

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death is retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be destroyed for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury or other traumatic event, the medical examiner must be notified of case.

DHMH - 16 50M 1/B1  
(VRA 15, 4)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |  |  |  |   |  |                                      |  |                        |  |
|--|--|--|--|---|--|--------------------------------------|--|------------------------|--|
| 1- FOR STATE REGISTRAR   |  |  |  |   | 8 2 1 0 8 7 6<br>CERTIFICATE OF DEATH  |                                      |  |                        |  |
| 1. DECEASED NAME (TYPE OR PRINT)   |  |  |  |   | 2a. DATE OF DEATH  |                                      |  |                        |  |
| MAMIE L ADAMS  |  |  |  |   | April 20, 1982 230 P.M.  |                                      |  |                        |  |
| 1. SEX   |  | 4. RACE  |  | 5. DATE OF BIRTH  |  | 6. AGE (IN YEARS LAST BIRTHDAY)      |  | 7. IF UNDER 1 YEAR     |  |
| Female   |  | Negro  |  | January 14, 1946  |  | 36 YRS.                              |  | MONTHS DAYS HOURS MIN. |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH |  |                        |  |
| Drew, Mississippi  |  | U.S.A.   |  |   |  | Talbot County MD.                    |  |                        |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |   |  |                                      |  |                        |  |
| Easton   |  | Memorial Hospital at Easton  |  |   |  |                                      |  |                        |  |
| 12a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |  |  |   | 13d. INSIDE CITY LIMITS?   |                                      | 13e. STREET ADDRESS  |                        |  |
| 12a. STATE 12b. COUNTY 12c. CITY OR TOWN   |  |  |  |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                      | Rt. 1, Box 35  |                        |  |
| 14. FATHER'S NAME  |  |  |  |   | 15. MOTHER'S MAIDEN NAME   |                                      |  |                        |  |
| FIRST MIDDLE LAST  |  |  |  |   | FIRST MIDDLE LAST  |                                      |  |                        |  |
| Johnny A. Devine   |  |  |  |   | Mamie Jones  |                                      |  |                        |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)  |  |  |  |   | 16b. SOCIAL SECURITY NO.   |                                      | 17. INFORMANT ADDRESS  |                        |  |
| No   |  |  |  |   | 499-54-5791  |                                      | Maryland 21643   |                        |  |
|  |  |  |  |   | Clarence C. Adams, Rt. 1, Box 35, Hurlock.   |                                      |  |                        |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |  |  |  |   |  |                                      |  |                        | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 1. DEATH WAS CAUSED BY:   |  |  |  |   |  |                                      |  |                        |  |
| IMMEDIATE CAUSE (a) CHRONIC MYELOGENOUS LEUKEMIA   |  |  |  |   |  |                                      |  |                        | 4 wks  |
| 2051 DUE TO, OR AS A CONSEQUENCE OF  |  |  |  |   |  |                                      |  |                        |  |
| (b) HYPERCALCEMIA  |  |  |  |   |  |                                      |  |                        | 7 days                                       |
| DUE TO, OR AS A CONSEQUENCE OF   |  |  |  |   |  |                                      |  |                        |  |
| (c)  |  |  |  |   |  |                                      |  |                        |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |  |  |  |   |  |                                      |  |                        |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   | 70a. AUTOPSY?  |                                      | 70b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |                        |  |
|  |  |  |  |   | YES <input type="checkbox"/> NO <input type="checkbox"/>   |                                      | YES <input type="checkbox"/> NO <input type="checkbox"/>       |                        |  |
| 71a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 71b. TIME OF INJURY  |  | 71c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |                                      |  |                        |  |
|  |  | HOUR A.M. MONTH DAY YEAR   |  |   |  |                                      |  |                        |  |
|  |  | P.M. 19  |  |   |  |                                      |  |                        |  |
| 71d. INJURY OCCURRED   |  | 71e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 71f. LOCATION   |  |                                      |  |                        |  |
| WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  |  | STREET CITY OR TOWN COUNTY STATE  |  |                                      |  |                        |  |
| 72a. I certify that (I) (the hospital) attended the deceased from 4-13, 1982, to 4-20, 1982, that (I) (we) lost saw the deceased alive on 4-20, 1982, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did not) view the body after death. |  |  |  |   |  |                                      |  |                        |  |
| 72b. SIGNATURE   |  |  |  |   | DEGREE   |                                      |  | 72c. DATE SIGNED       |  |
| Stephen P. Carney, M.D.  |  |  |  |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                      |  | 4-20-82                |  |
| 72d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |  |  |   | 72e. ADDRESS   |                                      |  |                        |  |
| Stephen P. Carney, M.D.  |  |  |  |   | Easton, Md. 21601  |                                      |  |                        |  |
| 73a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  | 73b. DATE  |  | 73c. NAME OF CEMETERY OR CREMATORY  |  | 73d. LOCATION                        |  |                        |  |
| Burial   |  | Apr. 24, 1982  |  | Washington Cemetery   |  | Hurlock, Dorchester, Maryland        |  |                        |  |
| 74. FUNERAL DIRECTOR   |  |  |  |   | 75a. DATE REC'D. BY REGISTRAR  |                                      |  |                        |  |
| NAME ADDRESS   |  |  |  |   | 75b. REGISTRAR'S SIGNATURE   |                                      |  |                        |  |
| FRAMPTON HAWKINS F.H. Box 43   |  |  |  |   | APR 23 1982  |                                      |  |                        |  |



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1. STATE  
REGISTRAR1. DECEASED NAME  
(TYPE OR PRINT)

FIRST

MIDDLE

LAST

Rufus

Adams

2a. DATE OF DEATH MONTH DAY YEAR 2b. HOUR

April 29 1982 6:53 AM

3. SEX

Male

4. RACE

Negro

5. DATE OF BIRTH

MONTH DAY YEAR  
October 22, 1917

6. AGE (IN YEARS LAST BIRTHDAY)

64 YRS.

IF UNDER 1 YEAR

MONTHS DAYS

IF UNDER 72 HRS

HOURS MIN.

7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)

Americus, Georgia

7b. CITIZEN OF WHAT COUNTRY?

U.S.A.

8. MARRIED ☒ NEVER MARRIED ☐WIDOWED ☐ DIVORCED ☐

9. BALTIMORE CITY OR COUNTY OF DEATH

TALBOT

MD.

10. CITY OR TOWN OF DEATH

EASTON

11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)

Memorial Hospital

12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)

Custodian

12b. KIND OF BUSINESS OR INDUSTRY

Public School

USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)

13a. STATE

Maryland

13b. COUNTY

Caroline

13c. CITY OR TOWN

Preston

14. INSIDE CITY LIMITS?

YES ☐ NO ☒

15. STREET ADDRESS

Rt. 2, Box 87A

14. FATHER'S NAME

FIRST MIDDLE LAST  
Will Adams

15. MOTHER'S MAIDEN NAME

FIRST MIDDLE LAST  
Camelia Adams

16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)

No

16b. SOCIAL SECURITY NO.

222-09-0274

17. INFORMANT

ADDRESS 21655  
Georgia Adams, Rt. 2, Box 87A, Preston, Md.18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))  
PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a)

ACUTE PULMONARY EDEMA

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

IMMEDIATE

4241

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last

DUE TO, OR AS A CONSEQUENCE OF

(b)

AORTIC VALVE INCOMPETENCE

2 1/2 YEARS.

DUE TO, OR AS A CONSEQUENCE OF

(c)

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)

19a. DATE OF OPERATION

19b. CONDITION FOR WHICH OPERATION WAS PERFORMED

20a. AUTOPSY?

YES ☐ NO ☐

20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?

YES ☐ NO ☐21a. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR  
P.M. 19

21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)

21d. INJURY OCCURRED

21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)

21f. LOCATION

CITY OR TOWN COUNTY STATE

22a. I certify that (I) (this hospital) attended the deceased from 1980, 19, to 4/29/82, 19, that (I) (we) last saw the deceased alive on 3/10/82, 19, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.

22b. SIGNATURE

C. M. W. Bain

DEGREE

M.D.

ATTENDING PHYSICIAN ☒MEDICAL DIRECTOR ☐STAFF PHYSICIAN ☐

22c. DATE SIGNED

4/30/82

22d. PHYSICIAN'S NAME (TYPE OR PRINT)

C. M. W. BAIN

22e. ADDRESS

Easton, Md.

23a. BURIAL, CREMATION, REMOVAL (SPECIFY)

Burial

23b. DATE

May 1, 1982

23c. NAME OF CEMETERY OR CREMATORY

Federal Hill Cemetery

23d. LOCATION CITY OR TOWN

Federal Hill

COUNTY STATE

Caroline, Md.

24. FUNERAL DIRECTOR NAME

Frampton-Hawkins F.H. Funeral Home

25a. DATE REC'D. BY REGISTRAR

MAY 5 1982

25b. DATE OF SIGNATURE

MAY 5 1982

MEDICAL CERTIFICATION

10811

2

10811 2

10811 2

10811 2

10811 2

10811 2

10811 2

10811 2

10811 2

10811 2

10811 2

10811 2

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. It may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the Registrar, Death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |  |  |  |  | 8 2 1 0 8 7 8 |  |
|--|--|--|--|--|---------------|--|
| FOR<br>1 - STATE<br>REGISTRAR  |  |  |  |  | REG. NO.      |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT) <u>Alice M Alford</u>  |  |  |  | 2a. DATE OF DEATH<br>MONTH <u>4</u> DAY <u>5</u> YEAR <u>82</u>                      |               |  |
| 1. SEX<br><u>F</u>   |  | 4. RACE<br><u>W</u>  |  | 5. DATE OF BIRTH<br>MONTH <u>June</u> DAY <u>19</u> YEAR <u>1899</u>                 |               |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><u>Maryland</u>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><u>U. S. A.</u>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><u>82</u> YRS.                                    |               |  |
| 10. CITY OR TOWN OF DEATH<br><u>Easton</u>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><u>Memorial Hosp @ Easton</u> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><u>Talbot</u> MD.                            |               |  |
| 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><u>Housewife</u>   |  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY  |               |  |
| 13a. STATE<br><u>Maryland</u>  |  |  |  | 13b. COUNTY<br><u>Caroline</u>   |               |  |
| 13c. CITY OR TOWN<br><u>Federalburg</u>  |  |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |               |  |
| 13e. STREET ADDRESS<br><u>604 Old Denton Road</u>  |  |  |  |  |               |  |
| 14. FATHER'S NAME<br>FIRST <u>John</u> MIDDLE <u>H.</u> LAST <u>McMahan</u>  |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST <u>Annie</u> MIDDLE <u></u> LAST <u>Allen</u>      |               |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <u>n/a</u>  |  |  |  | 16b. SOCIAL SECURITY NO.<br><u>219-07-7648</u>                                       |               |  |
| 17. INFORMANT<br><u>John McMahan</u>   |  |  |  | ADDRESS<br><u>Preston, Md.</u>   |               |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Acute myocardial infarction</u><br><u>4100</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>ASCVD</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u></u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. |  |  |  |  |               |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)   |  |  |  |  |               |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>            |               |  |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |  |  |  |               |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. <u>19</u>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |               |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |               |  |
| 22a. I certify that (1) (this hospital) attended the deceased from <u>February</u> 19 <u>82</u> , to <u>4/5</u> 19 <u>82</u> , that (1) (we) lost the deceased alive on <u>4/2</u> 19 <u>82</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above; (2) we (did) (did not) view the body after death.                                   |  |  |  |  |               |  |
| 22b. SIGNATURE<br><u>[Signature]</u>   |  |  |  | 22c. DATE SIGNED   |               |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>[Signature]</u>  |  |  |  | 22e. ADDRESS<br><u>[Signature]</u>   |               |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) <u>Burial</u>   |  | 23b. DATE<br><u>April 8-82</u>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Hillcrest</u>                               |               |  |
| 23d. LOCATION<br>CITY OR TOWN<br><u>Federalburg</u>  |  | COUNTY<br><u>Car.</u>  |  | STATE<br><u>Md.</u>  |               |  |
| 24. FUNERAL DIRECTOR<br>(NAME)<br><u>[Signature]</u>   |  |  |  | 25a. DATE REC'D. BY REGISTRAR<br><u>APR 12 1982</u>                                  |               |  |
| 25b. REGISTRAR'S SIGNATURE<br><u>[Signature]</u>   |  |  |  |  |               |  |





Page 4 may be retained by the hospital or attending physician. The law requires that the death certificate be executed within 24 hours after death.

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| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  |   |  |  |  |  |  |
|---|--|--|--|---|--|--|--|--|--|
| 1. FOR STATE REGISTRAR  |  | REG. NO. 8 2 1 0 8 7 9   |  |   |  |  |  |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT) FIRST MIDDLE LAST<br>Marion W. Borden-Smith   |  |  |  |   | 2a. DATE OF DEATH MONTH DAY YEAR<br>April 17, 1982 |  |  | 2b. HOUR<br>M  |  |
| 3. SEX<br>Female  |  | 4. RACE<br>Caucasian   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>AUG 23 1908   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>73 YRS.   |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>New Jersey   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Talbot MD  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>Easton   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>410 Trippe Avenue |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife  |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |
| 13a. STATE<br>Md.   |  | 13b. COUNTY<br>Talbot  |  | 13c. CITY OR TOWN<br>Easton   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  | 13e. STREET ADDRESS<br>410 Trippe Avenue   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Frederick E. Walker   |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Marion Spelman   |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>214-32-6980   |  | 17. INFORMANT<br>Peter K. Bailey  |  |  |  | ADDRESS<br>Easton, Md.   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Ischemic aneurysm of the artery</u><br><u>1830</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.              |  |  |  |   |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>1 year</u>  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |  |  |   |  |  |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |  |  |  |
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| 22a. I certify that (I) (this hospital) attended the deceased from <u>July</u> 19 <u>82</u> to <u>April 17</u> 19 <u>82</u> , that (I) <del>was</del> last saw the deceased alive on <u>April 17</u> 19 <u>82</u> and that in (my) <del>last</del> opinion death occurred on the date and hour and from the causes stated above, (I) <del>was</del> (did) <del>not</del> view the body after death. |  |  |  |   |  |  |  |  |  |
| 22b. SIGNATURE<br><u>Thurston Harrison</u>  |  |  |  | DEGREE<br><u>MD</u>   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><u>4/19/82</u>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Thurston Harrison, M.D.  |  |  |  | 22e. ADDRESS<br>Dutchman's Lane Easton, Md.   |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial   |  | 23b. DATE<br>4-20-82   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>St. Stephen's Cem.  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Earlsville Cecil Md  |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Newnam Funeral Home   |  |  |  | ADDRESS<br>Easton, Md.  |  | 25a. DATE REC'D. BY REGISTRAR<br>APR 23 1982   |  | 25b. REGISTRAR'S SIGNATURE<br><u>Thurston Harrison</u>   |  |

V V U U I 2 0



TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the registrar, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copiers. Pages 1 and 2 should be filed in the office of the registrar. Page 4 should be filed in the office of the registrar. Page 5 should be filed in the office of the registrar. Page 6 should be filed in the office of the registrar. Page 7 should be filed in the office of the registrar. Page 8 should be filed in the office of the registrar. Page 9 should be filed in the office of the registrar. Page 10 should be filed in the office of the registrar. Page 11 should be filed in the office of the registrar. Page 12 should be filed in the office of the registrar. Page 13 should be filed in the office of the registrar. Page 14 should be filed in the office of the registrar. Page 15 should be filed in the office of the registrar. 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IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified and the death certificate must be signed by the medical examiner.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |  |   |  |  |  |  |  |  |  | 8 2 1 0 8 8 0  |  |  |  |
|--|--|---|--|--|--|--|--|--|--|--|--|--|--|
| 1. FOR STATE REGISTRAR   |  |   |  |  |  |  |  |  |  | REG. NO.   |  |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Lema C. Braxton   |  |   |  |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>4/ 29/ 82   |  |  |  | 2b. HOUR<br>11:15AM                                    |  |  |  |
| 3. SEX<br>Female   |  | 4. RACE<br>BLACK  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>1 16 1916                                |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>66 YRS.   |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS  |  | 7. IF UNDER 24 HRS.<br>HOURS MIN.                      |  |  |  |
| 8. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>MARYLAND   |  | 9. CITIZEN OF WHAT COUNTRY?<br>USA  |  |  |  | 10. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 11. BALTIMORE CITY OR COUNTY OF DEATH<br>Talbot MD   |  |  |  |  |  |
| 12. CITY OR TOWN OF DEATH<br>Easton  |  | 13. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>NOT IN SUCH FACILITY, GIVE STREET ADDRESS<br>Memorial Hospital at Easton |  |  |  | 14. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Retired   |  | 15. KIND OF BUSINESS OR INDUSTRY   |  |  |  |  |  |
| 16. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Maryland  |  | 13b. COUNTY<br>Queen Anne   |  | 13c. CITY OR TOWN<br>Chester   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 13e. STREET ADDRESS<br>Chester, Md. 21601  |  |  |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>John Henry Aitch   |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Josephine Robinson            |  |  |  |  |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>213-12-5803  |  | 17. INFORMANT<br>EVA FIELDS  |  | 17. ADDRESS<br>Chester, Md.  |  |  |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Pseudomonas Pneumonia</u><br>4821<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>(c) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF |  |   |  |  |  |  |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>24 hrs |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <u>Renal Failure</u>  |  |   |  |  |  |  |  |  |  |  |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                 |  |  |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |  |  |  |  |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET  |  | CITY OR TOWN   |  | COUNTY   |  | STATE  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>Feb</u> 19 <u>82</u> to <u>4/29</u> 19 <u>82</u> , that (I) (we) last saw the deceased alive on <u>4/28</u> 19 <u>82</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |   |  |  |  |  |  |  |  |  |  |  |  |
| 22b. SIGNATURE<br><u>Wm B Wood</u>   |  |   |  | DEGREE<br>MD   |  |  |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |  | 22c. DATE SIGNED<br>4/30/82                            |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Wood  |  |   |  | 22e. ADDRESS<br>EASTON, MD   |  |  |  |  |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL   |  | 23b. DATE<br>5/4/82   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Union Wesley                             |  | 23d. LOCATION<br>CITY OR TOWN<br>Chester   |  | COUNTY<br>Q.A.   |  | STATE<br>MD  |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Eric Dashiell  |  |   |  | ADDRESS<br>Reese Funeral Home  |  | 25. DATE REC'D. BY REGISTRAR<br>MAY 10 1987  |  | REGISTRAR'S SIGNATURE<br><u>James J. Hester</u>  |  |  |  |  |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |  |   |  |   |  |                                      |  |                                |  | 8 2 1 0 8 8 1  |  |  |  |   |  |                     |  |
|--|--|---|--|---|--|--------------------------------------|--|--------------------------------|--|--|--|--|--|---|--|---------------------|--|
| 1. FOR<br>STATE<br>REGISTRAR   |  |   |  |   | CERTIFICATE OF DEATH   |                                      |  |                                |  | REG. NO.   |  |  |  |   |  |                     |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |   |  |   | FIRST MIDDLE LAST  |                                      |  |                                |  | 2a. DATE OF DEATH MONTH DAY YEAR   |  | 2b. HOUR   |  |   |  |                     |  |
| Mabel  |  |   |  |   | Brooks   |                                      |  |                                |  | March 30 1982  |  | 7:35A <sub>M</sub>   |  |   |  |                     |  |
| 3. SEX   |  | 4. RACE   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |  | 6. AGE (IN YEARS LAST BIRTHDAY)      |  | IF UNDER 1 YEAR<br>MONTHS DAYS |  | IF UNDER 24 HRS.<br>HOURS MIN.   |  |  |  |   |  |                     |  |
| Female   |  | B/K   |  | 3 9 08  |  | 74 YRS                               |  |                                |  |  |  |  |  |   |  |                     |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH |  |                                |  |  |  |  |  |   |  |                     |  |
| Ind  |  | USA   |  |   |  | Talbot MD                            |  |                                |  |  |  |  |  |   |  |                     |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |   |  |                                      |  |                                |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)                     |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |   |  |                     |  |
| Easton   |  | House in the Pines  |  |   |  |                                      |  |                                |  | Domestic   |  |  |  |   |  |                     |  |
| 13a. STATE   |  |   |  |   |  |                                      |  |                                |  | 13b. COUNTY  |  | 13c. CITY OR TOWN  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS |  |
| MD   |  |   |  |   |  |                                      |  |                                |  | Talbot   |  | Trappo   |  | YES   |  | Kaulbach Rd Box 302 |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST   |  |   |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST                          |                                      |  |                                |  |  |  |  |  |   |  |                     |  |
| Joseph Brown   |  |   |  |   | Rosa Ha  |                                      |  |                                |  | Comper   |  |  |  |   |  |                     |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  |   |  |   | 16b. SOCIAL SECURITY NO.   |                                      |  |                                |  | 17. INFORMANT ADDRESS  |  |  |  |   |  |                     |  |
| No   |  |   |  |   |  |                                      |  |                                |  | James Brown  |  |  |  |   |  |                     |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) 3320 Bilateral lower lobe pneumonia<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } DUE TO, OR AS A CONSEQUENCE OF<br>(b) debilitation<br>(c) DUE TO, OR AS A CONSEQUENCE OF |  |   |  |   |  |                                      |  |                                |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |  |  |  |   |  |                     |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |  |   |  |   |  |                                      |  |                                |  |  |  |  |  |   |  |                     |  |
| Severe Parkinson's Disease   |  |   |  |   |  |                                      |  |                                |  |  |  |  |  |   |  |                     |  |
| 19a. DATE OF OPERATION   |  |   |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |                                      |  |                                |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |   |  |                     |  |
|  |  |   |  |   |  |                                      |  |                                |  |  |  |  |  |   |  |                     |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |   |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |                                      |  |                                |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 7b, PART 1 OR PART 2)       |  |  |  |   |  |                     |  |
|  |  |   |  |   |  |                                      |  |                                |  |  |  |  |  |   |  |                     |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  |   |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                                      |  |                                |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |  |  |  |   |  |                     |  |
|  |  |   |  |   |  |                                      |  |                                |  |  |  |  |  |   |  |                     |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 3:30 19 82 to 3:30 19 82, that (I) (we) last saw the deceased alive on 3/30 19 82 and that in my (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) did (did not) view the body after death.  |  |   |  |   |  |                                      |  |                                |  |  |  |  |  |   |  |                     |  |
| 22b. SIGNATURE<br>Albert T. Dawkins Jr.  |  |   |  |   |  |                                      |  |                                |  | 22c. DATE SIGNED<br>3/31/82  |  |  |  |   |  |                     |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |   |  |   | 22e. ADDRESS   |                                      |  |                                |  |  |  |  |  |   |  |                     |  |
| Albert T. Dawkins Jr.  |  |   |  |   | 14N. AVRONA ST   |                                      |  |                                |  | EASTON MD 21601  |  |  |  |   |  |                     |  |
| 23a. BURIAL, CREMATION, REMOVAL  |  |   |  |   | 23b. DATE  |                                      |  |                                |  | 23c. NAME OF CEMETERY OR CREMATORY   |  |  |  |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE |                     |  |
|  |  |   |  |   | 4/2/82   |                                      |  |                                |  | Paradise   |  |  |  |   | Trappo                                     |                     |  |
| 24. FUNERAL DIRECTOR<br>NAME   |  |   |  |   |  |                                      |  |                                |  | 25a. DATE REC'D. BY REGIS. MAR 25 1982   |  | 25b. REGISTRAR SIGNATURE   |  |   |  |                     |  |
| Shirley A. DeCade  |  |   |  |   |  |                                      |  |                                |  | APR 19 1982  |  | Frances J. Smith   |  |   |  |                     |  |

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IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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DHMH - 16-50M 1/81  
(VRA 15, 4)

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

|  |   |   |   |
|--|---|---|---|
| 1. FOR<br>STATE<br>REGISTRAR   |   | REG. NO.  |   |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |   | 2a. DATE OF DEATH   |   |
| FRED G. BUCKLE   |   | 4-13-82 9:05 A.M.   |   |
| 3. SEX   | 4. RACE   | 5. DATE OF BIRTH  | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |
| Male   | Cau.  | 5-12-1898   | 83  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)  | 7b. CITIZEN OF WHAT COUNTRY?  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |
| Md.  | U.S.A.  |   | TALBOT MD.  |
| 10. CITY OR TOWN OF DEATH  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  | 12b. KIND OF BUSINESS OR<br>INDUSTRY                                |
| EASTON   | MEMORIAL HOSPITAL   | Farmer  | Farming   |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   | 13b. COUNTY   | 13c. CITY OR TOWN   | 13d. INSIDE CITY LIMITS?  |
| Md.  | Talbot  | Queen Anne  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST   | 13e. STREET ADDRESS   |   |
| Ruben Buckle   | Emma Cannon   | Newtown Rd.   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)   | 16b. SOCIAL SECURITY NO.  | 17. INFORMANT   | ADDRESS   |
| no   | 216-40-4302   | Doris Buckle  | Queen Anne, Md.   |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) HEART FAILURE<br>3960 DUE TO, OR AS A CONSEQUENCE OF<br>(b) MITRAL & AORTIC VALVE DISEASE<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: a<br>RENAL INSUFFICIENCY |   |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>2/11/82          |
| 19a. DATE OF OPERATION   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  | 20a. AUTOPSY?   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?   |
|  |   | YES <input type="checkbox"/> NO <input type="checkbox"/>  | YES <input type="checkbox"/> NO <input type="checkbox"/>            |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |
| 22a. I certify that (I) this hospital attended the deceased from 2/11/82, 19 to 4/13/82, 19 that (II) we lost<br>saw the deceased alive on 4/12/82, 19 and that in my (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.   |   |   |   |
| 22b. SIGNATURE   | DEGREE  | ATTENDING<br>PHYSICIAN <input checked="" type="checkbox"/> MEDICAL<br>DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input type="checkbox"/>         | 22c. DATE SIGNED  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  | 22e. ADDRESS  | 4/13/82   |   |
| CRW BROWN  | Easton, Md.   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   | 23b. DATE   | 23c. NAME OF CEMETERY OR CREMATORY  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE                          |
| Burial   | 4-16-82   | Greensboro Cemetery   | Greensboro Md.  |
| 24. FUNERAL DIRECTOR<br>(NAME)   | 25a. DATE REC'D. BY REGISTRAR   | 25b. DATE REC'D. BY REGISTRAR   |   |
| John E. Boudais  | APR 10 1982   |   |   |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, this certificate should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |  |   |  |   |  |   |                                    |   |  |
|--|--|---|--|---|--|---|------------------------------------|---|--|
| CERTIFICATE OF DEATH   |  |   |  |   |  |   |                                    |   |  |
| REG. NO. 8 2 1 0 8 8 3   |  |   |  |   |  |   |                                    |   |  |
| 1. FOR<br>STATE<br>REGISTRAR   |  |   |  |   |  |   |                                    |   |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |   |  |   | 2a. DATE OF DEATH                        |   |                                    |   |  |
| FIRST MIDDLE LAST<br>MARY I CASSIDY  |  |   |  |   | MONTH DAY YEAR HOUR<br>4-18-82 7:12 A.M. |   |                                    |   |  |
| 3. SEX   |  | 4. RACE   |  | 5. DATE OF BIRTH  |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |                                    | 7. IF UNDER 1 YEAR<br>MONTHS DAYS                                 |  |
| Female   |  | Caucasian   |  | DEC 7 1890  |  | 91 YRS.   |                                    | IF UNDER 24 HRS.<br>HOURS MIN.                                    |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |                                    |   |  |
| Pennsylvania   |  | U.S.A.  |  |   |  | TALBOT MD.  |                                    |   |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)    |                                    | 12b. KIND OF BUSINESS OR<br>INDUSTRY                              |  |
| EASTON   |  | MEMORIAL HOSPITAL   |  |   |  | Housewife   |                                    |   |  |
| 13. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |   |  |   |  |   |                                    |   |  |
| 13a. STATE   |  | 13b. COUNTY   |  | 13c. CITY OR TOWN   |  | 13d. INSIDE CITY LIMITS?  |                                    |   |  |
| Md.  |  | Talbot  |  | Easton  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                    |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST   |  |   |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE |   |                                    |   |  |
| James Irwin  |  |   |  |   | Jennie Milligan                          |   |                                    |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)   |  |   |  |   | 16b. SOCIAL SECURITY NO.                 |   | 17. INFORMANT ADDRESS              |   |  |
| No   |  |   |  |   | 219-44-1382                              |   | Charles Morgan, Jr. Middleburg, VA |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cerebral aneurysm - multiple</u><br>4360 DUE TO, OR AS A CONSEQUENCE OF <u>stroke</u><br>(b) <u>stroke</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |  |   |  |   |  |   |                                    |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1.   |  |   |  |   |  |   |                                    |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |  | 20a. AUTOPSY?   |                                    | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |  |
|  |  |   |  |   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                    | YES <input type="checkbox"/> NO <input type="checkbox"/>          |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |   |                                    |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |                                    |   |  |
| 22a. I certify that (1) (this hospital) attended the deceased from <u>July</u> 19 <u>50</u> to <u>Apr 18</u> 19 <u>82</u> , that (1) <u>last</u> saw the deceased alive on <u>4/17/82</u> 19 <u>82</u> , and that in (my) <u>last</u> opinion death occurred on the date and hour and from the causes stated above; (1) <u>viewed</u> (did not) view the body after death.               |  |   |  |   |  |   |                                    |   |  |
| 22b. SIGNATURE<br><u>Thurston Harrison</u>   |  |   |  |   | DEGREE<br><u>M.D.</u>                    |   |                                    | 22c. DATE SIGNED<br><u>4/18/82</u>                                |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |   |  |   | 22e. ADDRESS                             |   |                                    |   |  |
| Thurston Harrison, M.D.  |  |   |  |   | Easton, Md. 21601                        |   |                                    |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORY  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE                          |                                    | 23e. DATE REC'D. BY REGISTRAR                                     |  |
| Burial   |  | 4-21-82   |  | Spring Hill Cem.  |  | Easton Talbot Md  |                                    | APR 23 1982   |  |
| 24. FUNERAL DIRECTOR<br>NAME   |  |   |  |   | 25a. DATE REC'D. BY REGISTRAR            |   |                                    |   |  |
| Newnam Funeral Home  |  |   |  |   | Easton, Md. 21601                        |   |                                    |   |  |





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the medical examiner, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the Registrar with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

| Item 6 8566 4/28/82 gj  |  |  |  |  |  |  |  |  |  | STATE OF MARYLAND  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1- FOR STATE REGISTRAR  |  |  |  |  |  |  |  |  |  | DEPARTMENT OF HEALTH AND MENTAL HYGIENE  |  |  |  |  |  |  |  |  |  |
| 1- STATE REGISTRAR  |  |  |  |  |  |  |  |  |  | CERTIFICATE OF DEATH   |  |  |  |  |  |  |  |  |  |
| 1. DECEASED NAME (TYPE OR PRINT)  |  |  |  |  |  |  |  |  |  | 2a. DATE OF DEATH  |  |  |  |  |  |  |  |  |  |
| FIRST MIDDLE LAST   |  |  |  |  |  |  |  |  |  | MONTH DAY YEAR   |  |  |  |  |  |  |  |  |  |
| Waldine Christman   |  |  |  |  |  |  |  |  |  | April 9 1982   |  |  |  |  |  |  |  |  |  |
| 3. SEX  |  |  |  |  |  |  |  |  |  | 2b. HOUR   |  |  |  |  |  |  |  |  |  |
| Female  |  |  |  |  |  |  |  |  |  | 12:00P <sup>M</sup>  |  |  |  |  |  |  |  |  |  |
| 4. RACE   |  |  |  |  |  |  |  |  |  | 5. DATE OF BIRTH   |  |  |  |  |  |  |  |  |  |
| Cauc.   |  |  |  |  |  |  |  |  |  | MONTH DAY YEAR   |  |  |  |  |  |  |  |  |  |
| June 7, 1922  |  |  |  |  |  |  |  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)  |  |  |  |  |  |  |  |  |  |
| 9-93-92   |  |  |  |  |  |  |  |  |  | YRS. MONTHS DAYS HOURS MIN.  |  |  |  |  |  |  |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  |  |  |  |  |  |  |  |  | 7b. CITIZEN OF WHAT COUNTRY?   |  |  |  |  |  |  |  |  |  |
| Mo.   |  |  |  |  |  |  |  |  |  | U.S.A.   |  |  |  |  |  |  |  |  |  |
| 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>  |  |  |  |  |  |  |  |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH   |  |  |  |  |  |  |  |  |  |
| Talbot  |  |  |  |  |  |  |  |  |  | MD   |  |  |  |  |  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH   |  |  |  |  |  |  |  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  |  |  |  |  |  |  |  |
| Easton  |  |  |  |  |  |  |  |  |  | House in the Pines   |  |  |  |  |  |  |  |  |  |
| 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)   |  |  |  |  |  |  |  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |  |  |  |  |  |  |  |  |
| Housewife   |  |  |  |  |  |  |  |  |  | Home   |  |  |  |  |  |  |  |  |  |
| 13a. STATE  |  |  |  |  |  |  |  |  |  | 13b. COUNTY  |  |  |  |  |  |  |  |  |  |
| Maryland  |  |  |  |  |  |  |  |  |  | Talbot   |  |  |  |  |  |  |  |  |  |
| 13c. CITY OR TOWN   |  |  |  |  |  |  |  |  |  | 13d. INSIDE CITY LIMITS?   |  |  |  |  |  |  |  |  |  |
| St. Michaels  |  |  |  |  |  |  |  |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                    |  |  |  |  |  |  |  |  |  |
| 14. FATHER'S NAME   |  |  |  |  |  |  |  |  |  | 15. MOTHER'S MAIDEN NAME   |  |  |  |  |  |  |  |  |  |
| FIRST MIDDLE LAST   |  |  |  |  |  |  |  |  |  | FIRST MIDDLE LAST  |  |  |  |  |  |  |  |  |  |
| George O. Schneider   |  |  |  |  |  |  |  |  |  | Bertha Scholz  |  |  |  |  |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)   |  |  |  |  |  |  |  |  |  | 16b. SOCIAL SECURITY NO.   |  |  |  |  |  |  |  |  |  |
| No  |  |  |  |  |  |  |  |  |  | -----  |  |  |  |  |  |  |  |  |  |
| 17. INFORMANT   |  |  |  |  |  |  |  |  |  | ADDRESS  |  |  |  |  |  |  |  |  |  |
| Ernest M. Thompson  |  |  |  |  |  |  |  |  |  | Easton, Maryland   |  |  |  |  |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |  |  |  |  |  |  |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |  |  |  |  |  |  |  |  |  |
| PART I. DEATH WAS CAUSED BY:  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| IMMEDIATE CAUSE (a)   |  |  |  |  |  |  |  |  |  | Renal Failure  |  |  |  |  |  |  |  |  |  |
| 4049  |  |  |  |  |  |  |  |  |  | DUE TO, OR AS A CONSEQUENCE OF   |  |  |  |  |  |  |  |  |  |
| (b)   |  |  |  |  |  |  |  |  |  | Hypertensive Cardiovascular Dis  |  |  |  |  |  |  |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  |  |  |  |  |  |  |  |  | 15 yrs   |  |  |  |  |  |  |  |  |  |
| (c)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)   |  |  |  |  |  |  |  |  |  | Remote Cerebro Vascular Disease  |  |  |  |  |  |  |  |  |  |
| 19a. DATE OF OPERATION  |  |  |  |  |  |  |  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  |  |  |  |  |  |  |  |
| 20a. AUTOPSY?   |  |  |  |  |  |  |  |  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?   |  |  |  |  |  |  |  |  |  |
| YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  |  |  |  |  |  |  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |  |  |  |  |  |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  |  |  |  |  |  |  |  | 21b. TIME OF INJURY  |  |  |  |  |  |  |  |  |  |
| 21d. INJURY OCCURRED  |  |  |  |  |  |  |  |  |  | 21e. PLACE OF INJURY   |  |  |  |  |  |  |  |  |  |
| WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |  |  |  |  |  |  |  |  | [AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.]   |  |  |  |  |  |  |  |  |  |
| 21f. LOCATION   |  |  |  |  |  |  |  |  |  | CITY OR TOWN COUNTY STATE  |  |  |  |  |  |  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 4/8, 1982, to 4/9, 1982, and that (I) (we) saw the deceased alive on 4/8, 1982, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |  |  |  |  | 22b. SIGNATURE   |  |  |  |  |  |  |  |  |  |
| 22c. DATE SIGNED  |  |  |  |  |  |  |  |  |  | 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |  |  |  |  |  |  |  |  |
| 4/9/82  |  |  |  |  |  |  |  |  |  | Wm H Wood  |  |  |  |  |  |  |  |  |  |
| 22e. ADDRESS  |  |  |  |  |  |  |  |  |  | 22f. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |  |  |  |  |  |  |  |  |
| Easton Md   |  |  |  |  |  |  |  |  |  | Wm H Wood  |  |  |  |  |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |  |  |  |  |  |  |  |  |  | 23b. DATE  |  |  |  |  |  |  |  |  |  |
| Cremation   |  |  |  |  |  |  |  |  |  | April 13, 1982   |  |  |  |  |  |  |  |  |  |
| 23c. NAME OF CEMETERY OR CREMATORY  |  |  |  |  |  |  |  |  |  | 23d. LOCATION  |  |  |  |  |  |  |  |  |  |
| Ft. Lincoln   |  |  |  |  |  |  |  |  |  | Brentwood Pk. Md.  |  |  |  |  |  |  |  |  |  |
| 23e. CITY OR TOWN   |  |  |  |  |  |  |  |  |  | 23f. COUNTY  |  |  |  |  |  |  |  |  |  |
| Baltimore   |  |  |  |  |  |  |  |  |  | Talbot   |  |  |  |  |  |  |  |  |  |
| 23g. STATE  |  |  |  |  |  |  |  |  |  | 23h. DATE  |  |  |  |  |  |  |  |  |  |
| Md.   |  |  |  |  |  |  |  |  |  | 4/10/82  |  |  |  |  |  |  |  |  |  |
| 23i. REGISTRAR'S NAME   |  |  |  |  |  |  |  |  |  | 23j. REGISTRAR'S ADDRESS   |  |  |  |  |  |  |  |  |  |
| James E. Leonard  |  |  |  |  |  |  |  |  |  | St. Michaels Md  |  |  |  |  |  |  |  |  |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Pages 1 and 2 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |  |   |   |  |   |  |   |  |
|---|--|---|--|---|---|--|---|--|---|--|
| 1. FOR STATE REGISTRAR  |  |   |  |   | REG. NO.  |  |   |  |   |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Earl M Clague</b>  |  |   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>4 - 9 - 1982</b>            |  |   | 2b. HOUR<br><b>9:50</b> <sup>A</sup>   |   |  |
| 3. SEX<br><b>Male</b>   |  | 4. RACE<br><b>Caucasian</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>JULY 21 1912</b>   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>69</b> YRS   |   | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.  |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b> MD.  |   |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital at Easton</b> |  |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Mechanic</b>  |   | 12b. KIND OF BUSINESS OR INDUSTRY  |   |  |
| 13a. STATE<br><b>Md.</b>  |  |   |  |   | 13b. COUNTY<br><b>Talbot</b>  |  | 13c. CITY OR TOWN<br><b>Easton</b>                                    |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>John P. Clague</b>   |  |   |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Alice Twilley</b> |  |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>213-01-8407</b>   |  | 17. INFORMANT<br><b>Marie T. Clague</b>   |   | ADDRESS<br><b>121 N. West St. Easton, Md.</b>  |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br><b>1952</b> IMMEDIATE CAUSE (a) <b>Carcinoma, Abdomen (Primary Unkn)</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |   |  |   |   |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>months</b>                                   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><b>Emphysema</b>  |  |   |  |   |   |  |   |  |   |  |
| 19a. DATE OF OPERATION  |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>      |   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |   |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |   |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>Jan</b> , 19 <b>82</b> , to <b>Apr 9</b> , 19 <b>82</b> , that (I) (we) last saw the deceased alive on <b>Apr 9</b> , 19 <b>82</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.                   |  |   |  |   |   |  |   |  |   |  |
| 22b. SIGNATURE<br><b>Phyllis Rhoades</b>  |  |   | DEGREE<br><b>MD</b>  |   |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |  | 22c. DATE SIGNED<br><b>4/9/82</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>PGREGG RHODES, MD</b>   |  |   | 22e. ADDRESS<br><b>400 Dutchman's Ln, Easton, Md. 21601</b>            |   |   |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) <b>Burial</b>  |  |   | 23b. DATE<br><b>4-13-82</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Spring Hill</b>              |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Easton Talbot Md</b> |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Newnams Funeral Home</b>   |  |   | ADDRESS<br><b>Easton, Md. 21601</b>                                    |   |   | 25a. DATE SIGNED BY REGISTRAR<br><b>APR 15 1982</b>  |   | 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>   |   |  |

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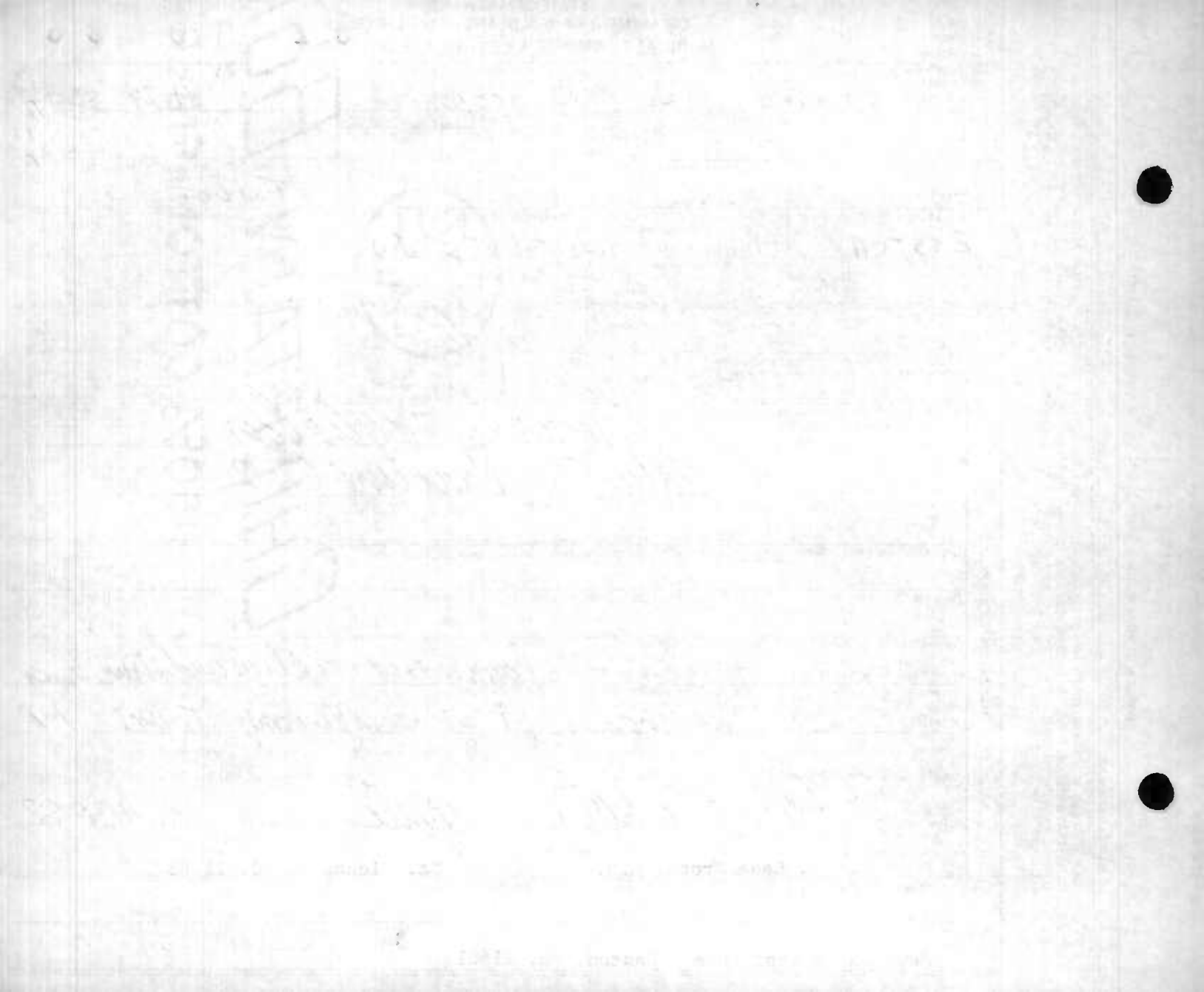
DIVISION OF VITAL RECORDS, 301 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND. 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

DHMH-17 20M 1/73  
(VR A15 ME (5))

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |                                |  |   |  |   |  |   |   | REG. NO. 10886   |                                   |  |
|--|--|--------------------------------|--|---|--|---|--|---|---|--|-----------------------------------|--|
| 1. FOR STATE REGISTRAR   |  |                                |  |   |  |   |  |   |   |  |                                   |  |
| 1. DECEASED NAME<br>[TYPE OR PRINT] <b>Edward J. Cohoon</b>  |  |                                |  |   |  |   |  |   |   | 2a. DATE KNOWN OF DEATH<br>MONTH <input checked="" type="checkbox"/> DAY <input checked="" type="checkbox"/> YEAR <input checked="" type="checkbox"/> <b>4-29-82</b> |                                   |  |
| 3. SEX<br><b>Male</b>  |  | 4. RACE<br><b>White</b>        |  | 5. DATE OF BIRTH<br>MONTH <b>FEB</b> DAY <b>19</b> YEAR <b>1941</b>             |  | 6. AGE (IN YEARS)<br>LAST BIRTHDAY <b>41</b> YRS.   |  | IF UNDER 24 HRS.<br>MONTHS <input type="checkbox"/> DAYS <input type="checkbox"/> HOURS <input type="checkbox"/> MIN <input type="checkbox"/> |   | 7c. DATE PRONOUNCED DEAD<br>MONTH <b>4</b> DAY <b>-29</b> YEAR <b>-82</b>  |                                   |  |
| 7a. BIRTHPLACE [STATE OR FOREIGN COUNTRY]<br><b>Maryland</b>   |  |                                | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b>                       |  |                                   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>   |  |                                | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital at Easton</b> |   |  |   |  |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>CPA</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY |  |
| USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |                                |  |   |  |   |  |   |   |  |                                   |  |
| 13a. STATE<br><b>Md.</b>   |  | 13b. COUNTY<br><b>Caroline</b> |  | 13c. CITY OR TOWN<br><b>Preston</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 13e. STREET ADDRESS<br><b>R.D. 1, Box 4</b>   |   |  |                                   |  |
| 14. FATHER'S NAME<br>FIRST <b>Clarence</b> MIDDLE <b>E.</b> LAST <b>Cohoon</b>   |  |                                |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST <b>Virginia</b> MIDDLE <b>Stokley</b> LAST <b>Stokley</b>   |  |   |   |  |                                   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>No</b>   |  |                                |  | 16b. SOCIAL SECURITY NO.<br><b>220-38-5040</b>                                  |  |   |  | 17. INFORMANT<br>ADDRESS<br><b>Katherine K. Cohoon Preston, MD.</b>   |   |  |                                   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Pulmonary Embolism</b><br>DUE TO, OR AS A CONSEQUENCE OF <b>Stable Rib Fracture C-2</b><br>CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE (a) STATING THE UNDERLYING CAUSE LOST:<br>(b) <b>Stable Rib Fracture C-2</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |                                |  |   |  |   |  |   |   |  |                                   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).  |  |                                |  |   |  |   |  |   |   |  |                                   |  |
| 19a. DATE OF OPERATION   |  |                                |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                               |  |   |  |   |   | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |                                   |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH   |  |                                |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>9:45 (P.M.) 4 15 1982</b> |  |   |  | 21c. HOW INJURY OCCURRED [ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2]<br><b>Car crossed midline and struck him.</b>                   |   |  |                                   |  |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>  |  |                                |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)<br><b>Highway</b>   |  |   |  | 21f. LOCATION<br>STREET <b>RT 33 near Newcomb</b> , CITY OR TOWN <b>Talbot</b> , COUNTY <b>MD</b>   |   |  |                                   |  |
| 22a. I certify that I took charge of the remains described above, held on death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion |  |                                |  |   |  |   |  |   |   |  |                                   |  |
| ACTUAL SIGNATURE<br><b>R. Lane Wroth</b>   |  |                                |  | M.D. <b>Ref. 1</b>  |  |   |  | MEDICAL EXAMINER<br>DATE SIGNED <b>4-30-82</b>  |   |  |                                   |  |
| EXAMINER'S NAME (TYPE OR PRINT)<br><b>R. Lane Wroth, M.D.</b>  |  |                                |  | ADDRESS <b>St. Michaels, Md. 21663</b>  |  |   |  |   |   |  |                                   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   |  |                                |  | 23b. DATE<br><b>5-1-82</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Spring Hill Cemetery Easton</b>  |  |   |   | 23d. LOCATION<br>CITY OR TOWN <b>Talbot</b> , COUNTY <b>MD</b>   |                                   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Newnams Funeral Home</b>  |  |                                |  |   |  | ADDRESS<br><b>Easton, Md. 21601</b>   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>6 1982</b>  |   | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>   |                                   |  |

MEDICAL CERTIFICATION





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be contacted.STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |  |   |  |   |  |
|---|--|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Dorothy M Conley</b>   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>4-9-82</b>                                 |   | 2b. HOUR<br><b>3:45 PM</b>   |
| 3. SEX<br><b>Female</b>   | 4. RACE<br><b>Caucasian</b>  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Sept. 5, 1923</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>59</b> YRS  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><b>Ohio</b>   | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U. S. A.</b>  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b> MD  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF UNDER SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b> | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Home</b>  |  |
| 13a. STATE<br><b>Maryland</b>   |  | 13b. COUNTY<br><b>Caroline</b>  | 13c. CITY OR TOWN<br><b>Denton</b>   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS<br><b>Hignutt Road</b>   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>James L. Spence</b>  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Nettie M. Spence</b>  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>275246150</b>  |  | 17. INFORMANT<br>ADDRESS<br><b>Charles Conley, Denton, Md.</b>                                  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a). <b>hepatic failure</b><br><b>5712</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost<br>(b). <b>haenue's cirrhosis</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c).<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>2 days</b><br><b>years</b> |  |   |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>Chronic gastrointestinal bleeding</b>   |  |   |  |   |  |
| 19a. DATE OF OPERATION<br><b>4/12/82</b>  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18. PART I OR PART 2)                  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br><b>79 4/9 82</b>                           |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>4/9/82</b> to <b>4/9/82</b> , that (II) (we) lost<br>saw the deceased alive on <b>4/9/82</b> , and that in my (our) opinion death occurred on the date and hour and from the causes stated<br>above (I) (we) did not view the body after death.   |  |   |  |   |  |
| 22b. SIGNATURE<br><b>William Banfield M.D.</b>  |  | DEGREE<br><b>M.D.</b>   |  | 22c. DATE SIGNED<br><b>4/9/82</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>William Banfield, M.D.</b>  |  | 22e. ADDRESS<br><b>Easton, Md. 21601</b>  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>   | 23b. DATE<br><b>4/12/82</b>  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Concord Cemetery</b>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Denton Caroline Md.</b>                        |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Randolph P. Moore</b>  |  | ADDRESS<br><b>DENTON, MD</b>  |  | 25. DATE REC'D. BY REGISTRAR<br><b>APR 16 1982</b>  |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |  |   |   |   |  |   |   |  |
|--|--|---|--|---|---|---|--|---|---|--|
| 1 - FOR STATE REGISTRAR  |  |   |  |   | REG. NO.  |   |  |   |   |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Rosie B. Cooper</b>  |  |   |  |   | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>April 9, 1982</b>  |   |  | 2b. HOUR<br><b>6:45 PM</b>                                      |   |  |
| 3. SEX<br><b>Female</b>  |  | 4. RACE<br><b>Cauc.</b>   |  | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>August 10, 1899</b>   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>82</b> YRS          |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN. |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b> MD. |  |   |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Bozman</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Home Cooper Point Rd.</b> |  |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b>   |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Home</b>   |   |   |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>Maryland</b>  |  |   |  |   | 13b. COUNTY<br><b>Talbot</b>  |   | 13c. CITY OR TOWN<br><b>Bozman</b>   |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>George B. Jones</b>  |  |   |  |   | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Ida Lucretia Cooper</b>  |   |  |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>213-74-5342</b>  |  | 17. INFORMANT ADDRESS<br><b>Thursby F. Cooper Bozman, Md.</b>   |   |   |  |   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>1539 Carcinoma of Colon</b><br>DUE TO, OR AS A CONSEQUENCE OF (b)<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>DUE TO, OR AS A CONSEQUENCE OF (c)<br><b>4-10-82, 3 years</b> |  |   |  |   |   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                    |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a):   |  |   |  |   |   |   |  |   |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   | 20a. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |   |   |  |   |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |   |  |   |   |  |
| 22a. I certify that (1) (the hospital) attended the deceased from <b>10-5-81</b> to <b>9 April 1982</b> , that (1) (we) last saw the deceased alive on <b>3 April 1982</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above (or (we) said) (and we saw the body after death).   |  |   |  |   |   |   |  |   |   |  |
| 22b. SIGNATURE<br><b>R. Lane Wroth M.D.</b>  |  |   |  |   | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |  | 22c. DATE SIGNED<br><b>4-12-82</b>                              |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>R. Lane Wroth M.D.</b>   |  |   |  |   | 22e. ADDRESS<br><b>St. Michaels, Maryland</b>   |   |  |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   |  | 23b. DATE<br><b>April 12, 1982</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Bozman Cemetery Bozman Talbot Md.</b>  |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE                |  |   |   |  |
| 24. FUNERAL DIRECTOR NAME<br><b>Thurston E. Leonard</b>  |  |   |  |   | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 19 1982</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><b>Thurston E. Leonard</b>   |   |   |  |

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535

April 11, 1968

James E. Cooper

James E. Cooper, 1000 15th St. N.W.,  
Washington, D.C. 20004

Dear Sir:

Re: [illegible]

Enclosed for you are two copies of a letterhead memorandum dated and captioned as above.

Very truly yours,

[illegible]

Very truly yours,  
Special Agent in Charge

Enclosure

[illegible]

James E. Cooper, 1000 15th St. N.W.,  
Washington, D.C. 20004

James E. Cooper

James E. Cooper

James E. Cooper

James E. Cooper

James E. Cooper

James E. Cooper, 1000 15th St. N.W.,  
Washington, D.C. 20004

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cc

U.S. DEPARTMENT OF JUSTICE

U.S. DEPARTMENT OF JUSTICE

James E. Cooper, 1000 15th St. N.W.,  
Washington, D.C. 20004

James E. Cooper

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |  |  |  |   |  |  |  | 8 2 1 0 8 8 9 |  |
|---|--|---|--|--|--|---|--|--|--|---------------|--|
| 1. FOR<br>STATE<br>REGISTRAR  |  | REG. NO.  |  |  |  |   |  |  |  |               |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><i>Evelyn Todd Cox</i>  |  |   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><i>4 20 82</i>                                |   |  | 2b. HOUR<br><i>5 31 PM</i>                           |  |               |  |
| 3. SEX<br><i>F</i>  |  | 4. RACE<br><i>W</i>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><i>1/05/15</i>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><i>67</i> YRS.   |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.         |  |               |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><i>Caroline Co., Md.</i>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>    |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><i>TALBOT</i> MD.                                       |  |  |  |               |  |
| 10. CITY OR TOWN OF DEATH<br><i>Easton MA</i>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>Memorial Hospital</i> |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><i>Housewife</i> |   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><i>Own Home</i> |  |               |  |
| 13a. STATE<br><i>Maryland</i>   |  | 13b. COUNTY<br><i>Caroline</i>  |  | 13c. CITY OR TOWN<br><i>Preston</i>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS<br><i>Rt. 2, Box 141</i>         |  |               |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><i>Norman Henry Todd</i>  |  |   |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><i>Julia J. Willis</i>              |   |  |  |  |               |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><i>No</i>   |  | 16b. SOCIAL SECURITY NO.<br><i>213-01-8716</i>  |  | 17. INFORMANT ADDRESS<br><i>Maryland 21655</i><br><i>Jane Cox Gehring, Rt. 2, Box 141, Preston.</i>  |  |   |  |  |  |               |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>3310</i><br>DUE TO, OR AS A CONSEQUENCE OF (b) <i>Permanant Alzheimer's disease</i><br>DUE TO, OR AS A CONSEQUENCE OF (c) <i>years</i><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |   |  |  |  |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |               |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |  |   |  |  |  |   |  |  |  |               |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>            |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |               |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><i>P.M. 19</i>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |  |   |  |  |  |               |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT HOME <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br><i>4/13 82 4/20 82</i>  |  |   |  |  |  |               |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>4/20/82</i> 19 <i>82</i> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.   |  |   |  |  |  |   |  |  |  |               |  |
| 22b. SIGNATURE<br><i>Thomas Fauntleroy</i>  |  |   |  | DEGREE <i>MD</i><br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |   |  | 22c. DATE SIGNED<br><i>4/21/82</i>                   |  |               |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>Thomas Fauntleroy, M.D.</i>   |  |   |  | 22e. ADDRESS<br><i>Easton, Md. 21601</i>   |  |   |  |  |  |               |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><i>Burial</i>  |  | 23b. DATE<br><i>Apr. 23, 1982</i>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Hillcrest Cemetery</i>  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><i>Federalburg Caroline Md.</i>                   |  |  |  |               |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>Frankton-Hawkins F.H. Federalburg</i>  |  |   |  | 25a. DATE REC'D. BY REGISTRAR<br><i>MAY 3 1982</i>   |  | 25b. REGISTRAR'S SIGNATURE<br><i>Thomas Fauntleroy</i>  |  |  |  |               |  |

BP





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified by office.

BP

DHMH-16 50M 1/81  
(VRA 15, 4)

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 2 1 0 8 9 0

REG. NO.

|   |  |  |  |  |  |   |  |
|---|--|--|--|--|--|---|--|
| 1. FOR STATE REGISTRAR  |  | 2a. DATE OF DEATH  |  | MONTH DAY YEAR   |  | 2b. HOUR  |  |
| 1. DECEASED NAME (TYPE OR PRINT)  |  | FIRST MARY MIDDLE Candace LAST DUFFY   |  | 4-2-1982   |  | 8:55A   |  |
| 3. SEX  |  | 4. RACE  |  | 5. DATE OF BIRTH   |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |  |
| Female  |  | White  |  | February 2, 1892   |  | 90 YRS.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |
| Pennsylvania  |  | USA  |  | Talbot   |  | MD.   |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)  |  | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  |
| Easton  |  | Memorial Hospital at Easton  |  | Wife   |  | Home  |  |
| 13a. STATE  |  | 13b. COUNTY  |  | 13c. CITY OR TOWN  |  | 13d. STREET ADDRESS   |  |
| Maryland  |  | Queen Anne's   |  | Centreville  |  | R.D. #1, Box 139, Walnut Ridge Farm                                 |  |
| 14. FATHER'S NAME   |  | 15. MOTHER'S MAIDEN NAME   |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.  |  |
| Jacob Hill Koon   |  | Enna Elizabeth Kerns   |  | No   |  | 577-40-3345   |  |
| 17. INFORMANT   |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) DUE TO, OR AS A CONSEQUENCE OF (b) DUE TO, OR AS A CONSEQUENCE OF (c) DUE TO, OR AS A CONSEQUENCE OF |  | 19. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                    |  |
| Mrs. Helen D. Ward, Centreville, Md. 21617  |  | Respiratory Arrest<br>Stroke   |  | 4360   |  | 4/2/82  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                     |  | 20a. AUTOPSY?  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?   |  | 21. LOCATION  |  |
|   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | 3/31 82 to 4-2 82   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)      |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |  | 21d. INJURY OCCURRED  |  |
|   |  | P.M. 19  |  |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  |
| 21e. INJURY OCCURRED  |  | 21f. LOCATION  |  | 21g. CITY OR TOWN  |  | 21h. COUNTY   |  |
| WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>                     |  | 3/31 82  |  | 4-2 82   |  | STATE   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from saw the deceased alive on above, (I) (we) (did) (did not) view the body after death. |  | 22b. SIGNATURE   |  | 22c. DATE SIGNED   |  | 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                               |  |
| 4-2 1982  |  | T.W. Fauntleroy, Jr., M.D.   |  | 4/2/82   |  | Easton, Md. 21601   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |  | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY   |  | 23d. LOCATION   |  |
| Burial  |  | Apr. 5, 1982   |  | Park Lawn Cemetery   |  | Rockville, Montgomery, Md.  |  |
| 24. FUNERAL DIRECTOR NAME   |  | 25a. DATE REC'D. BY REGISTRAR  |  | 25b. REGISTRAR'S SIGNATURE   |  | 25c. COUNTY   |  |
| Barton Bros.  |  | APR 12 1982  |  | James H. Barton, Jr.   |  | STATE   |  |
| James H. Barton, Jr., Centreville, Md. 21617  |  |  |  |  |  |   |  |



10-10-10

Female  
white  
February 2, 1912  
Pennsylvania  
Wife  
January 1, 1912  
Secretary  
Hill  
No. 27-4-13-2  
January 1, 1912  
January 1, 1912

*[Faint, illegible handwriting and markings]*

January 1, 1912  
January 1, 1912  
January 1, 1912  
January 1, 1912

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| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE  |  |   |  |   |  |  |  |   |  | 8 2 1 0 8 9 1   |  |                               |  |
|---|--|---|--|---|--|--|--|---|--|---|--|-------------------------------|--|
| 1. FOR STATE REGISTRAR  |  |   |  | CERTIFICATE OF DEATH  |  |  |  |   |  | REG. NO.  |  |                               |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |   |  | FIRST MIDDLE LAST   |  |  |  | 2a. DATE OF DEATH MONTH DAY YEAR                                    |  |   |  | 2b. HOUR                      |  |
| Ada P. Dunham   |  |   |  |   |  |  |  | APRIL 27 1982   |  |   |  | 1:35am                        |  |
| 3. SEX  |  | 4. RACE   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |  | IF UNDER 1 YEAR<br>MONTHS DAYS                                      |  | IF UNDER 24 HRS<br>HOURS MIN. |  |
| Female  |  | Caucasian   |  | SEPT 19 1901  |  |  |  | 80 YRS.   |  |   |  |                               |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |   |  |                               |  |
| New York  |  | U.S.A.  |  |   |  |  |  | Talbot MD.  |  |   |  |                               |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |   |  |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)    |  | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  |                               |  |
| Easton  |  | 300 S. Harrison Street  |  |   |  |  |  | Meat Clerk  |  | Grocery   |  |                               |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |   |  | 13a. STATE  |  |  |  | 13b. COUNTY   |  | 13c. CITY OR TOWN   |  | 13d. INSIDE CITY LIMITS?      |  |
|   |  |   |  | Md.   |  | Talbot                                     |  | Easton  |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS           |  |
|   |  |   |  |   |  |  |  |   |  |   |  | 300 S. Harrison Street        |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST  |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST   |  |  |  | ADDRESS   |  |   |  |                               |  |
| Daniel Phinney  |  |   |  | Jane Stewart  |  |  |  |   |  |   |  |                               |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)  |  |   |  | 16b. SOCIAL SECURITY NO.  |  | 17. INFORMANT ADDRESS                      |  |   |  |   |  |                               |  |
| No  |  |   |  | 218-20-4217   |  | Randolph L. Dunham Easton, Md.             |  |   |  |   |  |                               |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:   |  |   |  |   |  |  |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                        |  |                               |  |
| IMMEDIATE CAUSE (a) CARCINOMA OF THE PANCREAS   |  |   |  |   |  |  |  |   |  | 18 mo   |  |                               |  |
| 1579 DUE TO, OR AS A CONSEQUENCE OF   |  |   |  |   |  |  |  |   |  |   |  |                               |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.  |  |   |  |   |  |  |  |   |  |   |  |                               |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  |   |  |   |  |  |  |   |  |   |  |                               |  |
| (c)   |  |   |  |   |  |  |  |   |  |   |  |                               |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |   |  |   |  |  |  |   |  |   |  |                               |  |
| 19a. DATE OF OPERATION  |  |   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  |  | 20a. AUTOPSY?   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?      |  |                               |  |
|   |  |   |  |   |  |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | YES <input type="checkbox"/> NO <input type="checkbox"/>            |  |                               |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |  |   |  |   |  |                               |  |
|   |  |   |  |   |  |  |  |   |  |   |  |                               |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |   |  |   |  |                               |  |
|   |  |   |  |   |  |  |  |   |  |   |  |                               |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 1-13, 1981, to 4-27, 1982, that (we) lost the deceased alive on 4-20, 1982, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |   |  |   |  |  |  |   |  |   |  |                               |  |
| 22b. SIGNATURE  |  |   |  | DEGREE  |  |  |  | 22c. DATE SIGNED  |  |   |  |                               |  |
| Stephen P. Carney   |  |   |  |   |  |  |  | 4-28-82   |  |   |  |                               |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |   |  | 22e. ADDRESS  |  |  |  |   |  |   |  |                               |  |
| Stephen P. Carney, M.D.   |  |   |  | Easton, Md.   |  |  |  |   |  |   |  |                               |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORY  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE |  |   |  |   |  |                               |  |
| Burial  |  | 4-30-82   |  | Spring Hill Cem.  |  | Easton Talbot Md                           |  |   |  |   |  |                               |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS  |  |   |  |   |  | 25a. DATE REC'D. BY REGISTRAR              |  | 25b. REGISTRAR'S SIGNATURE  |  |   |  |                               |  |
| Newnam Funeral Home Easton, Md.   |  |   |  |   |  | MAY 6 1982                                 |  | [Signature]   |  |   |  |                               |  |

1966



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

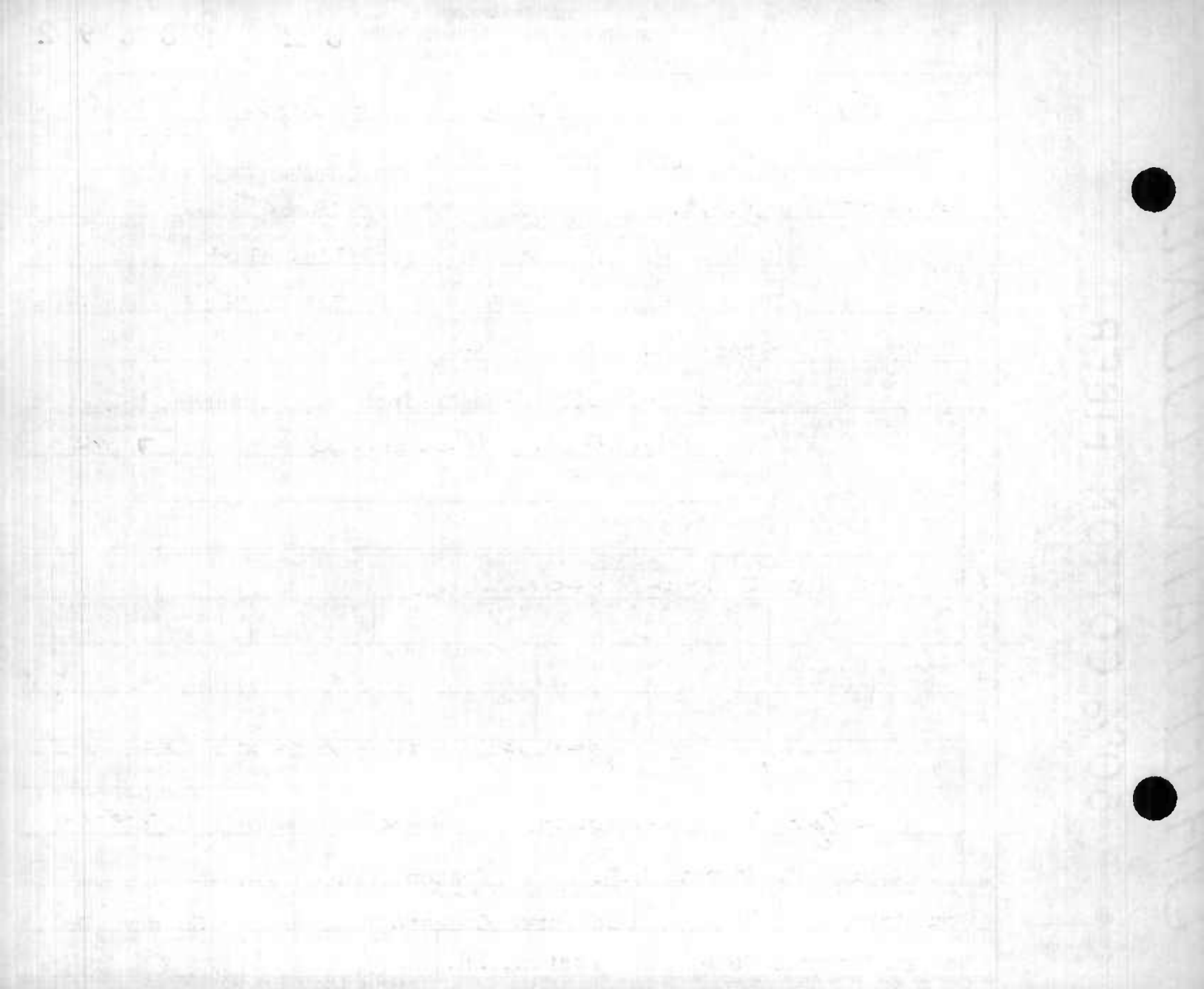
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 1 and 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |   |   |   |                               |  |  | 8 2 1 0 8 9 2 |  |
|--|--|--|--|---|---|---|-------------------------------|--|--|---------------|--|
| 1. FOR STATE REGISTRAR   |  | REG. NO.   |  |   |   |   |                               |  |  |               |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT) <i>Edith Evans</i>   |  |  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><i>4-5-82</i>  |   |                               | 2b. HOUR<br><i>240 P.M.</i>  |  |               |  |
| 3. SEX<br><i>Female</i>  |  | 4. RACE<br><i>Caucasian</i>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><i>JUNE 4 1893</i>  |   | 6. AGE<br>(IN YEARS LAST BIRTHDAY)<br><i>88</i> YRS                                     |                               | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 74 HRS<br>HOURS MIN.  |  |               |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><i>New Jersey</i>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><i>TALBOT</i> MD.                               |                               |  |  |               |  |
| 10. CITY OR TOWN OF DEATH<br><i>EASTON</i>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>William Hill Manor</i> |  |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><i>Filing clerk</i> |                               | 12b. KIND OF BUSINESS OR INDUSTRY  |  |               |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |  |  |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |                               |  |  |               |  |
| 13a. STATE<br><i>Md.</i>   |  | 13b. COUNTY<br><i>Talbot</i>   |  | 13c. CITY OR TOWN<br><i>Easton</i>  |   | 13e. STREET ADDRESS<br><i>501 E. Dutchman's Lane</i>                                    |                               |  |  |               |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><i>George Walter Teasdale</i>  |  |  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><i>Frances Cobb</i>                            |   |                               |  |  |               |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><i>No</i>  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><i>079-09-5897</i>  |  | 17. INFORMANT<br><i>Jean McAinsh</i>  |   |   | ADDRESS<br><i>Easton, Md.</i> |  |  |               |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Multiple Myeloma</i><br>2030<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |  |  |   |   |   |                               |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><i>7 YRS</i> |               |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><i>ASND 2 PERM. PACEMAKER</i>   |  |  |  |   |   |   |                               |  |  |               |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>    |                               | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |               |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><i>P.M. 19</i>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |   |   |                               |  |  |               |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |   |                               |  |  |               |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>SEP 18</i> , 19 <i>79</i> , to <i>APR 5</i> , 19 <i>82</i> , that (I) (we) lost saw the deceased alive on <i>APR 3</i> , 19 <i>82</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did not) view the body after death. |  |  |  |   |   |   |                               |  |  |               |  |
| 22b. SIGNATURE<br><i>Stephen P. Carney</i>   |  |  |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |   | 22c. DATE SIGNED<br><i>4-5-82</i>   |                               |  |  |               |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>Stephen P. Carney, M.D.</i>  |  |  |  | 22e. ADDRESS<br><i>Easton, Md.</i>  |   |   |                               |  |  |               |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><i>Cremation</i>   |  | 23b. DATE<br><i>4-6-82</i>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Delmarva Crematory</i>   |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><i>Lewes Sussex Del.</i>                  |                               |  |  |               |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>Newnam Funeral Home</i>   |  |  |  | ADDRESS<br><i>Easton, Md.</i>   |   | 25a. DATE REC'D. BY REGISTRAR   |                               | 25b. REGISTRAR'S SIGNATURE<br><i>James O. Miller</i>   |  |               |  |

BP



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TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, this certificate should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

DHMH - 16 50M 1/81  
(VRA 15, 4)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE  |  |   |  |   |                          |                                     |  |   |  | 7 2 1 0 8 9 3   |  |                        |  |                           |  |  |  |
|---|--|---|--|---|--------------------------|-------------------------------------|--|---|--|---|--|------------------------|--|---------------------------|--|--|--|
| 1. FOR STATE REGISTRAR  |  |   |  |   | CERTIFICATE OF DEATH     |                                     |  |   |  |   |  |                        |  |                           |  |  |  |
| 1. DECEASED NAME  |  |   |  |   | 2a. DATE OF DEATH        |                                     |  |   |  | 2b. HOUR  |  |                        |  |                           |  |  |  |
| (TYPE OR PRINT)   |  |   |  |   | MONTH DAY YEAR           |                                     |  |   |  | MONTH DAY YEAR  |  |                        |  |                           |  |  |  |
| Maude L. Ewen   |  |   |  |   | 4-29-82                  |                                     |  |   |  | 5:58 PM   |  |                        |  |                           |  |  |  |
| 3 SEX   |  | 4 RACE  |  | 5. DATE OF BIRTH  |                          | 6 AGE (IN YEARS (LAST BIRTHDAY))    |  | IF UNDER 1 YEAR   |  | IF UNDER 1 YEAR   |  | IF UNDER 1 YEAR        |  |                           |  |  |  |
| Female  |  | Caucasian   |  | Jan 21 1903   |                          | 79 YRS.                             |  | MONTHS DAYS HOURS MIN.  |  | MONTHS DAYS HOURS MIN.  |  | MONTHS DAYS HOURS MIN. |  |                           |  |  |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  | 7b CITIZEN OF WHAT COUNTRY?   |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                          | 9 BALTIMORE CITY OR COUNTY OF DEATH |  |   |  |   |  |                        |  |                           |  |  |  |
| New York  |  | U.S.A.  |  |   |                          | Talbot MD                           |  |   |  |   |  |                        |  |                           |  |  |  |
| 10 CITY OR TOWN OF DEATH  |  | 11 NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)  |                          | 12b KIND OF BUSINESS OR INDUSTRY    |  |   |  |   |  |                        |  |                           |  |  |  |
| Easton  |  | Memorial  |  |   |                          | Housewife                           |  |   |  |   |  |                        |  |                           |  |  |  |
| 13a. STATE  |  |   |  |   | 13b. COUNTY              |                                     |  |   |  | 13c. CITY OR TOWN   |  |                        |  |                           |  |  |  |
| Md.   |  |   |  |   | Talbot                   |                                     |  |   |  | Easton  |  |                        |  |                           |  |  |  |
| 14 FATHER'S NAME  |  |   |  |   | 15. MOTHER'S MAIDEN NAME |                                     |  |   |  | 13d. STREET ADDRESS   |  |                        |  |                           |  |  |  |
| Michael Lee   |  |   |  |   | Harriett Combs           |                                     |  |   |  | Talbot Village Apt. 27  |  |                        |  |                           |  |  |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)   |  |   |  |   | 16b SOCIAL SECURITY NO.  |                                     |  |   |  | 17. INFORMANT ADDRESS   |  |                        |  |                           |  |  |  |
| No  |  |   |  |   | 067-26-5043              |                                     |  |   |  | Louis T. Ewen Easton, Md.                                     |  |                        |  |                           |  |  |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) DUE TO, OR AS A CONSEQUENCE OF (b) DUE TO, OR AS A CONSEQUENCE OF (c) |  |   |  |   |                          |                                     |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                  |  |                        |  |                           |  |  |  |
| 4241 Congestive Heart Failure   |  |   |  |   |                          |                                     |  |   |  | chronic   |  |                        |  |                           |  |  |  |
| Severe aortic stenosis  |  |   |  |   |                          |                                     |  |   |  | yes -   |  |                        |  |                           |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a.   |  |   |  |   |                          |                                     |  |   |  |   |  |                        |  |                           |  |  |  |
| 19a DATE OF OPERATION   |  |   |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED   |                          |                                     |  | 20a AUTOPSY?  |  | 20b IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |  |                        |  |                           |  |  |  |
|   |  |   |  |   |                          |                                     |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | YES <input type="checkbox"/> NO <input type="checkbox"/>      |  |                        |  |                           |  |  |  |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 21b TIME OF INJURY  |  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |                          |                                     |  |   |  |   |  |                        |  |                           |  |  |  |
|   |  | HOUR A.M. MONTH DAY YEAR  |  |   |                          |                                     |  |   |  |   |  |                        |  |                           |  |  |  |
| 21d INJURY OCCURRED   |  | 21e PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f LOCATION  |                          | CITY OR TOWN                        |  | COUNTY  |  | STATE   |  |                        |  |                           |  |  |  |
| WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |   |  |   |                          |                                     |  |   |  |   |  |                        |  |                           |  |  |  |
| 22a I certify that (I) (this hospital) attended the deceased from 4/25/82 to 4/28/82, that (I) (we) lost above, (I) (we) (did) (did not) view the body after death.                           |  |   |  |   |                          |                                     |  |   |  |   |  |                        |  |                           |  |  |  |
| 22b SIGNATURE OF FREE   |  |   |  |   |                          |                                     |  |   |  | 22c DATE SIGNED   |  |                        |  |                           |  |  |  |
| P. Gregg Rhodes MD  |  |   |  |   |                          |                                     |  |   |  | 4/30/82   |  |                        |  |                           |  |  |  |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT)  |  |   |  |   |                          |                                     |  |   |  | 22e ADDRESS   |  |                        |  |                           |  |  |  |
| P. GREGG RHODES MD  |  |   |  |   |                          |                                     |  |   |  | 400 Dutchmans Lane, Easton, Md                                |  |                        |  |                           |  |  |  |
| 23a BURIAL, CREMATION, REMOVAL  |  |   |  | 23b DATE  |                          | 23c NAME OF CEMETERY OR CREMATORY   |  |   |  | 23d LOCATION  |  |                        |  |                           |  |  |  |
| Burial  |  |   |  | 5-3-82  |                          | Woodlawn Mem. Park                  |  |   |  | Easton Talbot MD  |  |                        |  |                           |  |  |  |
| 24 FUNERAL DIRECTOR   |  |   |  |   |                          |                                     |  |   |  | 25a DATE REC'D. BY REGISTRAR                                  |  |                        |  | 25b REGISTRAR'S SIGNATURE |  |  |  |
| Newnam Funeral Home   |  |   |  |   |                          |                                     |  |   |  | Easton, Md. 21601   |  |                        |  | 6/1982                    |  |  |  |

MEDICAL CERTIFICATION

March 10 1900

Target

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FOR STATE  
HEALTH DEPT.

DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

10894

DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, Md. 21201  
TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with the State Department of Health and Mental Hygiene prior to burial, cremation, or removal, and in any event within 72 hours after death. File pages 1, 2, and 3 to the funeral director. Page 4 should be retained for your files.  
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health and Mental Hygiene prior to burial, cremation, or removal, and in any event within 72 hours after death.

|   |  |   |  |   |   |   |  |
|---|--|---|--|---|---|---|--|
| 1. DECEASED NAME<br>(Type or Print) First Middle Last<br><b>Lucienne E Germeten</b>   |  |   | 2a. DATE KNOWN OF DEATH<br>Month Day Year<br><b>4 29 1982</b>  |   |   | 2b. HOUR<br>M<br><b>1 15</b>  |  |
| 3. SEX<br><b>FEMALE</b>   |  | 4. RACE<br><b>WHITE</b>                       |  | 5. DATE OF BIRTH<br><b>SEPT. 1, 1912</b>  |   | 6. AGE (In years last birthday)<br><b>69</b> YRS.   |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>MARYLAND</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b> |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. COUNTY OF DEATH<br><b>TALBOT</b>   |  |
| 10. CITY OR TOWN OF DEATH<br><b>EASTON</b>  |  |   | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Memorial Hospital</b> |   |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><b>HOUSEWIFE</b> |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE <b>MARYLAND</b>   |  |   | 13b. COUNTY<br><b>TALBOT</b>   |   | 13c. CITY OR TOWN<br><b>TILGHMAN</b>  |   | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 14. FATHER'S NAME First Middle Last<br><b>WILLIAM D. ENGELMAN</b>   |  |   | 15. MOTHER'S MAIDEN NAME First Middle Last<br><b>MAUDE P. PFOUTZ</b>                                     |   |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, No, or UNKNOWN)<br><b>NO</b>   |  |   | 16b. SOCIAL SECURITY NO.<br><b>213-10-2221A</b>  |   | 17. INFORMANT ADDRESS<br><b>HENRY J. GERMETEN, MISSION RD. TILGHMAN, MARYLAND</b> |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiac Arrhythmia</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Coronary Artery Sclerosis</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Myocardial Infarction</b>  |  |   |  |   |   |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><b>Operated sigmoid colon -&gt; Colitis</b>   |  |   |  |   |   |   |  |
| 19a. DATE OF OPERATION<br><b>4-28-82</b>  |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>Operated sigmoid colon</b>                        |   |   | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/><br>CAUSE OF DEATH   |  |   | 21b. TIME OF INJURY Month Day Year<br>HOUR A.M. P.M.<br><b>19</b>  |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |   | 21e. PLACE OF INJURY (At home, farm, street, factory, office building, etc.)                             |   | 21f. LOCATION Street or R.F.D. No. City or Town County State                      |   |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |  |   |  |   |   |   |  |
| ACTUAL SIGNATURE<br><b>R. Lane Wroth</b>  |  |   | M.D.<br><b>R. Lane Wroth, M.D.</b>   |   |   | 22b. DATE SIGNED<br><b>4-29-82</b>  |  |
| EXAMINER'S NAME (Type)  |  |   | ADDRESS (Street, city, town, or county)  |   |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>  |  |   | 23b. DATE<br><b>MAY 3, 1982</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>PIPE CREEK CEMETERY</b>                  |   | 23d. LOCATION (City or Town) (County) (State)<br><b>NEW EINDSOR CARROLL Md.</b>              |
| 24. FUNERAL DIRECTOR<br><b>Harrison Leonard Funeral Home St. Michaels</b>   |  |   |  |   |   |   |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be retained by the funeral director for 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

DHMM - 16 50M 1/81  
(VRA 15, 4)

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 2 1 0 8 9 5

|  |                         |   |  |
|--|-------------------------|---|--|
| 1. FOR<br>STATE<br>REGISTRAR   |                         | REG. NO.  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><i>Herbert Goldstein</i>   |                         | 2a. DATE OF DEATH MONTH DAY YEAR<br><i>4-8-82</i> 2b. HOUR<br><i>7:55</i> P.M.  |  |
| 3 SEX<br><b>MALE</b>   | 4. RACE<br><b>WHITE</b> | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><i>NOV. 18, 1915</i>  |  |
| 6. AGE (IN YEARS LAST BIRTHDAY)<br><i>66</i> YRS.  |                         | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 1 HRS.<br>HOURS MIN.  |  |
| 8. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MARYLAND</b>  |                         | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><i>TALBOT CO.</i> MD.   |  |
| 10. CITY OR TOWN OF DEATH<br><i>Easton</i>   |                         | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>Memorial Hospital</i> |  |
| 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>OWNER/MERCHANT</b>  |                         | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>GEN. MDSE.</b>  |  |
| 13a. STATE<br><b>MARYLAND</b>  |                         | 13b. COUNTY<br><b>TALBOT</b>  |  |
| 13c. CITY OR TOWN<br><b>CENTERVILLE</b>  |                         | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |
| 13e. STREET ADDRESS<br><b>FERRICK RD.</b>  |                         | 13f. ZIP CODE<br><b>#21617</b>  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>GOODMAN</b>   |                         | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>BELLE BUTCHER</b>   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>YES</b>   |                         | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR RESERVE)<br><b>WWII-ARMY</b>   |  |
| 16c. SOCIAL SECURITY NO.<br><b>220-07-2455</b>   |                         | 17. INFORMANT<br>NAME ADDRESS<br><b>MRS. SHIRLEY GOLDSTEIN</b><br><b>FERRICK RD., CENTERVILLE, MD 21617</b>                           |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Myocardial infarction</i><br>4100<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) <i>Arteriosclerotic cardiovascular disease</i><br>(c) <i>Due to, or as a consequence of</i> |                         | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><i>55 min.</i>  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH, NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a):<br><i>Respiratory tract infection</i>   |                         |   |  |
| 19a. DATE OF OPERATION<br><i>Feb 19 81</i>   |                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><i>Respiratory tract infection</i>  |  |
| 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                         | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>            |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><i>19</i>  |  |
| 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |                         | 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                             |  |
| 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |                         | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |
| 22a. I certify that (i) (this hospital) attended the deceased from <i>Feb 19 81</i> , to <i>Apr 8 82</i> , that (i) (we) last saw the deceased alive on <i>Apr 7 82</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (i) (we) did (did not) view the body after death.   |                         |   |  |
| 22b. SIGNATURE<br><i>James L. Longmore, M.D.</i>   |                         | 22c. DATE SIGNED<br><i>4-8-82</i>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>JAMES L. LONGMORE</b>  |                         | 22e. ADDRESS<br><b>PENN &amp; KIDWELL AVES Centerville, Md</b>  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>BURIAL</b>  |                         | 23b. DATE<br><b>APR. 11, 1982</b>   |  |
| 23c. NAME OF CEMETERY OR CREMATORY<br><b>BETH TFILOH</b>   |                         | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>BALTIMORE MARYLAND</b>   |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>SOL LEVINSON &amp; BROS., INC.</b><br><b>6010 REISTERSTOWN RD. BALTO., MD 21215</b>   |                         | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 15 1982</b>   |  |
| 25b. REGISTRAR'S SIGNATURE<br><i>Frances J. Nathan</i>   |                         |   |  |

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Col. J. H. ...

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

DHMH-16 50M 1/81  
(VRA 15, 4)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE  |  |  |  |   |  |   |   |   |  | 8 2 1 0 8 9 6   |  |
|---|--|--|--|---|--|---|---|---|--|---|--|
| 1. FOR STATE REGISTRAR  |  |  |  |   | REG. NO.   |   |   |   |  |   |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><i>William Harris</i>  |  |  |  |   | 2a. DATE OF DEATH MONTH DAY YEAR<br><i>4-15-82</i>   |   |   | 2b. HOUR<br><i>8p.m.</i>  |  |   |  |
| 3. SEX<br><i>Male</i>   |  | 4. RACE<br><i>Black</i>  |  | 5. DATE OF BIRTH MONTH DAY YEAR<br><i>3 1 10</i>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><i>72</i> YRS.                               |   | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 2 YRS.<br>HOURS MIN.                   |  |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><i>MD</i>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><i>USA</i>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><i>Talbot</i> MD.                       |   |   |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><i>Easton</i>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>Memorial Hospital</i> |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><i>Laborer</i> |   | 12b. KIND OF BUSINESS OR INDUSTRY   |  |   |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |  |  |   | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |   |   |  |   |  |
| 13a. STATE<br><i>MD</i>   |  | 13b. COUNTY<br><i>Talbot</i>   |  | 13c. CITY OR TOWN<br><i>St Michaels</i>   |  | 13e. STREET ADDRESS<br><i>214 North St.</i>                                     |   |   |  |   |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><i>John Harris</i>   |  |  |  |   | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><i>Mary Bannens</i>                            |   |   |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br><i>no</i>  |  |  |  |   | 16b. SOCIAL SECURITY NO.<br><i>205-16-3989</i>   |   | 17. INFORMANT ADDRESS<br><i>Robie Stewart</i> |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>respiratory failure</i><br>DUE TO, OR AS A CONSEQUENCE OF (b) <i>carcinoma of metastatic disease</i><br>DUE TO, OR AS A CONSEQUENCE OF (c) <i>to lungs</i><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br><i>1481</i>   |  |  |  |   |  |   |   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a:<br><i>laryngeal obstruction + COPD.</i>  |  |  |  |   |  |   |   |   |  |   |  |
| 19a. DATE OF OPERATION  |  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |   | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br><i>— P.M. — 19 —</i>  |  |   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)    |  |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  |   |   | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                    |  |   |  |
| 22. I certify that (1) (this hospital) attended the deceased from <i>4/15</i> 19 <i>82</i> to <i>4/15</i> 19 <i>82</i> that (1) <input checked="" type="checkbox"/> saw the deceased alive on <i>4/15</i> 19 <i>82</i> and that in my (our) opinion death occurred on the date and hour and from the cause(s) stated above. (1) <input checked="" type="checkbox"/> saw the deceased alive on <i>4/15</i> 19 <i>82</i> and that in my (our) opinion death occurred on the date and hour and from the cause(s) stated above. |  |  |  |   |  |   |   |   |  |   |  |
| 22a. SIGNATURE (Physician)<br><i>Albert T. Dawkins Jr.</i>  |  |  |  | 22b. ADDRESS<br><i>14 N. Aurora St Easton Maryland</i>  |  |   |   | 22c. DATE SIGNED<br><i>4/16/82</i>  |  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>ALBERT T. DAWKINS JR. MD.</i>   |  |  |  | 22e. ADDRESS<br><i>14 N. Aurora St Easton Maryland</i>  |  |   |   |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |  |  |  | 23b. DATE<br><i>4/20/82</i>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Newtown</i>                            |   |   | 23d. LOCATION CITY OR TOWN COUNTY STATE<br><i>Carver</i> |   |  |
| 24. FUNERAL DIRECTOR NAME<br><i>George Dashiell Funeral Home</i>  |  |  |  | 24b. ADDRESS<br><i>Easton, Md.</i>  |  |   |   | 25a. DATE REC'D. BY REGISTRAR<br><i>APR 19 1982</i>                               |  |   |  |
|   |  |  |  |   |  |   |   | 25b. REGISTRAR<br><i>Frances Jan</i>  |  |   |  |

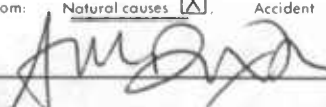

MEDICAL CERTIFICATION





TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER, ALONG WITH FORM PM-3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 48 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |               |   |  |  |  |  |  |  | REG. NO. 10897  |  |
|--|--|---------------|---|--|--|--|--|--|--|---|--|
| 1- STATE REGISTRAR   |  |               |   |  |  |  |  |  |  |   |  |
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br>JAMES L. HAYES, III  |  |               |   |  |  |  |  |  |  | 2a. DATE KNOWN OF DEATH ESTIMATED <input checked="" type="checkbox"/> MONTH DAY YEAR 4 16 19 82 |  |
| 3. SEX Male  |  | 4. RACE White |   | 5. DATE OF BIRTH MONTH DAY YEAR MAR 5 1982                 |  | 6. AGE (IN YEARS LAST BIRTHDAY) YRS. MONTHS DAYS 1 11  |  | 7c. DATE PRONOUNCED DEAD MONTH DAY YEAR 4 16 19 82   |  | 2d. HOUR 9a M   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Maryland   |  |               | 7b. CITIZEN OF WHAT COUNTRY? U.S.A.   |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH Talbot County MD. |   |  |
| 10. CITY OR TOWN OF DEATH Easton   |  |               | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Memorial Hospital (DOA) |  |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) INFANT |  |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |
| 13a. STATE Md. 13b. COUNTY Talbot 13c. CITY OR TOWN Tilghman 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> 13e. STREET ADDRESS Wharf Road   |  |               |   |  |  |  |  |  |  |   |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST James Laque Hayes, Jr.   |  |               |   |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST Elaine Murphy   |  |  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) no  |  |               |   | 16b. SOCIAL SECURITY NO. INFANT                            |  | 17. INFORMANT ADDRESS James L. Hayes, Jr. Tilghman, Md.  |  |  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Sudden Infant Death Syndrome<br>7980<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) _____<br>(c) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF                                  |  |               |   |  |  |  |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)   |  |               |   |  |  |  |  |  |  |   |  |
| 19a. DATE OF OPERATION   |  |               |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?          |  |  |  |  |  | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  |               |   | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19       |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |  |  |  |   |  |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |               |   | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC) |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |  |  |  |   |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |               |   |  |  |  |  |  |  |   |  |
| ACTUAL SIGNATURE    |  |               |   | TITLE (SPECIFY) M.D. Assistant                             |  |  |  | DATE SIGNED 4-17-82  |  |   |  |
| EXAMINER'S NAME (TYPE OR PRINT) Ann M. Dixon, M.D.   |  |               |   | ADDRESS 111 Penn St., Balto., Md. 21201                    |  |  |  |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial   |  |               |   | 23b. DATE 4-19-82  |  | 23c. NAME OF CEMETERY OR CREMATORY Tilghman Methodist  |  |  |  | 23d. LOCATION CITY OR TOWN COUNTY STATE Talbot Md   |  |
| 24. FUNERAL DIRECTOR NAME Newnam Funeral Home, Easton, Md.   |  |               |   |  |  | 25a. DATE REC'D. BY REGISTRAR APR 23 1984  |  | 25b. REGISTRAR'S SIGNATURE  |  |   |  |



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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  |  |  |  |  |   |  | 8 2 1 0 8 9 8<br>REG. NO.                                 |  |  |  |
|---|--|--|--|--|--|--|--|---|--|---|--|--|--|
| 1. FOR STATE REGISTRAR  |  | I. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br><b>Walter Hedderich</b>  |  |  |  |  |  | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>4-23-82</b>  |  | 2b. HOUR<br><b>5:40 PM</b>                                |  |  |  |
| 3. SEX<br><b>Male</b>   |  | 4. RACE<br><b>Caucasian</b>  |  | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>MAR 28 1904</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY) YRS.<br><b>78</b>  |  | IF UNDER 1 YEAR MONTHS DAYS<br>IF UNDER 1 HRS. HOURS MIN.   |  | 7. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot MD.</b> |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot MD.</b>                                    |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Farmer</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY                         |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN THIS FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital</b> |  |  |  |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Farmer</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY                         |  |  |  |
| 13a. STATE<br><b>Md.</b>  |  | 13b. COUNTY<br><b>Talbot</b>   |  | 13c. CITY OR TOWN<br><b>Easton</b>   |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS<br><b>Rt. 3, Box 648</b>  |  |   |  |  |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>Phillip Hedderich</b>   |  |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Katherine Schmidt</b>   |  |  |  |   |  |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>No</b>  |  |  |  | 16b. SOCIAL SECURITY NO.<br><b>219-34-3999</b>   |  | 17. INFORMANT ADDRESS<br><b>Frederich Hedderich Easton, Md.</b>                              |  |   |  |   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Acute Myocardial Infarction</b><br><b>4:00</b><br>DUE TO, OR AS A CONSEQUENCE OF:<br>(b) <b>ASCD</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>Hours</b> |  |  |  |  |  |  |  |   |  |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: _____  |  |  |  |  |  |  |  |   |  |   |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |   |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18. PART I OR PART 2)   |  |  |  |   |  |   |  |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |  |  |  |   |  |   |  |  |  |
| 22a. I certify that (1) (this hospital) attended the deceased from <b>4/23 1982</b> , to <b>4/23 1982</b> , that (1) (we) lost saw the deceased alive on <b>4/23 1982</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above (1) (we) (did not) view the body after death.   |  |  |  |  |  |  |  |   |  |   |  |  |  |
| 22b. SIGNATURE<br><b>Donald T. Lewers MD</b>  |  |  |  |  |  | DEGREE<br><b>MD</b>  |  | 22c. DATE SIGNED<br><b>4/23/82</b>  |  |   |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Donald T. Lewers</b>  |  |  |  |  |  | 22e. ADDRESS<br><b>Easton, Md.</b>   |  |   |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>4-26-82</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Woodlawn Mem. Park Easton</b>   |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br><b>Talbot Md</b>                                  |  |   |  |   |  |  |  |
| 24. FUNERAL DIRECTOR NAME<br><b>Newnam Funeral Home</b>   |  |  |  |  |  | ADDRESS<br><b>Easton, Md.</b>  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 20 1982</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>          |  |  |  |

MEDICAL CERTIFICATION

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified by phone.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |  |  |  |  |  |  |  |  |  | 8 2 1 0 8 9 9                                |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| 1 - FOR STATE REGISTRAR  |  | HOPKINS  |  | CERTIFICATE OF DEATH   |  |  |  | REG. NO.   |  |  |  |
| 1. DECEASED NAME (TYPE OR PRINT)   |  |  |  | 20. DATE OF DEATH  |  |  |  | 2b. HOUR   |  |  |  |
| Joseph Hopkins Sr  |  |  |  | 4 - 30 - 82  |  |  |  | 10:25 <sup>AM</sup>  |  |  |  |
| 3. SEX   |  | 4. RACE  |  | 5. DATE OF BIRTH   |  | 6. AGE (IN YEARS LAST BIRTHDAY)                          |  | IF UNDER 1 YEAR  |  | IF UNDER 24 HRS                              |  |
| male   |  | black  |  | Mar. 15, 1915  |  | 67   |  | MONTHS   |  | DAYS   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                     |  |  |  |  |  |
| Kent Co. Md.   |  | USA  |  |  |  | Talbot   |  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)  |  | 12b. KIND OF BUSINESS OR INDUSTRY                        |  |  |  |  |  |
| Easton   |  | Memorial Hospital at Easton  |  | Laborer  |  | various  |  |  |  |  |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |  |  | 13b. INSIDE CITY LIMITS?   |  | 13c. STREET ADDRESS                                      |  |  |  |  |  |
| Md. Kent Rock Hall   |  |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | RFD # 1 Box 240  |  |  |  |  |  |
| 14. FATHER'S NAME  |  |  |  | 15. MOTHER'S MAIDEN NAME   |  |  |  |  |  |  |  |
| Wm. T. Hopkins   |  |  |  | Rachel Graves  |  |  |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)  |  |  |  | 16b. SOCIAL SECURITY NO.   |  | 17. INFORMANT  |  | ADDRESS  |  |  |  |
| no   |  |  |  | 220 & 12 1342  |  | Joseph Hopkins, Jr.                                      |  | Rock Hall, Md.   |  | Rd 1   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY:  |  |  |  |  |  |  |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| IMMEDIATE CAUSE (a) Cerebrovascular Accident   |  |  |  |  |  |  |  |  |  | Days   |  |
| 4292 DUE TO, OR AS A CONSEQUENCE OF (b) ASCVD  |  |  |  |  |  |  |  |  |  |  |  |
| Conditions, if any, which gave rise to immediate cause (c), stating the underlying cause lost  |  |  |  |  |  |  |  |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)  |  |  |  |  |  |  |  |  |  |  |  |
| Diabetes mellitus & Chronic Renal Failure  |  |  |  |  |  |  |  |  |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  |  | 20a. AUTOPSY?  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |  |  |  |
|  |  |  |  |  |  | YES <input type="checkbox"/> NO <input type="checkbox"/> |  | YES <input type="checkbox"/> NO <input type="checkbox"/>       |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY  |  | 21c. HOW INJURY OCCURRED   |  | 21d. INJURY OCCURRED                                     |  | 21e. PLACE OF INJURY   |  | 21f. LOCATION                                |  |
|  |  | HOUR A.M. MONTH DAY YEAR   |  | ENTER NATURE OF INJURY IN ITEM 18, PART I, OR PART 2   |  |  |  | CITY OR TOWN   |  | COUNTY STATE                                 |  |
|  |  | P.M. 19  |  |  |  |  |  |  |  |  |  |
| 21g. WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21h. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21i. LOCATION  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 22a. I certify that (i) this (hospital) attended the deceased from 12/30/81 to 4/30/82, that (ii) (we) lost saw the deceased alive on 4/30/82, and that in my (our) opinion death occurred on the date and hour and from the causes stated above (i) (we) (did not) view the body after death. |  |  |  |  |  |  |  |  |  |  |  |
| 22b. SIGNATURE   |  |  |  | DEGREE   |  |  |  | 22c. DATE SIGNED   |  |  |  |
| Donald Lewers, M.D.  |  |  |  |  |  |  |  | 5/1/82   |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |  |  | 22e. ADDRESS   |  |  |  |  |  |  |  |
| Donald Lewers, M.D.  |  |  |  | Easton, Md. 21601  |  |  |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY   |  | 23d. LOCATION  |  |  |  |  |  |
| Burial   |  | 5/5/82   |  | Sharptown Cemetery   |  | Rock Hall, Md.   |  |  |  |  |  |
| 24. FUNERAL DIRECTOR   |  |  |  | 25a. DATE REC'D. BY REGISTRAR  |  |  |  | 25b. REGISTRAR'S SIGNATURE                                     |  |  |  |
| James A. Perkins - Rock Hall, Md.  |  |  |  | MAY 6 1982   |  |  |  |  |  |  |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |  |   |  |   |   |  |   | 8 2 1 0 9 0 0  |   |  |
|---|--|---|--|---|--|---|---|--|---|--|---|--|
| 1. FOR STATE REGISTRAR  |  |   |  |   | REG. NO.   |   |   |  |   |  |   |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Alma V. Houck</b>   |  |   |  |   | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>APRIL 5 1982</b>        |   |   | 2b. HOUR<br><b>9:25pm</b>  |   |  |   |  |
| 3. SEX<br><b>Female</b>   |  | 4. RACE<br><b>Caucasian</b>   |  | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>APRIL 26 1892</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>89</b> YRS.                                 |   | IF UNDER 1 YEAR<br>MONTHS DAYS<br><b>0 0</b>   |   | IF UNDER 24 HRS.<br>HOURS MIN.<br><b>0 0</b>   |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Chicago, ILL</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot MD.</b>                         |   |  |   |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>House in the Pines</b> |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b> |   |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |   |  |
| 13a. STATE<br><b>Md.</b>  |  |   |  |   | 13b. COUNTY<br><b>Talbot</b>                                   |   | 13c. CITY OR TOWN<br><b>Easton</b>                          |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br><b>120 Hughlett Street</b> |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>Charles Vatter</b>  |  |   |  |   | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>(unknown)</b> |   |   |  |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br><b>No</b>  |  |   |  |   | 16b. SOCIAL SECURITY NO.<br><b>220-46-0829</b>                 |   | 17. INFORMANT ADDRESS<br><b>Roland V. Houck Easton, Md.</b> |  |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Pseudobulbar palsy</b><br><b>3352</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Arteriosclerosis</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |   |  |   |  |   |   |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>Uncertain</b>   |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><b>none</b>   |  |   |  |   |  |   |   |  |   |  |   |  |
| 19a. DATE OF OPERATION  |  |   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |   |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)    |   |  |   |  |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  |   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                    |   |  |   |  |   |  |
| 22a. I certify that (1) (this hospital) attended the deceased from <b>11-3</b> , 19 <b>81</b> , to <b>4-5</b> , 19 <b>82</b> , that (1) (we) last saw the deceased alive on <b>4-1</b> , 19 <b>82</b> , and that in my (our) opinion death occurred on the date and hour and from the causes stated above, (1) (we) (did) (did not) view the body after death.                              |  |   |  |   |  |   |   |  |   |  |   |  |
| 22b. SIGNATURE<br><b>Robert W. Trever, M.D.</b>   |  |   |  | DEGREE<br><b>M.D.</b>   |  |   |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   | 22c. DATE SIGNED<br><b>4-7-82</b>  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Robert W. Trever, M.D.</b>  |  |   |  | 22e. ADDRESS<br><b>R.D. 3 Box 297 Easton, Maryland</b>  |  |   |   |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |  |   |  | 23b. DATE<br><b>4-8-82</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Siloam Cemetery</b>                      |   |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br><b>VineLand Cumberland N.J.</b>                      |  |   |  |
| 24. FUNERAL DIRECTOR NAME<br><b>Newnam Funeral Home</b>   |  |   |  |   |  | 25. DATE REC'D. BY REGISTRAR 26. REGISTRAR'S SIGNATURE<br><b>APR 12 1982</b>      |   |  |   |  |   |  |





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TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled out, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examination must be certified as required by law.

FOR  
1- STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 2 1 0 9 0 1

REG. NO.

|   |  |  |   |   |                            |  |   |
|---|--|--|---|---|----------------------------|--|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Beverly Jackson</b>  |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>4 20 82</b> |   | 2b. HOUR<br><b>7:30 PM</b> |  |   |
| 3 SEX<br><b>MALE</b>  |  | 4 RACE<br><b>BLACK</b>   |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>9-27-1900</b>  |                            | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>81</b><br>YRS MONTHS DAYS  |   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>VIRGINIA</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>       |                            | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b> MD.  |   |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF IN HOSPITAL, GIVE STREET ADDRESS)<br><b>Memorial Hospital</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>LABORER</b>  |                            | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>FACTORY</b>  |   |
| 13a. STATE<br><b>MARYLAND</b>   |  |  |   | 13b. CITY OR TOWN<br><b>CAROLINE RIDGELY</b>  |                            | 13c. STREET ADDRESS<br><b>PO BOX # 231 RIDGELY, MD</b>   |   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>HENRY JACKSON</b>  |  |  |   | 15. MOTHER'S MAIDEN NAME<br>MIDDLE LAST<br><b>MABLE HALL</b>  |                            |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>NO</b>   |   | 17. INFORMANT<br>ADDRESS<br><b>220-32-1390 A RCRDS OF MEMORIAL HOSPITAL</b>   |                            |  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>SQUAMOUS CELL CARCINOMA LUNG</b><br><b>1629</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>(c) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF |  |  |   |   |                            |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>2 MONTHS</b> |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |  |   |   |                            |  |   |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |                            | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |                            |  |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                            |  |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>4/16/82</b> , 19____, to <b>4/21/82</b> , 19____, that (I) (we) last saw the deceased alive on <b>4/20/82</b> , 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                              |  |  |   |   |                            |  |   |
| 22b. SIGNATURE<br><b>Confroni</b>   |  |  |   | DEGREE<br><b>MD</b><br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                            | 22c. DATE SIGNED<br><b>4-21-1982</b>   |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>C W BAIN</b>  |  |  |   | 22e. ADDRESS<br><b>Easton, Md.</b>  |                            |  |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(15a)<br><b>BURIAL</b>   |  | 23b. DATE<br><b>4-26-1982</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>SANDTOWN</b>   |                            | 23d. LOCATION<br><b>HILLSBORO * CAROLINE-MD</b>  |   |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Hill Funeral Home</b>  |  |  |   | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 28 1982</b>   |                            | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>   |   |

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MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE  |  |   |  |   |   |  |  |  |  | 8 2 1 0 9 0 2 |  |
|---|--|---|--|---|---|--|--|--|--|---------------|--|
| 1. FOR STATE REGISTRAR  |  |   |  |   |   |  |  |  |  | REG. NO.      |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>MARTINA JACKSON JONES</b>  |  |   |  |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>4 11 82</b>  |  | 2b. HOUR<br><b>7 50 A M</b>  |  |               |  |
| 3 SEX<br><b>FEMALE</b>  |  | 4 RACE<br><b>NEGRO</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>JAN. 27, 1906</b>  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>76</b> YRS.  |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.   |  |               |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MARYLAND</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>TALBOT MD.</b>  |  |  |  |               |  |
| 10. CITY OR TOWN OF DEATH<br><b>EASTON</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>MEMORIAL HOSPITAL AT EASTON</b> |  |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>COOK</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>---</b>  |  |               |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |   |  |   |   |  |  |  |  |               |  |
| 13a. STATE<br><b>MARYLAND</b>   |  | 13b. COUNTY<br><b>TALBOT</b>  |  | 13c. CITY OR TOWN<br><b>ST. MICHAELS</b>  |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  | 13e. STREET ADDRESS<br><b>400 N. TALBOT ST.</b>  |  |               |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>THOMAS JACKSON</b>   |  |   |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>CARRIE CHANEY</b> |  |  |  |  |               |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>219-26-1204</b>  |  | 17. INFORMANT<br><b>CHARLES JACKSON</b>   |   | ADDRESS <b>2812 GATEHOUSE DRIVE, BALTIMORE, Md.</b>  |  |  |  |               |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CARDIO PULMONARY ARREST</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>COLON CARCINOMA</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>BREAST CARCINOMA</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |   |  |   |   |  |  |  |  |               |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: (a)<br><b>CHRONIC CONGESTIVE HEART FAILURE</b>   |  |   |  |   |   |  |  |  |  |               |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |               |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |   |  |  |  |  |               |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |  |  |  |  |               |  |
| 22a. I certify that (1) (this hospital) attended the deceased from <b>8</b> , 19 <b>81</b> , to <b>4/9</b> , 19 <b>82</b> that (1) (we) last saw the deceased alive on <b>4/7</b> , 19 <b>82</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If (we) (did) (did not) view the body after death.                                       |  |   |  |   |   |  |  |  |  |               |  |
| 22b. SIGNATURE<br><b>W.S. Bremer</b>  |  |   |  | DEGREE<br><b>MD</b>   |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><b>4/13/82</b>   |  |               |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>W.S. BREMER</b>   |  |   |  | 22e. ADDRESS<br><b>103. E. CHESTNUT ST MICHAELS</b>   |   |  |  |  |  |               |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>BURIAL</b>  |  | 23b. DATE<br><b>APRIL 15, 1982</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>THOMAS MEMORIAL ST. MICHAELS</b>   |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>TALBOT Md.</b>  |  |  |  |               |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Shirley E. Leonard</b>   |  |   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 22 1982</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><b>Shirley E. Leonard</b>  |  |  |  |               |  |

BP



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |  |  |  |  |  |  | 8 2 1 0 9 0 3<br>REG. NO.   |  |        |  |      |   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|---|--|--------|--|------|---|----------------------------------|--|--|-----------------------------|----------------------------|-----------------------------|--|--|--|--|--|--|--|--|
| 1. FOR STATE REGISTRAR   |  |  |  |  | 1 DECEASED NAME (TYPE OR PRINT)  |  |  |  |  | FIRST   |  | MIDDLE |  | LAST |   | 2a. DATE OF DEATH MONTH DAY YEAR |  |  |                             | 2b. HOUR                   |                             |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Elsie E. Kammke  |  |  |  |  | APRIL   |  | 19     |  | 1982 |   | 1:24a M                          |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| 3 SEX  |  |  |  |  | 4 RACE   |  |  |  |  | 5. DATE OF BIRTH MONTH DAY YEAR   |  |        |  |      | 6 AGE (IN YEARS LAST BIRTHDAY)  |                                  |  |  | IF UNDER 1 YEAR MONTHS DAYS |                            | IF UNDER 24 HRS. HOURS MIN. |  |  |  |  |  |  |  |  |
| Female   |  |  |  |  | Caucasian  |  |  |  |  | MAR 6 1898  |  |        |  |      | 84 YRS.   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  |  |  |  | 7b. CITIZEN OF WHAT COUNTRY?   |  |  |  |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |        |  |      | 9. BALTIMORE CITY OR COUNTY OF DEATH  |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| Maryland   |  |  |  |  | U.S.A.   |  |  |  |  |   |  |        |  |      | Talbot MD.  |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH  |  |  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)   |  |        |  |      | 12b. KIND OF BUSINESS OR INDUSTRY   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| Trappe   |  |  |  |  | R.D. 1, Box 152  |  |  |  |  | Housewife   |  |        |  |      |   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| 13a. STATE   |  |  |  |  | 13b. COUNTY  |  |  |  |  | 13c. CITY OR TOWN   |  |        |  |      | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |                                  |  |  |                             | 13e. STREET ADDRESS        |                             |  |  |  |  |  |  |  |  |
| Md.  |  |  |  |  | Talbot   |  |  |  |  | Trappe  |  |        |  |      |   |                                  |  |  |                             | R.D. 1, Box 152            |                             |  |  |  |  |  |  |  |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST  |  |  |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST   |  |  |  |  |   |  |        |  |      |   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| Herbert  |  |  |  |  | Frazier  |  |  |  |  | Elizabeth   |  |        |  |      | Carroll   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)  |  |  |  |  | 16b. SOCIAL SECURITY NO.   |  |  |  |  | 17. INFORMANT   |  |        |  |      | ADDRESS   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| No   |  |  |  |  | 213-18-4607  |  |  |  |  | Kathlyn P. Foster   |  |        |  |      | Trappe, Md.   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |  |  |  |  |  |  |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |        |  |      |   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| PART 1. DEATH WAS CAUSED BY:   |  |  |  |  |  |  |  |  |  |   |  |        |  |      |   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| IMMEDIATE CAUSE (a)  |  |  |  |  |  |  |  |  |  | metastatic Brain  |  |        |  |      |   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF   |  |  |  |  |  |  |  |  |  | Tumor   |  |        |  |      |   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| (b)  |  |  |  |  |  |  |  |  |  |   |  |        |  |      |   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF   |  |  |  |  |  |  |  |  |  | Primary Unknown   |  |        |  |      |   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| (c)  |  |  |  |  |  |  |  |  |  |   |  |        |  |      |   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |  |  |  |  |  |  |  |  |  |   |  |        |  |      |   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| Seizures 2° to above   |  |  |  |  |  |  |  |  |  |   |  |        |  |      |   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| 19a. DATE OF OPERATION   |  |  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  |  |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |        |  |      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |   |  |        |  |      |   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  |  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR   |  |  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |        |  |      |   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
|  |  |  |  |  | P.M. 19  |  |  |  |  |   |  |        |  |      |   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   |  |  |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  |  |  |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE  |  |        |  |      |   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |   |  |        |  |      |   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 3-8, 1982, to 7-24, 1982, that (I) (we) lost saw the deceased alive on 7-24, 1982, and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |  |  |  |  |   |  |        |  |      |   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| 22b. SIGNATURE   |  |  |  |  |  |  |  |  |  | DEGREE  |  |        |  |      |   |                                  |  |  |                             | 22c. DATE SIGNED           |                             |  |  |  |  |  |  |  |  |
| Terry P. Detrich   |  |  |  |  |  |  |  |  |  | M.D.  |  |        |  |      |   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |  |  |  |  |  |  |  |  | 22e. ADDRESS  |  |        |  |      |   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| Terry P. Detrich, M.D.   |  |  |  |  |  |  |  |  |  | S. Washington St. Easton, Md.   |  |        |  |      |   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  |  |  |  | 23b. DATE  |  |  |  |  | 23c. NAME OF CEMETERY OR CREMATORY  |  |        |  |      | 23d. LOCATION CITY OR TOWN COUNTY STATE   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| Burial   |  |  |  |  | 4-21-82  |  |  |  |  | Windy Hill Cem.   |  |        |  |      | Trappe Talbot Md  |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |
| 24. FUNERAL DIRECTOR NAME  |  |  |  |  |  |  |  |  |  | 25a. DATE REC'D. BY REGISTRAR   |  |        |  |      |   |                                  |  |  |                             | 25b. REGISTRAR'S SIGNATURE |                             |  |  |  |  |  |  |  |  |
| Newnam Funeral Home  |  |  |  |  |  |  |  |  |  | APR 22 1984   |  |        |  |      |   |                                  |  |  |                             | [Signature]                |                             |  |  |  |  |  |  |  |  |
| ADDRESS  |  |  |  |  |  |  |  |  |  | Easton, Md.   |  |        |  |      |   |                                  |  |  |                             |                            |                             |  |  |  |  |  |  |  |  |



100% COTTON



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

DHMH-16 50M 1/81  
(VRA 15, 4)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE  |  |  |  | 8 2 1 0 9 0 4   |  |  |   |
|---|--|--|--|---|--|--|---|
| 1- FOR STATE REGISTRAR  |  |  |  | REG. NO.  |  |  |   |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  |  | 2a. DATE OF DEATH   |  | 2b. HOUR   |   |
| ERNEST KANGMAN  |  |  |  | 4 16 82   |  | 10 03 AM   |   |
| 3. SEX  |  | 4. RACE  |  | 5. DATE OF BIRTH  |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                |   |
| Male  |  | Caucasian  |  | MAY 29 1904   |  | 77 YRS.  |   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                           |   |
| Estonia   |  | U.S.A.   |  |   |  | TALBOT MD.   |   |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)   |  | 12b. KIND OF BUSINESS OR INDUSTRY                              |   |
| EASTON  |  | EASTON MEMORIAL HOSP   |  | Painter   |  |  |   |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |  |  | 13d. INSIDE CITY LIMITS?  |  |  |   |
| 13a. STATE 13b. COUNTY 13c. CITY OR TOWN  |  |  |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |  |   |
| Md Talbot Easton  |  |  |  | 13e. STREET ADDRESS   |  |  |   |
|   |  |  |  | 201 Mulberry Hills  |  |  |   |
| 14. FATHER'S NAME   |  |  |  | 15. MOTHER'S MAIDEN NAME  |  |  |   |
| FIRST MIDDLE LAST   |  |  |  | FIRST MIDDLE LAST   |  |  |   |
| (unknown)   |  |  |  | (unknown)   |  |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.   |  | 17. INFORMANT   |  | ADDRESS  |   |
| No  |  | 119-05-5548  |  | Julia Kangman   |  | Easton, Md   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Aplastic Anemia</u><br>2849<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(c) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <u>Bronchogenic Carcinoma Renal Failure</u> |  |  |  |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>2 yrs |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |   |
|   |  |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | YES <input type="checkbox"/> NO <input type="checkbox"/>       |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |   |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                 |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>4/14</u> <u>1982</u> , to <u>4/16</u> <u>1982</u> , that (I) (we) last saw the deceased alive on <u>4/14</u> <u>1982</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  | 22b. SIGNATURE<br><u>Wm Howard</u>   |  | DEGREE<br>MD  |  | 22c. DATE SIGNED<br>4/17/82                                    |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  | 22e. ADDRESS   |  |   |  |  |   |
| WOOD  |  | EASTON, MD.  |  |   |  |  |   |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |  | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY  |  | 23d. LOCATION<br>CITY OR TOWN STATE                            |   |
| Burial  |  | 4-20-82  |  | Fort Lincoln  |  | Prince Georges MD  |   |
| 24. FUNERAL DIRECTOR<br>NAME  |  |  |  | 25a. DATE REC'D. BY REGISTRAR   |  | REGISTRAR'S SIGNATURE  |   |
| Newnam Funeral Home   |  |  |  | APR 23 1982   |  |  |   |
| ADDRESS<br>Easton, Md. 21601  |  |  |  |   |  |  |   |





REPORT

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE  |  |  |   |  |  |   |  |  |   | 8   | 2  | 1   | 0  | 9                              | 0 | 5                          |  |  |
|---|--|--|---|--|--|---|--|--|---|---|--|---|--|--------------------------------|---|----------------------------|--|--|
| 1- FOR STATE REGISTRAR  |  |  |   |  |  |   |  |  |   | REG. NO.  |  |   |  |                                |   |                            |  |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MARY MIDDLE Louise LAST KING  |  |  |   |  |  |   |  |  |   | 2a. DATE OF DEATH MONTH DAY YEAR<br>4 3 1982                          |  |   |  | 2b. HOUR<br>9:07 P.M.          |   |                            |  |  |
| 3. SEX<br>FEMALE  |  |  | 4. RACE<br>White  |  |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>10 14 1901   |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>80 YRS.  |   |  | IF UNDER 1 YEAR<br>MONTHS DAYS                  |  | IF UNDER 24 HRS.<br>HOURS MIN. |   |                            |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>TALBOT MD.  |   |  |   |  |                                |   |                            |  |  |
| 10. CITY OR TOWN OF DEATH<br>EASTON   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>EASTON MEMORIAL HOSPITAL |  |  |   |  |  |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Wife |  |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>Home  |                                |   |                            |  |  |
| 13a. STATE<br>MARYLAND  |  |  | 13b. COUNTY<br>Queen Anne's   |  |  | 13c. CITY OR TOWN<br>Queenstown   |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |  | 13e. STREET ADDRESS<br>P.O. Box 91, Embert Ave. |  |                                |   |                            |  |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Charles Henry Geiser   |  |  |   |  |  |   |  |  |   | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Martha Virginia Meekins |  |   |  |                                |   |                            |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>No   |  |  | 16b. SOCIAL SECURITY NO.<br>216-40-3503   |  |  | 17. INFORMANT Son ADDRESS<br>R.D. #1, Box 472<br>William H. Crouch, Jr., Queenstown, Md. 21658  |  |  |   |   |  |   |  |                                |   |                            |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Suspected Cardiac Arrhythmia<br>4279<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>(c) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>15 minutes |  |  |   |  |  |   |  |  |   |   |  |   |  |                                |   |                            |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br>Carcinoma of the colon; Gastrointestinal Bleed.  |  |  |   |  |  |   |  |  |   |   |  |   |  |                                |   |                            |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  |   |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |  |                                |   |                            |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |   |   |  |   |  |                                |   |                            |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |   |   |  |   |  |                                |   |                            |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) lost<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.   |  |  |   |  |  |   |  |  |   |   |  |   |  |                                |   |                            |  |  |
| 22b. SIGNATURE<br>Edward T. Cullen  |  |  |   |  |  |   |  |  |   | DEGREE<br>M.D.  |  |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                |   | 22c. DATE SIGNED<br>4-3-82 |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Edward T. Cullen   |  |  |   |  |  |   |  |  |   | 22e. ADDRESS<br>Queenstown, Maryland.                                 |  |   |  |                                |   |                            |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial   |  |  | 23b. DATE<br>Apr. 6, 1982   |  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Woodlawn Memorial Park  |  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Easton, Talbot, Md.                               |   |  |   |  |                                |   |                            |  |  |
| 24. FUNERAL DIRECTOR NAME<br>James H. Barton, Jr., Centreville, Md. 21617   |  |  |   |  |  |   |  |  |   | 25a. DATE REC'D. BY REGISTRAR<br>APR 12 1982                          |  |   | 25b. REGISTRAR'S SIGNATURE<br>James H. Barton, Jr.   |                                |   |                            |  |  |

MEMORANDUM FOR THE DIRECTOR

RE: [Illegible]

DATE

BY

FOR

FILE

REMARKS

INITIALS

1. [Illegible]

2. [Illegible]

3. [Illegible]

4. [Illegible]

5. [Illegible]

6. [Illegible]

7. [Illegible]

8. [Illegible]

9. [Illegible]

10. [Illegible]



U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of once.

BP

DHMH - 16 50M 1/81  
(VRA 15, 4)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE  |  |  |  |  |  |  |  |  |  | 8  | 2 | 1 | 0 | 9     | 0  | 6   |  |      |                 |                                 |                 |  |          |  |      |  |
|---|--|--|--|--|--|--|--|--|--|--|---|---|---|-------|--|-----|--|------|-----------------|---------------------------------|-----------------|--|----------|--|------|--|
| 1. FOR STATE REGISTRAR  |  |  |  |  |  |  |  |  |  | REG. NO.   |   |   |   |       |  |     |  |      |                 |                                 |                 |  |          |  |      |  |
| 1. DECEASED NAME (TYPE OR PRINT)  |  |  |  |  | FIRST MIDDLE LAST  |  |  |  |  | 2a. DATE OF DEATH  |   |   |   | MONTH |  | DAY |  | YEAR |                 | 2b. HOUR                        |                 |  |          |  |      |  |
| MARY  |  |  |  |  | F  |  |  |  |  | Lambdin  |   |   |   |       | April  |     |  |      | 3               |                                 | 1982            |  | 12 05 AM |  |      |  |
| 3. SEX  |  |  |  |  | 4. RACE  |  |  |  |  | 5. DATE OF BIRTH   |   |   |   |       | 6. AGE (IN YEARS LAST BIRTHDAY)  |     |  |      | IF UNDER 1 YEAR |                                 | IF UNDER 24 HRS |  |          |  |      |  |
| Female  |  |  |  |  | Caucasian  |  |  |  |  | JULY 27 1902   |   |   |   |       | 79 YRS   |     |  |      | MONTHS          |                                 | DAYS            |  | HOURS    |  | MIN. |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  |  |  |  | 7b. CITIZEN OF WHAT COUNTRY?   |  |  |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   |   |   |       | 9. BALTIMORE CITY OR COUNTY OF DEATH   |     |  |      |                 |                                 |                 |  |          |  |      |  |
| Maryland  |  |  |  |  | U.S.A.   |  |  |  |  |  |   |   |   |       | TALBOT MD.   |     |  |      |                 |                                 |                 |  |          |  |      |  |
| 10. CITY OR TOWN OF DEATH   |  |  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)  |   |   |   |       | 12b. KIND OF BUSINESS OR INDUSTRY  |     |  |      |                 |                                 |                 |  |          |  |      |  |
| Easton  |  |  |  |  | Memorial Hospital  |  |  |  |  | Clerk  |   |   |   |       |  |     |  |      |                 |                                 |                 |  |          |  |      |  |
| 13a. STATE  |  |  |  |  | 13b. COUNTY  |  |  |  |  | 13c. CITY OR TOWN  |   |   |   |       | 13d. INSIDE CITY LIMITS?   |     |  |      |                 | 13e. STREET ADDRESS             |                 |  |          |  |      |  |
| Md.   |  |  |  |  | Talbot   |  |  |  |  | Easton   |   |   |   |       | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |     |  |      |                 | 108 N. Higgins St.              |                 |  |          |  |      |  |
| 14. FATHER'S NAME   |  |  |  |  | 15. MOTHER'S MAIDEN NAME   |  |  |  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)  |   |   |   |       | 16b. SOCIAL SECURITY NO.   |     |  |      |                 | 17. INFORMANT ADDRESS           |                 |  |          |  |      |  |
| Charles E. Fairbank   |  |  |  |  | Bertha Adams   |  |  |  |  | No   |   |   |   |       | 214-28-8278  |     |  |      |                 | Home for Aged Women Easton, Md. |                 |  |          |  |      |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY:   |  |  |  |  |  |  |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |   |   |   |       |  |     |  |      |                 |                                 |                 |  |          |  |      |  |
| IMMEDIATE CAUSE (a) Acute Myocardial Infarction   |  |  |  |  |  |  |  |  |  |  |   |   |   |       |  |     |  |      |                 |                                 |                 |  |          |  |      |  |
| 4100 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.   |  |  |  |  |  |  |  |  |  | (b) Arteriosclerotic Heart Disease   |   |   |   |       |  |     |  |      |                 |                                 |                 |  |          |  |      |  |
|   |  |  |  |  |  |  |  |  |  | (c) Arteriosclerotic Heart Disease   |   |   |   |       |  |     |  |      |                 |                                 |                 |  |          |  |      |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |  |  |  |  |  |  |  |  |  |   |   |   |       |  |     |  |      |                 |                                 |                 |  |          |  |      |  |
| 19a. DATE OF OPERATION  |  |  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  |  |  | 20a. AUTOPSY?  |   |   |   |       | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?   |     |  |      |                 |                                 |                 |  |          |  |      |  |
|   |  |  |  |  |  |  |  |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   |   |   |       | YES <input type="checkbox"/> NO <input type="checkbox"/>   |     |  |      |                 |                                 |                 |  |          |  |      |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)   |  |  |  |  | 21b. TIME OF INJURY  |  |  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)  |   |   |   |       |  |     |  |      |                 |                                 |                 |  |          |  |      |  |
|   |  |  |  |  | HOUR A.M. MONTH DAY YEAR   |  |  |  |  |  |   |   |   |       |  |     |  |      |                 |                                 |                 |  |          |  |      |  |
|   |  |  |  |  | P.M. 19  |  |  |  |  |  |   |   |   |       |  |     |  |      |                 |                                 |                 |  |          |  |      |  |
| 21d. INJURY OCCURRED  |  |  |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  |  |  |  | 21f. LOCATION  |   |   |   |       |  |     |  |      |                 |                                 |                 |  |          |  |      |  |
| WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |  |  |  |  |  |  |  |  | STREET CITY OR TOWN COUNTY STATE   |   |   |   |       |  |     |  |      |                 |                                 |                 |  |          |  |      |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |  |  |  |  |  |   |   |   |       | 22c. DATE SIGNED   |     |  |      |                 |                                 |                 |  |          |  |      |  |
| 22b. SIGNATURE  |  |  |  |  |  |  |  |  |  |  |   |   |   |       | DEGREE   |     |  |      |                 | 22c. DATE SIGNED                |                 |  |          |  |      |  |
| Richard F. Manegold   |  |  |  |  |  |  |  |  |  |  |   |   |   |       | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |     |  |      |                 | 4/3/82                          |                 |  |          |  |      |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |  |  |  |  |  |  |  |  | 22e. ADDRESS   |   |   |   |       |  |     |  |      |                 |                                 |                 |  |          |  |      |  |
| Richard F. Manegold, M.D.   |  |  |  |  |  |  |  |  |  | 115 Bay Street, Easton, MD 21601   |   |   |   |       |  |     |  |      |                 |                                 |                 |  |          |  |      |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |  |  |  |  | 23b. DATE  |  |  |  |  | 23c. NAME OF CEMETERY OR CREMATORY   |   |   |   |       | 23d. LOCATION  |     |  |      |                 |                                 |                 |  |          |  |      |  |
| Burial  |  |  |  |  | 4-6-82   |  |  |  |  | Spring Hill  |   |   |   |       | Easton Talbot MD   |     |  |      |                 |                                 |                 |  |          |  |      |  |
| 24. FUNERAL DIRECTOR  |  |  |  |  |  |  |  |  |  | 25a. DATE REC'D. BY REGISTRAR  |   |   |   |       |  |     |  |      |                 | 25b. REGISTRAR'S SIGNATURE      |                 |  |          |  |      |  |
| NAME  |  |  |  |  |  |  |  |  |  | ADDRESS  |   |   |   |       |  |     |  |      |                 | APR 7 1982                      |                 |  |          |  |      |  |
| Newnam Funeral Home   |  |  |  |  |  |  |  |  |  | Easton, Md.  |   |   |   |       |  |     |  |      |                 |                                 |                 |  |          |  |      |  |

MEDICAL CERTIFICATION

29



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  | 8 2 1 0 9 0 7<br>REG. NO.  |  |   |  |
|---|--|--|--|--|--|---|--|
| 1. FOR STATE REGISTRAR  |  |  |  |  |  |   |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT) FIRST MIDDLE LAST<br><b>Martha Theresa M. Larkin</b>  |  |  |  | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>APRIL 22 1982</b>   |  | 2b. HOUR<br><b>7:55p M</b>  |  |
| 3. SEX<br><b>Female</b>   |  | 4. RACE<br><b>Caucasian</b>  |  | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>APRIL 12 1886</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY) YRS. MONTHS DAYS HOURS MIN.<br><b>96</b>  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>New Jersey</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b> MD.   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>R.D. 4, Box 319</b> |  |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Dietician</b>                                       |  |
| 13a. STATE<br><b>Md.</b>  |  | 13b. COUNTY<br><b>Talbot</b>   |  | 13c. CITY OR TOWN<br><b>Easton</b>   |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>Thomas McCormick</b>  |  |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Fannie Neville</b>  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>147-18-7070</b>   |  | 17. INFORMANT<br><b>Timothy J. Larkin</b>  |  | ADDRESS<br><b>Easton, Md.</b>   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiac arrest</b><br><b>4292</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>ASCD</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO, OR AS A CONSEQUENCE OF (c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |  |  |  |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a  |  |  |  |  |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> HOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |  |   |  |
| 22a. I certify that (1) this hospital attended the deceased from <b>March 19 82</b> , to <b>4/22 19 82</b> , that (1) (we) last saw the deceased alive on <b>March 19 82</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If two doctors did not view the body after death.)   |  |  |  |  |  |   |  |
| 22b. SIGNATURE<br><b>William J. Banefield</b>   |  |  |  | DEGREE<br><b>M.D.</b>  |  | 22c. DATE SIGNED  |  |
| 22f. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>William J. Banefield, M.D.</b>  |  |  |  | 22e. ADDRESS<br><b>Easton, Md.</b>   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Cremation</b>   |  | 23b. DATE<br><b>4-23-82</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Delmarva Crem.</b>  |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br><b>Lewes Sussex Del.</b>   |  |
| 24. FUNERAL DIRECTOR NAME<br><b>Newnam Funeral Home</b>   |  |  |  | 25a. BY REGISTRAR<br><b>APR 26 1982</b>  |  |   |  |
|   |  |  |  | 25b. REGISTRAR'S SIGNATURE<br><b>Sussex</b>  |  |   |  |

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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 02-21-2002 BY 60322



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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 1 retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |  |  |  |   |   |  |   |   |   | 7 2 1 0 9 0 8  |  |  |             |               |            |  |
|--|--|--|--|---|---|--|---|---|---|--|--|--|-------------|---------------|------------|--|
| 1. FOR STATE REGISTRAR   |  |  |  |   | REG. NO.  |  |   |   |   |  |  |  |             |               |            |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Dundas Leavitt  |  |  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>April 24, 1982                       |  |   |   |   | 2b. HOUR<br>3 AM   |  |  |             |               |            |  |
| 3 SEX<br>Male  |  | 4 RACE<br>Caucasian  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>July 19, 1910   |   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>71 YRS.                                    |   |   | IF UNDER 1 YEAR<br>MONTHS DAYS   |  | IF UNDER 74 HRS.<br>HOURS MIN.   |             |               |            |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>New York  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Talbot MD.                            |   |   |  |  |  |             |               |            |  |
| 10. CITY OR TOWN OF DEATH<br>Easton  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Rt. 4 Box 176 Easton, Md. |  |   |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Executive |   |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>Metal Fabr.                                     |  |  |             |               |            |  |
| 13a. STATE<br>Maryland   |  |  |  |   | 13b. COUNTY<br>Talbot   |  | 13c. CITY OR TOWN<br>Easton   |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  | 13e. STREET ADDRESS<br>Rt. 4 Box 176 Easton, Md.   |             |               |            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Charles Welford Leavitt  |  |  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Clara Gordon               |  |   |   |   |  |  |  |             |               |            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>Yes  |  |  |  |   | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>WW II            |  | 17. INFORMANT<br>ADDRESS<br>Mrs. Catherine T. Leavitt same as 13e             |   |   |  |  |  |             |               |            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) 4149 Cardiac arrest<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) coronary artery disease yrs.<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) arteriosclerotic cardiovascular disease yrs.     |  |  |  |   |   |  |   |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>?                                    |  |  |             |               |            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a).<br>Chronic obstructive lung disease  |  |  |  |   |   |  |   |   |   |  |  |  |             |               |            |  |
| 19a. DATE OF OPERATION<br>—  |  |  |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br>—                       |  |   |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |             |               |            |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>— P.M. — 19              |  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18. PART I OR PART 2)<br>— |   |  |  |  |             |               |            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  |  |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)<br>— |  |   | 21f. LOCATION<br>STREET<br>—  |   | CITY OR TOWN<br>—  |  |  | COUNTY<br>— |               | STATE<br>— |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 1968, 19, to 4/24, 1982, that (I) (we) lost saw the deceased <input checked="" type="checkbox"/> (we) <input type="checkbox"/> (did) <input type="checkbox"/> view the body after death above (I) (we) (did) (did not) view the body after death. |  |  |  |   |   |  |   |   |   |  |  |  |             |               |            |  |
| 22b. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Albert T. Dawkins Jr. MD.   |  |  |  |   | 22c. DATE SIGNED<br>4/24/82   |  |   |   |   | 22d. ADDRESS<br>14 N. AURORA ST<br>EASTON, MARYLAND 21601                            |  |  |             |               |            |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Cremation  |  |  |  |   | 23b. DATE<br>Apr. 24, 1982  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Delmarva                                |   |   | 23d. LOCATION<br>CITY OR TOWN<br>Lewes   |  | COUNTY<br>Sussex   |             | STATE<br>D e. |            |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Newnam Funeral Home  |  |  |  |   | ADDRESS<br>Easton, Md.  |  |   |   |   | 25a. DATE REC'D. BY REGISTRAR<br>APR 28 1982   |  | 25b. REGISTRAR'S SIGNATURE<br>Rene J. [Signature]  |             |               |            |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 1 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 24 hours of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE  |  |  |  |   |  |  |   |  |   |
|---|--|--|--|---|--|--|---|--|---|
| <div style="text-align: right;">8 2 1 0 9 0 9</div> <div style="text-align: center;"> <b>CERTIFICATE OF DEATH</b><br/>           1. FOR STATE REGISTRAR         </div>  |  |  |  |   |  |  |   |  |   |
| 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>PEARL Stacy Lewis</b>   |  |  |  |   |  | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>APRIL 4 1982</b>                                |   | 2b. HOUR<br><b>8:00 AM</b>   |   |
| 3. SEX<br><b>Female</b>   |  | 4. RACE<br><b>white</b>  |  | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>Feb. 28, 1894</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>88</b>   |   | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.  |   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>W. Va.</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA.</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>TALBOT</b> MD.                              |   |  |   |
| 10. CITY OR TOWN OF DEATH<br><b>EASTON</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Easton Memorial Hospital</b> |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housekeeper</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY  |   |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>Md.</b>  |  |  |  | 13b. COUNTY<br><b>Queen Annes</b>   |  | 13c. CITY OR TOWN<br><b>Stevensville</b>   |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |   |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>Adam Stacy</b>  |  |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Mintie Baldwin</b>   |  |  |   |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>no</b>   |  |  |  | 16b. SOCIAL SECURITY NO.<br><b>236-22-3649</b>  |  | 17. INFORMANT ADDRESS<br><b>Madge Bachmann Stevensville Md. 21666</b>                  |   |  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>Intractable Congestive Heart Failure</b><br><b>4140</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Atherosclerotic Heart Disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |  |  |   |  |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>Months yrs</b> |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><b>Renal Failure</b>  |  |  |  |   |  |  |   |  |   |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>              |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19                |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)         |   |  |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                      |   |  |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>11/24 1982</b> to <b>4/4 1982</b> , that (I) (we) lost<br>saw the deceased alive on <b>3/25 1982</b> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.  |  |  |  |   |  |  |   |  |   |
| 22b. SIGNATURE<br><b>P. GREGG RHODES MD</b>   |  |  |  |   |  | DEGREE<br><b>MD</b>  |   | 22c. DATE SIGNED<br><b>4/5/88</b>  |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>P. GREGG RHODES MD</b>  |  |  |  |   |  | 22e. ADDRESS<br><b>400 DUTCHMAN'S LAKE, Easton, Md 21601</b>                           |   |  |   |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |  |  | 23b. DATE<br><b>3-6-82</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Cedar Hill Cemetery</b> |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Glen Burnie AL Md.</b> |  |   |
| 24. FUNERAL DIRECTOR NAME<br><b>Helfenbein-Hubbard Funeral Home</b>   |  |  |  |   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 21 1982</b>                                    |   |  |   |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

FOR  
1- STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|  |  |   |   |   |   |  |   |  |   |  |
|--|--|---|---|---|---|--|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>JEAN St. LEGER McCORMACK  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>March 31, 1982   |   |   | 2b. HOUR<br>9:20 P   |   |  |   |  |
| 3. SEX<br>Female   |  | 4. RACE<br>Cau  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Dec 9, 1906   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>75 YRS.   |   | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.  |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Canada  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>Canada  |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Talbot County MD.                            |   |  |   |  |
| 10. CITY OR TOWN OF DEATH<br>St. Michaels  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>409 Water Street |   |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife        |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>----  |   |  |
| 13a. STATE<br>Maryland   |  |   | 13b. COUNTY<br>Talbot   |   | 13c. CITY OR TOWN<br>St. Michaels                               |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br>409 Water Street |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Robert Patterson   |  |   |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Sara St. Leger |  |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No   |  |   | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>----- 213-74-9936  |   | 17. INFORMANT<br>ADDRESS<br>Ralph Simmons, St. Michaels, Md.    |  |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>CARCINOMA OF THE BREAST</u><br><u>1749</u><br>Conditions, if any, which gave rise to immediate cause (b), stating the underlying cause last.<br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>5 YRS</u> |  |   |   |   |   |  |   |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)  |  |   |   |   |   |  |   |  |   |  |
| 19a. DATE OF OPERATION   |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |   |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |   |  |   |  |
| 22a. I certify that (I) (the hospital) attended the deceased from <u>2-9</u> , 19 <u>79</u> , to <u>31 MAR</u> , 19 <u>82</u> , that (I) (we) last saw the deceased alive on <u>27 MAR</u> , 19 <u>82</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |   |   |   |   |  |   |  |   |  |
| 22b. SIGNATURE<br><u>Stephen P. Carney</u>   |  |   | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |   | 22c. DATE SIGNED<br><u>4-1-82</u>  |   |  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>STEPHEN P. CARNEY, M. D.  |  |   | 22e. ADDRESS<br>Dutchman's Lane, Easton, Maryland   |   |   |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Cremation   |  |   | 23b. DATE<br>April 2, 1982  |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Ft. Lincoln               |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Brentwood P.G. Maryland                           |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><u>Harmon E. Leonard</u>   |  |   | ADDRESS<br><u>St. Michaels, Md.</u>   |   |   | 25a. DATE REC'D. BY REGISTRAR<br>APR 1 1982  |   |  |   |  |
| 25b. REGISTRAR'S SIGNATURE<br><u>Harmon E. Leonard</u>   |  |   |   |   |   |  |   |  |   |  |





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be completed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

DHMH - 16 50M 1/B1  
(VRA 15, 4)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |  |  |  |  |   |  |                             |                                  |  |
|--|--|--|--|--|---|--|-----------------------------|----------------------------------|--|
| 1- FOR STATE REGISTRAR   |  |  |  |  | 7 2 1 0 9 1 1   |  |                             |                                  |  |
| 1 DECEASED NAME (TYPE OR PRINT)  |  |  |  |  | 2a. DATE OF DEATH   |  |                             |                                  |  |
| FIRST MIDDLE LAST<br>Harvey A. Morris  |  |  |  |  | MONTH DAY YEAR HOUR<br>4 24 82 4 40 P.M.  |  |                             |                                  |  |
| 3 SEX  |  | 4 RACE   |  | 5 DATE OF BIRTH  |   | 6 AGE (IN YEARS LAST BIRTHDAY)                                 |                             | 7 IF UNDER 1 YEAR                |  |
| Male   |  | Caucasian  |  | JAN 19 1912  |   | 70 YRS   |                             | MONTHS DAYS HOURS MIN.           |  |
| 8a BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 8b CITIZEN OF WHAT COUNTRY?  |  | 8c MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9 BALTIMORE CITY OR COUNTY OF DEATH                            |                             |                                  |  |
| Maryland   |  | U.S.A.   |  |  |   | TALBOT MD.   |                             |                                  |  |
| 10 CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  |   | 12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)   |                             | 12b KIND OF BUSINESS OR INDUSTRY |  |
| Easton   |  | Memorial Hospital  |  |  |   | Mechanic   |                             |                                  |  |
| 13a USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |  |  |  | 13d INSIDE CITY LIMITS?   |  |                             |                                  |  |
| 13b STATE  |  |  |  |  | 13e STREET ADDRESS  |  |                             |                                  |  |
| Md. Talbot Easton  |  |  |  |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> 107 Choptank Avenue |  |                             |                                  |  |
| 14 FATHER'S NAME   |  |  |  |  | 15 MOTHER'S MAIDEN NAME   |  |                             |                                  |  |
| FIRST MIDDLE LAST<br>Fred Morris   |  |  |  |  | FIRST MIDDLE LAST<br>Marilda Wroten   |  |                             |                                  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)  |  |  |  |  | 16b. SOCIAL SECURITY NO.  |  | 17 INFORMANT ADDRESS        |                                  |  |
| No   |  |  |  |  | 212-16-1121   |  | Naomi P. Morris Easton, Md. |                                  |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |  |  |  |  |   |  |                             |                                  |  |
| PART 1. DEATH WAS CAUSED BY:   |  |  |  |  |   |  |                             |                                  |  |
| IMMEDIATE CAUSE (a) <u>Respiratory failure</u>   |  |  |  |  |   |  |                             |                                  |  |
| DUE TO, OR AS A CONSEQUENCE OF (b) <u>bilateral lower lobe pneumonia + tension</u>   |  |  |  |  |   |  |                             |                                  |  |
| DUE TO, OR AS A CONSEQUENCE OF (c) <u>pneumothorax (L) chronic obstructive lung disease (severe)</u>   |  |  |  |  |   |  |                             |                                  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:                   |  |  |  |  |   |  |                             |                                  |  |
| <u>Acute coronary artery disease &amp; in efficiency + CHF</u>   |  |  |  |  |   |  |                             |                                  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 19c. AUTOPSY?  |   | 19d. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |                             |                                  |  |
| 4/1/82   |  | Bilateral hydroceles   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   | YES <input type="checkbox"/> NO <input type="checkbox"/>       |                             |                                  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) |  | 20b. TIME OF INJURY  |  | 20c. HOW INJURY OCCURRED   |   | 20d. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |                             |                                  |  |
|  |  | HOUR A.M. MONTH DAY YEAR   |  | P.M.   |   | YES <input type="checkbox"/> NO <input type="checkbox"/>       |                             |                                  |  |
| 21a. INJURY OCCURRED   |  | 21b. PLACE OF INJURY   |  | 21c. LOCATION  |   | 21d. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |                             |                                  |  |
| WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | STREET CITY OR TOWN COUNTY STATE   |   | YES <input type="checkbox"/> NO <input type="checkbox"/>       |                             |                                  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from   |  | 19   |  | to   |   | 22b. SIGNATURE   |                             |                                  |  |
| 4/1/82   |  | 1982   |  | 4/24 82  |   | Albert T. Dawkins MD   |                             |                                  |  |
| 22c. DATE SIGNED   |  | 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  | 22e. ADDRESS   |   | 22f. DATE SIGNED   |                             |                                  |  |
| 4/15/82  |  | ALBERT T. DAWKINS JR. MD   |  | 14 N. AURORA ST EASTON MARYLAND  |   | 4/15/82  |                             |                                  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY   |   | 23d. LOCATION  |                             | 23e. DATE REC'D. BY REGISTRAR    |  |
| Burial   |  | 4-28-82  |  | Woodlawn Memorial  |   | Easton Talbot Md   |                             | APR 28 1982                      |  |
| 24 FUNERAL DIRECTOR  |  | 24b. ADDRESS   |  | 24c. DATE REC'D. BY REGISTRAR  |   | 24d. REGISTRAR'S SIGNATURE                                     |                             | 24e. DATE REC'D. BY REGISTRAR    |  |
| NAME   |  | Newnam Funeral Home  |  | Easton, Md. 21601  |   | APR 28 1982  |                             | APR 28 1982                      |  |



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Harvard University



1911

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Cambridge, Mass.  
U.S.A.



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Cambridge, Mass.  
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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

DHMH-16 30M 2/80  
(VRA 15, 4)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |  |   |  |  |                                  |  |  | 8210912               |
|---|--|---|--|---|--|--|----------------------------------|--|--|-----------------------|
| FOR<br>STATE<br>REGISTRAR   |  |   |  |   | REG. NO.   |  |                                  |  |  |                       |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>THOMAS W. MORRIS   |  |   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>4 - 8 - 82              |  |                                  |  |  | 2b. HOUR<br>P<br>5:30 |
| 3. SEX<br>Male  |  | 4. RACE<br>White  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>4 - 10 - 84   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>97  |                                  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.   |  |                       |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Delaware   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U. S. A.                                      |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>TALBOT                                     |                                  |  |  |                       |
| 10. CITY OR TOWN OF DEATH<br>EASTON   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>HOUSE IN THE PINES |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Retired Farmer |                                  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |                       |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Maryland  |  |   |  |   | 13b. COUNTY<br>Caroline  |  | 13c. CITY OR TOWN<br>Feddersburg |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                       |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>John Morris   |  |   |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Sally Johnson |  |                                  |  |  |                       |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>219-14-3655        |  | 17. INFORMANT<br>ADDRESS<br>Mrs. Grace Toomey Feddersburg, Md.  |  |  |                                  |  |  |                       |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH CAUSED BY:<br>4960 IMMEDIATE CAUSE (a) Respiratory Failure<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) COPD.<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |  |   |  |   |  |  |                                  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |                       |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |   |  |   |  |  |                                  |  |  |                       |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                              |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>          |                                  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                       |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                    |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |                                  |  |  |                       |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)        |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |                                  |  |  |                       |
| 22. I certify that (I) (this hospital) attended the deceased from 1978, 19, to 4/8, 1982, that (I) (we) last saw the deceased alive on 3/18, 1982, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                     |  |   |  |   |  |  |                                  |  |  |                       |
| 22a. SIGNATURE<br>WM H Wood   |  |   |  | DEGREE<br>MD  |  |  |                                  | 22c. DATE SIGNED<br>4/9/82   |  |                       |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>WM H Wood  |  |   |  | 22e. ADDRESS<br>EASTON MD.  |  |  |                                  |  |  |                       |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial   |  | 23b. DATE<br>April 13,  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Odd Fellows   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Seaford Sussex Del.                  |                                  | 23e. DATE REC'D. BY REGISTRAR<br>APR 19 1982   |  |                       |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br>Feddersburg Md  |  |   |  | 25. REGISTRAR'S SIGNATURE<br>Name Jan   |  |  |                                  |  |  |                       |

1945 - 1946

TABLE

TABLE

TABLE

TABLE

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death and retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 48 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE  |  |  |  |  |                          |   |                                    |   |   | 8 2 1 0 9 1 3  |                     |  |          |  |
|---|--|--|--|--|--------------------------|---|------------------------------------|---|---|--|---------------------|--|----------|--|
| 1. FOR STATE REGISTRAR  |  |  |  |  | CERTIFICATE OF DEATH     |   |                                    |   |   |  |                     |  |          |  |
| 1. DECEASED NAME (TYPE OR PRINT)  |  |  |  |  | 2a. DATE OF DEATH        |   | MONTH                              |   | DAY   |  | YEAR                |  | 2b. HOUR |  |
| Lillian M. Murphy   |  |  |  |  | 4                        |   | 3                                  |   | 82  |  | 8 <sup>05</sup>     |  | AM       |  |
| 3. SEX  |  | 4. RACE  |  | 5. DATE OF BIRTH   |                          | 6. AGE (IN YEARS LAST BIRTHDAY)                               |                                    | IF UNDER 1 YEAR   |   | IF UNDER 24 HRS  |                     |  |          |  |
| FEMALE  |  | CAUC.  |  | MARCH 22, 1899   |                          | 83  |                                    | YRS.  |   | MONTHS   |                     | DAYS   |          |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                          | 9. BALTIMORE CITY OR COUNTY OF DEATH                          |                                    |   |   |  |                     |  |          |  |
| MARYLAND  |  | U.S.A.   |  |  |                          | TALBOT MD.  |                                    |   |   |  |                     |  |          |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  |                          | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) |                                    |   |   | 12b. KIND OF BUSINESS OR INDUSTRY                              |                     |  |          |  |
| EASTON  |  | EASTON MEMORIAL  |  |  |                          | HOUSEWIFE   |                                    |   |   | HOME   |                     |  |          |  |
| 13a. STATE  |  |  |  |  | 13b. COUNTY              |   | 13c. CITY OR TOWN                  |   | 13d. INSIDE CITY LIMITS?  |  | 13e. STREET ADDRESS |  |          |  |
| MARYLAND  |  |  |  |  | TALBOT                   |   | WITTMAN                            |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | ---                 |  |          |  |
| 14. FATHER'S NAME   |  |  |  |  | 15. MOTHER'S MAIDEN NAME |   |                                    |   |   |  |                     |  |          |  |
| WILLIAM RICHTER   |  |  |  |  | ELIZABETH LAUDER         |   |                                    |   |   |  |                     |  |          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (OR UNKNOWN)   |  |  |  |  | 16b. SOCIAL SECURITY NO. |   | 17. INFORMANT ADDRESS              |   |   |  |                     |  |          |  |
| NO  |  |  |  |  | 218-09-2089              |   | GEORGE W. MURPHY WITTMAN, MARYLAND |   |   |  |                     |  |          |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY:   |  |  |  |  |                          |   |                                    |   |   |  |                     | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |          |  |
| IMMEDIATE CAUSE (a) <u>Chronic cystic heart failure</u>   |  |  |  |  |                          |   |                                    |   |   |  |                     | 2 mo   |          |  |
| 3989 DUE TO, OR AS A CONSEQUENCE OF (b) <u>Rheumatic heart disease</u>  |  |  |  |  |                          |   |                                    |   |   |  |                     | 10 yrs                                       |          |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.  |  |  |  |  |                          |   |                                    |   |   |  |                     |  |          |  |
| DUE TO, OR AS A CONSEQUENCE OF (c)  |  |  |  |  |                          |   |                                    |   |   |  |                     |  |          |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)   |  |  |  |  |                          |   |                                    |   |   |  |                     |  |          |  |
| 19a. DATE OF OPERATION  |  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |                          |   |                                    | 20a. AUTOPSY?   |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |                     |  |          |  |
|   |  |  |  |  |                          |   |                                    | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | YES <input type="checkbox"/> NO <input type="checkbox"/>       |                     |  |          |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  |  | 21b. TIME OF INJURY  |                          | 21c. HOW INJURY OCCURRED                                      |                                    | (ENTER NATURE OF INJURY IN ITEM 18. PART I OR PART 2)               |   |  |                     |  |          |  |
|   |  |  |  | HOUR A.M. MONTH DAY YEAR   |                          |   |                                    |   |   |  |                     |  |          |  |
|   |  |  |  | P.M. 19  |                          |   |                                    |   |   |  |                     |  |          |  |
| 21d. INJURY OCCURRED  |  |  |  | 21e. PLACE OF INJURY   |                          | 21f. LOCATION   |                                    | CITY OR TOWN  |   | COUNTY   |                     | STATE  |          |  |
| WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |  |  | [AT HOME STREET, FACTORY OFFICE, FARM, ETC.]   |                          | STREET  |                                    |   |   |  |                     |  |          |  |
| 22a. I certify that (I) (the physician) attended the deceased from 12-5 1974 to 4-3 1982, that (I) (me) last saw the deceased alive on 4-2 1982, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did not) view the body after death. |  |  |  |  |                          |   |                                    |   |   |  |                     |  |          |  |
| 22b. SIGNATURE  |  |  |  | DEGREE   |                          |   |                                    | 22c. DATE SIGNED  |   |  |                     |  |          |  |
| Stephen P. Carney, M.D.   |  |  |  |  |                          |   |                                    | 4-3-82  |   |  |                     |  |          |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |  |  | 22e. ADDRESS   |                          |   |                                    |   |   |  |                     |  |          |  |
|   |  |  |  | Easton, Md. 21601  |                          |   |                                    |   |   |  |                     |  |          |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |  |  |  | 23b. DATE  |                          | 23c. NAME OF CEMETERY OR CREMATORY                            |                                    | 23d. LOCATION   |   |  |                     |  |          |  |
| BURIAL  |  |  |  | APRIL 6, 1982  |                          | TILGHMAN METH.  |                                    | TALBOT, TILGHMAN MARYLAND   |   |  |                     |  |          |  |
| 24. FUNERAL DIRECTOR NAME   |  |  |  | 25. DATE REC'D. BY REGISTRAR   |                          |   |                                    | 26. SIGNATURE   |   |  |                     |  |          |  |
| Harrison & Leonard Funeral Home   |  |  |  | APR 12 1982  |                          |   |                                    | Harrison & Leonard  |   |  |                     |  |          |  |
| St. Michaels, Md. 21663   |  |  |  |  |                          |   |                                    |   |   |  |                     |  |          |  |

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TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon-papers. Pages 1 and 2 should be filed with the death certificate with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

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DHMH-16 50M 1/81  
(VRA 15, 4)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |  |   |  |   |  |  |  |
|---|--|---|--|---|--|---|--|--|--|
| 1- FOR REGISTRAR  |  | REG. NO. 7210914  |  |   |  |   |  |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  | FIRST   |  | MIDDLE  |  | LAST  |  | 2a. DATE OF DEATH MONTH DAY YEAR                               |  |
| ANNA B. Nagel   |  |   |  |   |  |   |  | April 18, 82   |  |
| 3 SEX   |  | 4. RACE   |  | 5. DATE OF BIRTH  |  | 6 AGE (IN YEARS LAST BIRTHDAY)                                      |  | 7b. HOUR   |  |
| Female  |  | White   |  | Feb. 28, 1886   |  | 96 YRS.   |  | 12:50 AM   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH                                 |  |  |  |
| Germany   |  | U.S.A.  |  |   |  | TALBOT  |  | MD.  |  |
| 10 CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION             |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)   |  | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  |  |  |
| EASTON  |  | Memorial Hospital   |  | Housewife   |  | Own Home  |  |  |  |
| 13a. STATE  |  | 13b. CITY OR TOWN   |  | 13c. INSIDE CITY LIMITS?  |  | 13d. STREET ADDRESS   |  |  |  |
| Maryland  |  | Dorchester  |  | Rhodesdale  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | Rt. 1, Box 130   |  |
| 14. FATHER'S NAME   |  | 15. MOTHER'S MAIDEN NAME  |  |   |  |   |  |  |  |
| FIRST MIDDLE LAST   |  | FIRST MIDDLE LAST   |  |   |  |   |  |  |  |
| Wilhelm Seiter  |  | Rosalie Kraft   |  |   |  |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.  |  | 17. INFORMANT   |  | ADDRESS   |  |  |  |
| No  |  | 217-36-2054   |  | Elizabeth N. Marine, Rt. 1, Box 130, Md.  |  | Rhodesdale 21659  |  |  |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))   |  |   |  |   |  |   |  |  |  |
| PART I. DEATH WAS CAUSED BY:  |  |   |  |   |  |   |  |  |  |
| IMMEDIATE CAUSE (a) C.H.F.  |  |   |  |   |  |   |  |  |  |
| 4280  |  |   |  |   |  |   |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  |   |  |   |  |   |  |  |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.  |  |   |  |   |  |   |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  |   |  |   |  |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)   |  |   |  |   |  |   |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                    |  |   |  | 20a. AUTOPSY?   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |  |
|   |  |   |  |   |  | YES <input type="checkbox"/> NO <input type="checkbox"/>            |  | YES <input type="checkbox"/> NO <input type="checkbox"/>       |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR                        |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |   |  |  |  |
|   |  | P.M. 19   |  |   |  |   |  |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION   |  | CITY OR TOWN  |  | COUNTY STATE   |  |
|   |  |   |  |   |  |   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 4/15, 1982, to 4/18, 1982, that (I) (we) last saw the deceased alive on 4/17, 1982, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |   |  |   |  |   |  |  |  |
| 22b. SIGNATURE  |  | DEGREE  |  |   |  | 22c. DATE SIGNED  |  |  |  |
| P. GREGG RHODES MD.   |  | MD.   |  |   |  | 4/18/82   |  |  |  |
| 22d. PHYSICIAN'S NAME (IF UNKNOWN)  |  | 22e. ADDRESS  |  |   |  |   |  |  |  |
| P. GREGG RHODES MD.   |  | 400 Dutchman's Lane, Easton, Md.                                    |  |   |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |  | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORY  |  | 23d. LOCATION   |  | CITY OR TOWN COUNTY STATE                                      |  |
| Burial  |  | Apr. 20, 1982   |  | Hillcrest Cemetery  |  | FEDERLSBURG, CAROLINE, MARYLAND                                     |  |  |  |
| 24. FUNERAL DIRECTOR  |  | 25a. DATE REC'D. BY REGISTRAR                                       |  | 25b. REGISTRAR'S SIGNATURE  |  |   |  |  |  |
| FRAMPTON-HAWKINS F. H.  |  | APR 22 1982   |  | [Signature]   |  |   |  |  |  |

1001 28



Handwritten notes and stamps at the top of the page, including a date stamp that appears to read "JAN 25 1962".

Handwritten notes and stamps in the middle section, including a date stamp that appears to read "JAN 25 1962".

Handwritten notes and stamps in the lower middle section, including a date stamp that appears to read "JAN 25 1962".

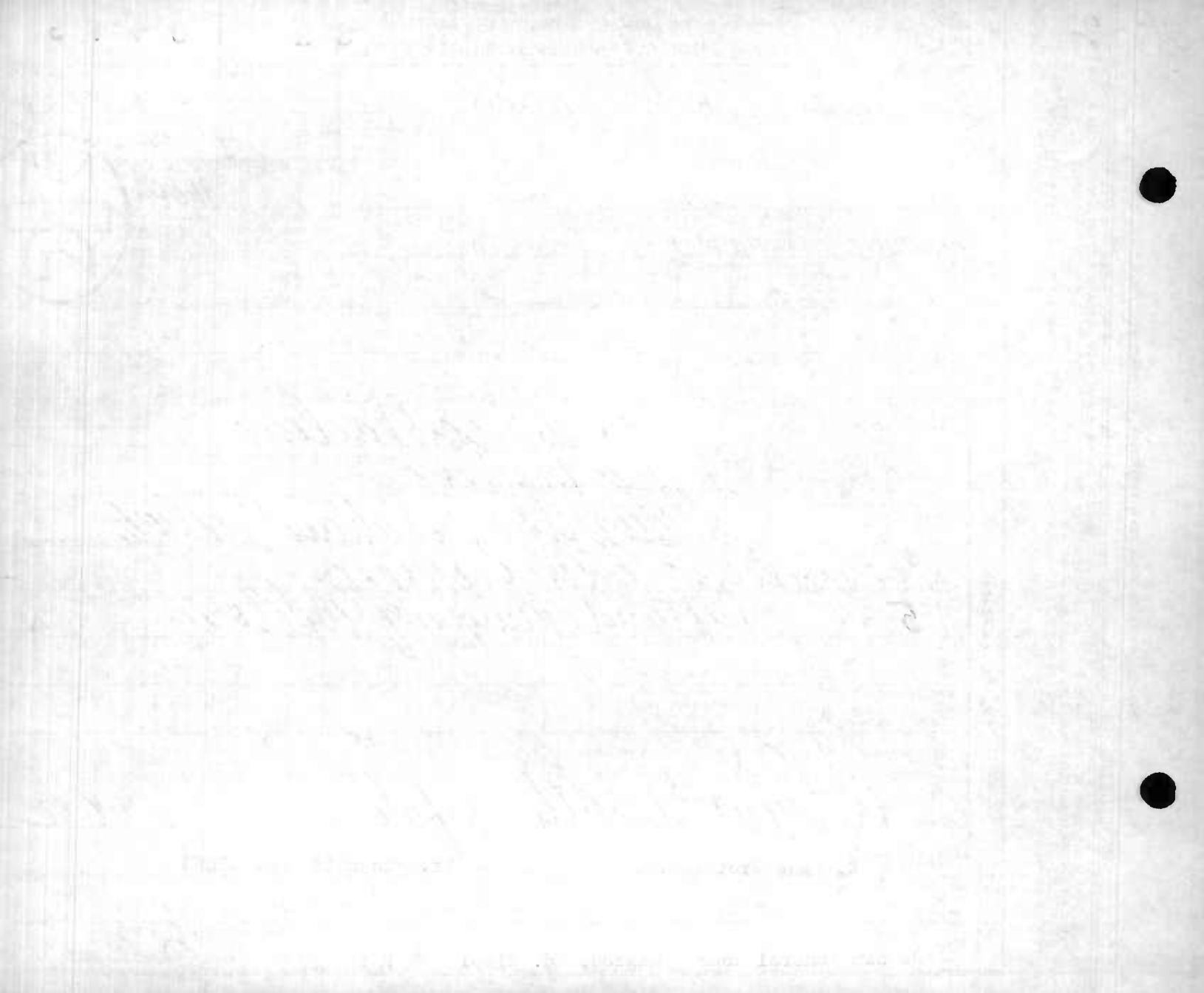
Handwritten notes and stamps in the lower section, including a date stamp that appears to read "JAN 25 1962".

Handwritten notes and stamps at the bottom of the page, including a date stamp that appears to read "JAN 25 1962".



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PA 3. RETAIN PAGE 5 FOR YOUR FILE. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |                      |  |  |  |  |  |   |  |  |  | REG. NO. 10915  |  |  |  |
|---|--|----------------------|--|--|--|--|--|---|--|--|--|---|--|--|--|
| 1. FOR STATE REGISTRAR  |  |                      |  |  |  | 2. DATE KNOWN OF DEATH   |  |   |  |  |  | 3. DATE KNOWN OF DEATH  |  |  |  |
| 1. DECEASED NAME (TYPE OR PRINT) <b>RONALD A. NEVIUS</b>  |  |                      |  |  |  | 2. DATE KNOWN OF DEATH <input checked="" type="checkbox"/> MONTH <b>4</b> DAY <b>9</b> YEAR <b>1982</b> HOUR <b>11:37</b> AM |  |   |  |  |  | 3. DATE KNOWN OF DEATH <input type="checkbox"/> MONTH <b>4</b> DAY <b>9</b> YEAR <b>1982</b> HOUR <b>11:37</b> AM |  |  |  |
| 1. SEX <b>Male</b>  |  | 4. RACE <b>White</b> |  | 5. DATE OF BIRTH MONTH <b>JAN</b> DAY <b>14</b> YEAR <b>1900</b>   |  | 6. AGE (IN YEARS) LAST BIRTHDAY <b>82</b> YRS.   |  | 7. IF UNDER 1 YR. MONTHS <b>0</b> DAYS <b>0</b> HOURS <b>0</b> MIN. <b>0</b>  |  | 8. IF UNDER 24 HRS. MONTHS <b>0</b> DAYS <b>0</b> HOURS <b>0</b> MIN. <b>0</b> |  | 9. DATE PRONOUNCED DEAD <b>4 9 82 11:37 AM</b>  |  |  |  |
| 10. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Maryland</b>   |  |                      |  | 11. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>   |  |  |  | 12. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  |  | 13. BALTIMORE CITY OR COUNTY OF DEATH <b>TALBOT</b> MD.   |  |  |  |
| 14. CITY OR TOWN OF DEATH <b>EASTON</b>   |  |                      |  | 15. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>MEMORIAL HOSPITAL</b> |  |  |  | 16. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>executive</b>   |  |  |  | 17. KIND OF BUSINESS OR INDUSTRY <b>Hardware</b>  |  |  |  |
| 18. USUAL RESIDENCE (IF IN FURNISHED HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADDRESSING) <b>135 78 35 200</b>  |  |                      |  | 19. STATE <b>Md.</b>   |  |  |  | 20. CITY OR TOWN <b>Talbot</b>  |  |  |  | 21. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                       |  |  |  |
| 22. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |                      |  | 23. STREET ADDRESS <b>415 Trippe Ave.</b>  |  |  |  | 24. FATHER'S NAME FIRST <b>Simon</b> MIDDLE <b>Addis</b> LAST <b>Nevius</b>   |  |  |  | 25. MOTHER'S MAIDEN NAME FIRST <b>Fannie</b> MIDDLE <b>C.</b> LAST <b>Anderson</b>                                |  |  |  |
| 26. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) <b>Yes</b>  |  |                      |  | 27. SOCIAL SECURITY NO. <b>213-05-6967</b>   |  |  |  | 28. INFORMANT <b>Margaret J. Nevius</b>   |  |  |  | 29. ADDRESS <b>Easton, Md</b>   |  |  |  |
| 30. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART 1 DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>4413</b> <b>Chronic Heart Failure</b> DUE TO, OR AS A CONSEQUENCE OF <b>Heart Failure</b> (b) <b>Stroke</b> DUE TO, OR AS A CONSEQUENCE OF <b>Stroke</b> (c) <b>Stroke</b>  |  |                      |  |  |  |  |  |   |  |  |  | 31. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |  |  |
| 32. PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a) <b>Stroke</b> (b) <b>Stroke</b> (c) <b>Stroke</b>  |  |                      |  |  |  |  |  |   |  |  |  |   |  |  |  |
| 33. DATE OF OPERATION <b>4-5-82</b>   |  |                      |  | 34. CONDITION FOR WHICH OPERATION WAS PERFORMED? <b>Ruptured Aneurysm of Aorta</b>   |  |  |  | 35. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |  |   |  |  |  |
| 36. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  |                      |  | 37. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>P.M. 19</b>   |  |  |  | 38. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 38 PART 1 OR PART 2)  |  |  |  |   |  |  |  |
| 39. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |                      |  | 40. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |  |  |  | 41. LOCATION STREET CITY OR TOWN COUNTY STATE   |  |  |  |   |  |  |  |
| 42. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |                      |  |  |  |  |  |   |  |  |  |   |  |  |  |
| 43. ACTUAL SIGNATURE <b>R. Lane Wroth</b>   |  |                      |  | 44. TIME (SPECIFY) <b>4:10 PM</b>  |  |  |  | 45. MEDICAL EXAMINER <b>R. Lane Wroth</b>   |  |  |  | 46. DATE SIGNED <b>4-10-82</b>  |  |  |  |
| 47. EXAMINER'S NAME (TYPE OR PRINT) <b>R. Lane Wroth, M.D.</b>  |  |                      |  | 48. ADDRESS <b>St. Michaels, Md. 21663</b>   |  |  |  | 49. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>  |  |  |  | 50. DATE <b>4-13-82</b>   |  |  |  |
| 51. NAME OF CEMETERY OR CREMATORY <b>Oxford Cemetery</b>  |  |                      |  | 52. LOCATION CITY OR TOWN <b>Oxford</b> COUNTY <b>Talbot</b> STATE <b>Md</b>   |  |  |  | 53. FUNERAL DIRECTOR NAME <b>Newnam Funeral Home</b> ADDRESS <b>Easton, Md. 21601</b>   |  |  |  | 54. DATE REC'D. BY REGISTRAR <b>APR 19 1982</b>   |  |  |  |
| 55. REGISTRAR'S SIGNATURE <b>R. Lane Wroth</b>  |  |                      |  | 56. REGISTRAR'S SIGNATURE <b>R. Lane Wroth</b>   |  |  |  | 57. REGISTRAR'S SIGNATURE <b>R. Lane Wroth</b>  |  |  |  | 58. REGISTRAR'S SIGNATURE <b>R. Lane Wroth</b>  |  |  |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copiers. Pages 1 and 2 should be filed with the Registrar after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at 1-800-368-2838.

BP

DHMH - 16 50M 1/B1  
(VRA 15, 4)

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

FOR  
STATE  
REGISTRAR

|  |  |   |   |  |
|--|--|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Roberta Prattis</b>   |  | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>3-31-82</b>  |   | 2b. HOUR<br><b>7:30 PM</b>   |
| 3. SEX<br><b>Female</b>  | 4. RACE<br><b>W/K.</b>   | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>8-29-30</b>   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>51</b> YRS.  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Wb</b>   | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>               |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>TALBOT</b> MD   |
| 10. CITY OR TOWN OF DEATH<br><b>EASTON</b>   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN A FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>seamstress</b> | 12b. KIND OF BUSINESS OR INDUSTRY  |
| 13a. STATE<br><b>md</b>  |  | 13b. CITY OR TOWN<br><b>Caroline Preston</b>  | 13c. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  | 13d. STREET ADDRESS<br><b>P.O. Box 62</b>  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>Edward Johnson</b>   |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Geldie Patterson</b>   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>NO</b>   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>214-28-3041</b>   | 17. INFORMANT ADDRESS<br><b>Paul L. Holmes Jr.</b>                                    |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>CA. UPPER ESOPHAGUS</b><br><b>1509</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____ |  |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>5 MO</b>  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><b>CHRONIC HYPOXIA &amp; ASPIRATION PNEUMONIA</b>  |  |   |   |  |
| 19a. DATE OF OPERATION<br><b>3-24-82</b>   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>TO CORRECT STOMACH</b>  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>             | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |   |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.  |  |   |   |  |
| 22b. SIGNATURE<br><b>John Knud-Hansen</b>  |  | DEGREE<br><b>ATTENDING PHYSICIAN</b> <input checked="" type="checkbox"/> <b>MEDICAL DIRECTOR</b> <input type="checkbox"/> <b>STAFF PHYSICIAN</b> <input type="checkbox"/> |   | 22c. DATE SIGNED   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>John Knud-Hansen, M.D.</b>   |  | 22e. ADDRESS<br><b>Easton, Md. 21601</b>  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br><b>cremation</b>  | 23b. DATE<br><b>4/13/82</b>  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>mt Pleasant</b>  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Preston md</b>                       |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>George H. Dashiield</b>   |  | ADDRESS<br><b>Easton md.</b>  |   | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 19 1982</b>  |

MEDICAL CERTIFICATION

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. (Page 4 only may be retained by the hospital or attending physician.)

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE  |  |  |  |  |   |   |  |                                   |  |
|---|--|--|--|--|---|---|--|-----------------------------------|--|
| 1. FOR STATE REGISTRAR  |  |  |  |  | 7 2 1 0 9 1 7   |   |  |                                   |  |
| 1. DECEASED NAME (TYPE OR PRINT)  |  |  |  |  | 2a. DATE OF DEATH   |   |  |                                   |  |
| Jane W. Redifer   |  |  |  |  | 4-7-82 3:30pm   |   |  |                                   |  |
| 3. SEX  |  | 4. RACE  |  | 5. DATE OF BIRTH   |   | 6. AGE (IN YEARS LAST BIRTHDAY)                               |  | 7. IF UNDER 1 YEAR                |  |
| Female  |  | Caucasian  |  | AUG 2 1924   |   | 57 YRS  |  | MONTHS DAYS HOURS MIN.            |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH                          |  |                                   |  |
| Maryland  |  | U.S.A.   |  |  |   | Talbot MD.  |  |                                   |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) |  | 12b. KIND OF BUSINESS OR INDUSTRY |  |
| Easton  |  | Memorial Hospital  |  |  |   | Housewife   |  |                                   |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |  |  |  | 13d. INSIDE CITY LIMITS?  |   |  |                                   |  |
| 13a. STATE 13b. COUNTY 13c. CITY OR TOWN  |  |  |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |  |                                   |  |
| Md. Talbot Easton   |  |  |  |  | 13e. STREET ADDRESS   |   |  |                                   |  |
|   |  |  |  |  | R.D. 4, Box 373   |   |  |                                   |  |
| 14. FATHER'S NAME   |  |  |  |  | 15. MOTHER'S MAIDEN NAME  |   |  |                                   |  |
| FIRST MIDDLE LAST   |  |  |  |  | FIRST MIDDLE LAST   |   |  |                                   |  |
| Elmer C. Walker   |  |  |  |  | Margaret Knapp  |   |  |                                   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)   |  |  |  |  | 16b. SOCIAL SECURITY NO.  |   | 17. INFORMANT ADDRESS  |                                   |  |
| No  |  |  |  |  | 217-12-4655   |   | Earl F. Redifer Easton, Md.                                    |                                   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART 1. DEATH WAS CAUSED BY:   |  |  |  |  |   |   |  |                                   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| IMMEDIATE CAUSE (a) <u>respiratory failure</u>  |  |  |  |  |   |   |  |                                   | weeks  |
| 4960 DUE TO, OR AS A CONSEQUENCE OF (b) <u>Right lower lobe pneumonia</u>   |  |  |  |  |   |   |  |                                   | 3-5 days                                     |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO, OR AS A CONSEQUENCE OF (c) <u>chronic obstructive pulmonary disease</u>  |  |  |  |  |   |   |  |                                   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a) <u>Diabetes mellitus severe electrolyte imbalance osteoporosis</u>   |  |  |  |  |   |   |  |                                   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  | 20a. AUTOPSY?   |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |                                   |  |
| 2 many compression fractures of vertebrae   |  | intravenous catheter   |  |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | YES <input type="checkbox"/> NO <input type="checkbox"/>       |                                   |  |
| 21a. ACCIDENT WAS UNDERWAY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |   |   |  |                                   |  |
|   |  | P.M. — 19  |  |  |   |   |  |                                   |  |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION STREET   |   | CITY OR TOWN  |  | COUNTY STATE                      |  |
|   |  |  |  |  |   |   |  |                                   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>4/7</u> 19 <u>82</u> to <u>4/7</u> 19 <u>82</u> , that (I) (we) lost saw the deceased alive on <u>4/7</u> 19 <u>82</u> , and that in my (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did not) view the body after death. |  |  |  |  |   |   |  |                                   |  |
| 22b. SIGNATURE  |  |  |  |  | DEGREE  |   | 22c. DATE SIGNED   |                                   |  |
| <u>Robert Dawkins Jr.</u>   |  |  |  |  | MD  |   | 4/7/82   |                                   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |  |  |  | 22e. ADDRESS  |   |  |                                   |  |
| ALBERT T. DAWKINS JR, MD  |  |  |  |  | 14 N. AVONDALE EASTON TALBOT MD                                     |   |  |                                   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |  | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY   |   | 23d. LOCATION CITY OR TOWN                                    |  | COUNTY STATE                      |  |
| Burial  |  | 4-10-82  |  | Woodlawn Mem. Park   |   | Easton  |  | Talbot Md                         |  |
| 24. FUNERAL DIRECTOR NAME   |  |  |  |  | 25a. DATE REC'D. BY REGISTRAR                                       |   | 25b. REGISTRAR'S SIGNATURE                                     |                                   |  |
| Newnam Funeral Home   |  |  |  |  | Easton, Md. 21601   |   | APR 14 1982  |                                   |  |

10017

July 11, 1917

Friend

Wm. H. Brown

Dear Sir

I have just received your letter of the 10th inst. regarding the matter of the purchase of the land for the proposed road. I am sorry that I cannot give you a more definite answer at this time, but the matter is still under consideration. I will be glad to discuss it further with you at any time.

Very truly yours,  
Wm. H. Brown

Wm. H. Brown  
10017



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

DHMH - 16 50M 1/81  
(VRA 15, 4)

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours of registration with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the Medical Examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE  |  |  |  | 8 2 1 0 9 1 8   |  |  |  |
|---|--|--|--|---|--|--|--|
| 1. FOR<br>STATE<br>REGISTRAR  |  |  |  | CERTIFICATE OF DEATH  |  |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  |  | 2a. DATE OF DEATH   |  |  |  |
| James V. ROBINSON   |  |  |  | April 28 1982 5:24 AM   |  |  |  |
| 3. SEX<br>MALE  |  | 4. RACE<br>WHITE   |  | 5. DATE OF BIRTH<br>8 24 1896   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>85 YRS.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Pa.  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>TA/604 MD.   |  |
| 10. CITY OR TOWN OF DEATH<br>Easton   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Memorial Hospital |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Newspaper   |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>NC  |  | 13b. COUNTY<br>DURHAM  |  | 13c. CITY OR TOWN<br>DURHAM   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>JAMES VIRTUE ROBINSON   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>HANNAH RIVELL   |  | 13e. STREET ADDRESS<br>E. MAYNARD AVE.  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO  |  | 16b. SOCIAL SECURITY NO.<br>183014595  |  | 17. INFORMANT<br>ADDRESS<br>JAMES V. ROBINSON, JR. DENTON, MD.  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>5761 IMMEDIATE CAUSE (a) gram negative septic shock<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) ascending cholangitis<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>18 hr - 18 hrs |  |  |  |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |  |  |   |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 4/27 19 82, to 4/28 19 82, that (I) (we) last saw the deceased alive on 4/27 19 82, and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (If true) (If not, did not view the body after death).                          |  |  |  |   |  |  |  |
| 22b. SIGNATURE<br>William J. Banfield   |  |  |  | DEGREE<br>MD  |  | 22c. DATE SIGNED   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>William J. Banfield, M.D.  |  |  |  | 22e. ADDRESS<br>Easton, Md. 21601   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL  |  | 23b. DATE<br>4/30/82   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>OAKLAND CEMETERY  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY<br>PHILA. PA  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>R. MOORE  |  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>MAY 3 1982   |  | 25b. REGISTRAR'S SIGNATURE   |  |



10-1-1941

James V. White

8 at 1941

USA

First

Mr. D. D. D. D.

James White

1941

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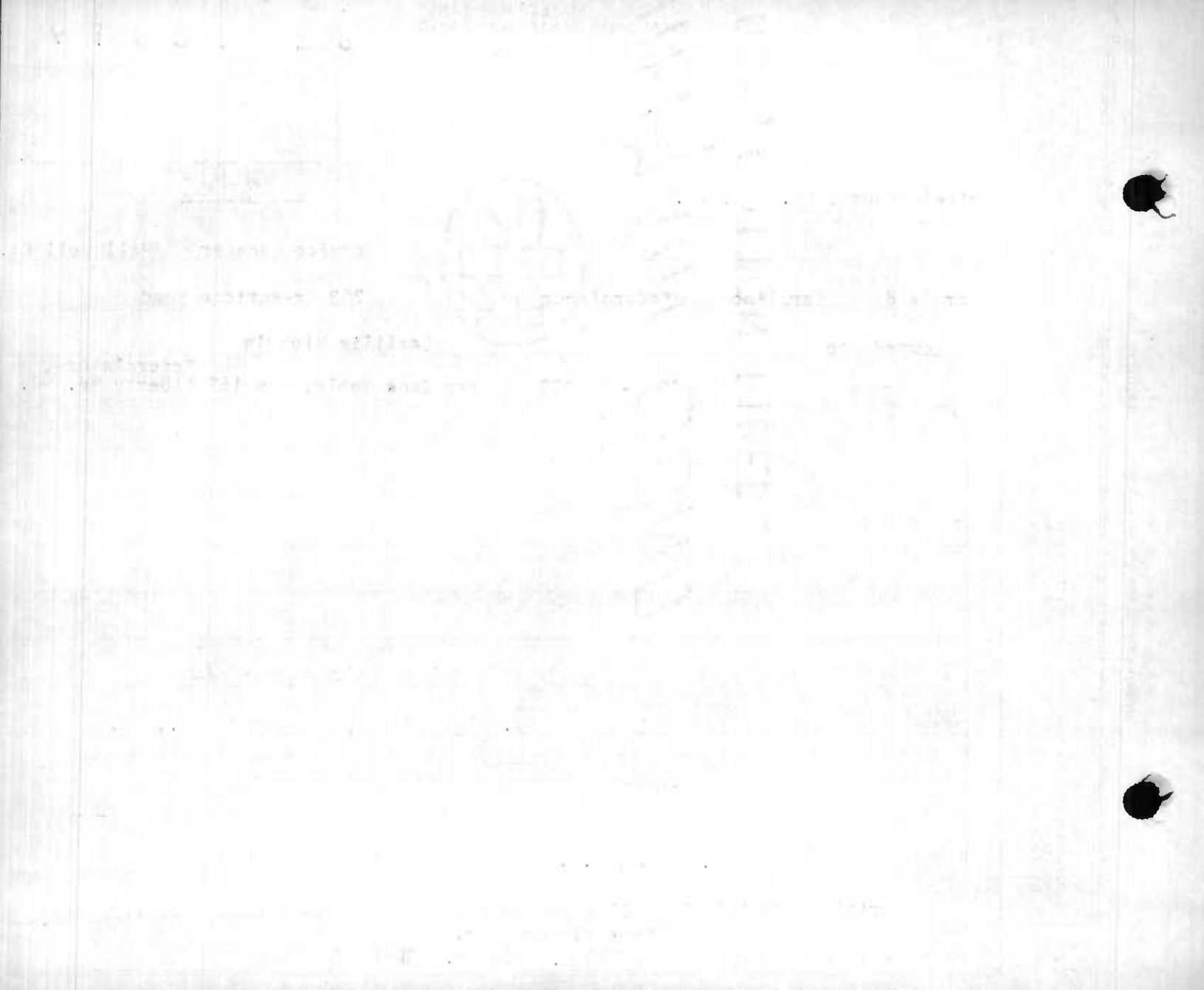
TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND. 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH - 17  
(VR A15 ME (1))  
15M 2/80

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |                  |  |  |  |  |  |   |  | REG. NO. 10919   |  |
|--|--|------------------|--|--|--|--|--|---|--|--|--|
| 1. FOR STATE REGISTRAR   |  |                  |  |  |  |  |  |   |  |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT) FIRST MIDDLE LAST<br>Harold E. Roe   |  |                  |  |  |  |  |  |   |  | 2a. DATE KNOWN OF DEATH<br>ESTIMATED <input checked="" type="checkbox"/> MONTH DAY YEAR<br>4 30 1982 |  |
| 3. SEX<br>Male   |  | 4. RACE<br>White |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>June 20, 1900  |  | 6. AGE (IN YEARS)<br>(LAST BIRTHDAY) MONTHS DAYS HOURS MIN.<br>81 YRS.   |  | 7c. DATE PRONOUNCED DEAD<br>MONTH DAY YEAR<br>4 30 1982   |  | 2b. HOUR<br>4:50 P.M.  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Whiteleysburg, Md.  |  |                  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  |  |
| 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Dorchester County, MD  |  |                  |  | 10. CITY OR TOWN OF DEATH<br>Easton  |  |  |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Easton Memorial Hospital                      |  |  |  |
| 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Service Manager   |  |                  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Hallowell Co.   |  |  |  |   |  |  |  |
| 13a. STATE<br>Maryland   |  |                  |  | 13b. COUNTY<br>Caroline  |  | 13c. CITY OR TOWN<br>Federalsburg  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |  |  |
| 13e. STREET ADDRESS<br>203 Greenridge Road   |  |                  |  | 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Edward Roe   |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Carlille Nichols   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>No  |  |                  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>213-03-0322                                     |  | 17. INFORMANT<br>ADDRESS<br>Mary Jane Noble, Box 162 Liberty Rd. Md.   |  |   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Blunt Injury to Chest<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.   |  |                  |  |  |  |  |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a).  |  |                  |  |  |  |  |  |   |  |  |  |
| 19a. DATE OF OPERATION   |  |                  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |  |  | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |  |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |                  |  | 21b. TIME OF INJURY<br>HOUR <input checked="" type="checkbox"/> MIN. MONTH DAY YEAR<br>3:45 P.M. 4 30 1982 |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)<br>driver in auto/auto collision |  |   |  |  |  |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>  |  |                  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)<br>highway                                     |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br>Rt. 318, Hynson, Dorchester Co., Md.                      |  |   |  |  |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |  |                  |  |  |  |  |  |   |  |  |  |
| ACTUAL SIGNATURE<br>Virginia L. Dolan  |  |                  |  | TITLE (SPECIFY)<br>M.D. Assistant  |  |  |  | MEDICAL EXAMINER<br>DATE SIGNED 5-1-82  |  |  |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br>Virginia L. Dolan, M.D.  |  |                  |  | ADDRESS<br>111 Penn Street   |  |  |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  |                  |  | 23b. DATE<br>May 4, 1982   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Hillcrest Cemetery   |  |   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Federalsburg, Caroline Md.                             |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Frampton-Hawkins Funeral Home, 216 N. Main St.   |  |                  |  | ADDRESS<br>Federalsburg, Md.   |  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>MAY 6 1982   |  | 25b. REGISTRAR'S SIGNATURE   |  |

MEDICAL CERTIFICATION



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |  |  |  | 7 2 1 0 9 2 0   |  |  |  |
|--|--|--|--|---|--|--|--|
| FOR<br>1. STATE<br>REGISTRAR   |  |  |  | REG. NO.  |  |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MARYE MIDDLE T. LAST Thelma Schultz   |  |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR 4-29-82<br>2b. HOUR 1:10 P.M.   |  |  |  |
| 3. SEX<br>Female   |  | 4. RACE<br>White   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR 8 8 1901   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>80 YRS.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Mississippi   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Talbot MD.   |  |
| 10. CITY OR TOWN OF DEATH<br>Easton  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Memorial Hospital at Easton |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Registrar Vet. Admin.   |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |
| 13a. STATE<br>Maryland   |  |  |  | 13b. COUNTY<br>Queen Anne   |  | 13c. CITY OR TOWN<br>Chester   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Lunceford L. Luna  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Ollie Unknown Butler  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>No  |  |  |  |
| 16b. SOCIAL SECURITY NO.<br>577-28-9279  |  | 17. INFORMANT<br>Dorothy Bashelor; P.O. Box 238; Chester, Md.  |  |   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>2387 IMMEDIATE CAUSE (a) Heart failure<br>DUE TO, OR AS A CONSEQUENCE OF (b) Cardiovascular accident<br>DUE TO, OR AS A CONSEQUENCE OF (c) Hypertensive disease & Hemiparesis<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH, BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a) |  |  |  |   |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 28 Apr 19 82, to 29 Apr 19 82, that (I) (we) lost saw the deceased alive on 29 Apr 19 82, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |  |  |   |  |  |  |
| 22b. SIGNATURE<br>M.D. M.Crowley   |  |  |  | 22c. DATE SIGNED<br>4.30.82   |  | 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>M.D. CROWLEY  |  |
| 22e. ADDRESS<br>Easton, Maryland   |  |  |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  | 23b. DATE<br>May 4, 1982   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Arlington National  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Arlington Virginia   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Helfenbein Hubbard Funeral Home  |  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>MAY 4 1982   |  |  |  |
| 25b. REGISTRAR'S SIGNATURE<br>Francis J. Nathan  |  |  |  |   |  |  |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 10 days of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

FOR  
1 - STATE  
REGISTRAR

|   |  |   |   |   |  |   |   |  |  |
|---|--|---|---|---|--|---|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>BESSIE SCOTT</b>   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>4-22-82</b>                   |   |  | 2b. HOUR<br><b>3:28 P M</b>   |   |  |  |
| 3. SEX<br><b>Female</b>   |  | 4. RACE<br><b>B/K</b>   |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>6 6 16</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>65</b> YRS.   |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.   |  |
| 7a. BIRTHPLACE<br>(COUNTRY)<br><b>MD</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b> MD.   |   |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital</b> |   |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Domestic</b>   |   | 12b. KIND OF BUSINESS OR INDUSTRY  |  |
| 13a. STATE<br><b>MD</b>   |  |   | 13b. COUNTY<br><b>Talbot</b>  |   | 13c. CITY OR TOWN<br><b>Easton</b>                       |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>MITCHELL PARKER</b>  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>HENEMUTH ROBERT</b> |   |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>NO</b>  |   |  |  |
| 16b. SOCIAL SECURITY NO.<br><b>---</b>  |  |   | 17. INFORMANT<br><b>WILLIE SCOTT SR.</b>                                |   |  | ADDRESS   |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiogenic shock</b><br><b>4100</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last:<br>(b) <b>Acute myocardial infarction</b><br>(c) <b>Hypertensive cardiovascular disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF |  |   |   |   |  |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>2 days</b><br><b>3 days</b><br><b>1961</b>                              |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><b>None</b>  |  |   |   |   |  |   |   |  |  |
| 19a. DATE OF OPERATION  |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                        |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>19</b>            |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |  |  |
| 22a. I certify that (a) (this hospital) attended the deceased from <b>10-30</b> , 19 <b>61</b> , to <b>4-22</b> , 19 <b>82</b> , that (b) (we) lost saw the deceased alive on <b>4-22</b> , 19 <b>82</b> , and that in (c) (my) (our) opinion death occurred on the date and hour and from the causes stated above, (d) (we) (did not) view the body after death.   |  |   |   |   |  |   |   |  |  |
| 22b. SIGNATURE<br><b>Robert W. Trever, M. D.</b>  |  |   |   |   |  | DEGREE<br><b>ATTENDING PHYSICIAN</b> <input checked="" type="checkbox"/> <b>MEDICAL DIRECTOR</b> <input type="checkbox"/> <b>STAFF PHYSICIAN</b> <input type="checkbox"/> |   | 22c. DATE SIGNED<br><b>4-22-82</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) -   |  |   |   |   |  | 22e. ADDRESS<br><b>RD3 Easton, Md. 21601</b>  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  |   | 23b. DATE<br><b>4/27/82</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Coppinville</b> |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Easton Talbot MD</b>                           |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>George Dushell</b>   |  |   |   |   |  | ADDRESS<br><b>Easton</b>  |   | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 29 1982</b>  |  |
|   |  |   |   |   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Frances Jean Thithen</b>   |   |  |  |

BP

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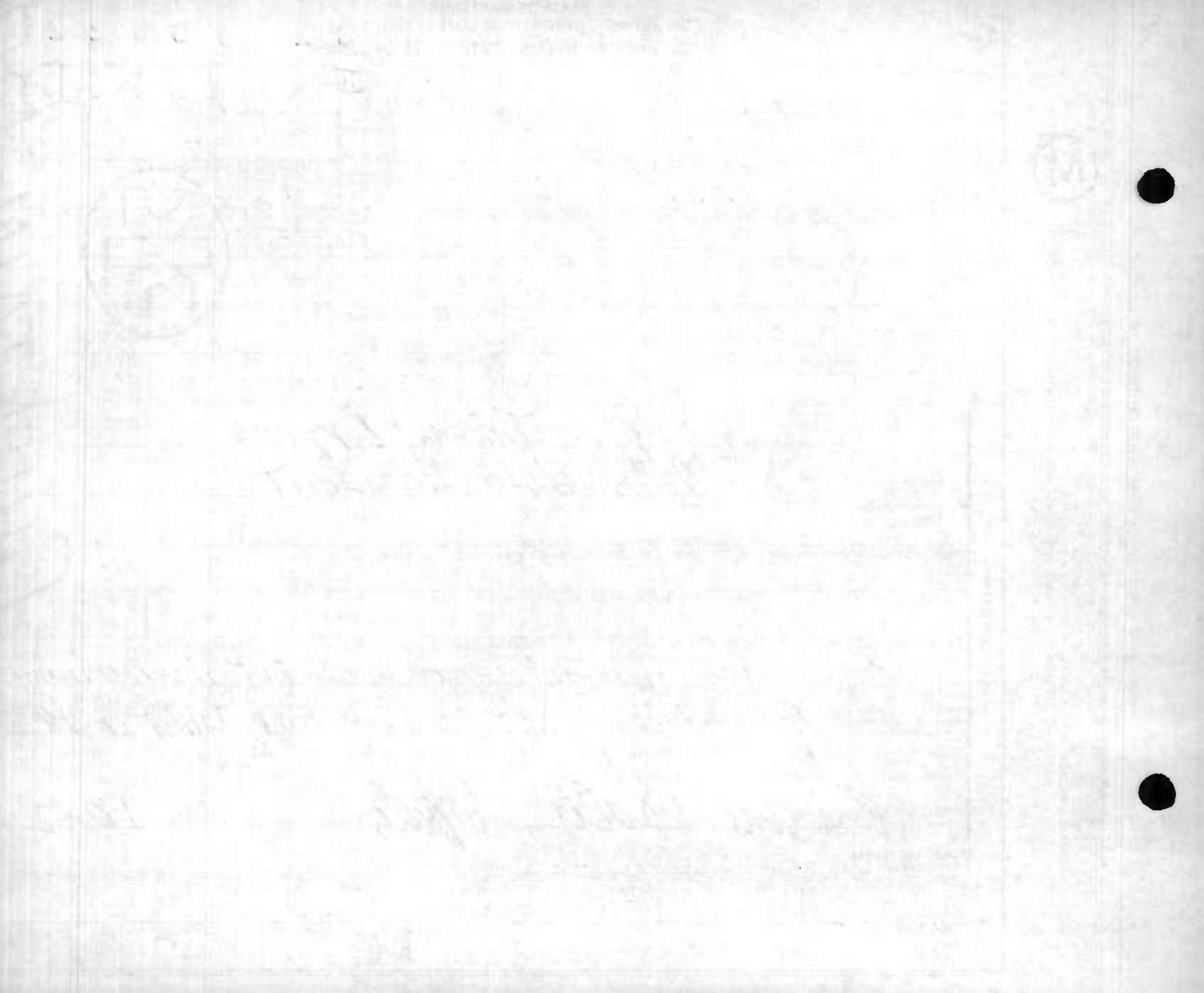
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TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5. IF THE DEATH IS SUSPECTED TO BE A BUREAU-TRANSIT PERMIT, PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS, AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |   |  |  |  |   |  |  |  | REG. NO. 10922  |  |
|---|--|---|--|--|--|---|--|--|--|---|--|
| 1. FOR STATE REGISTRAR  |  |   |  |  |  |   |  |  |  |   |  |
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br>Carroll N Seymour   |  |   |  |  |  |   |  |  |  | 2b. DATE OF DEATH KNOWN ESTIMATED<br>4 15 1982  |  |
| 3. SEX<br>Male  |  | 4. RACE<br>White  |  | 5. DATE OF BIRTH<br>JAN 1 1960   |  | 6. AGE (IN YEARS)<br>22 YRS.  |  | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN        |  | 7c. DATE PRONOUNCED DEAD<br>4-15-82   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>TALBOT                                |  |  |  |   |  |
| 10. CITY OR TOWN OF DEATH<br>Easton   |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Memorial Hospital |  |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Construction |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Residence |  |   |  |
| 13a. STATE<br>Md.   |  |   |  |  |  |   |  |  |  | 13b. COUNTY<br>Talbot   |  |
| 13c. CITY OR TOWN<br>St. Michaels   |  |   |  |  |  |   |  |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 13e. STREET ADDRESS<br>Jefferson Ave.   |  |   |  |  |  |   |  |  |  | 13f. CITY OR TOWN<br>Vista  |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Carroll N. Seymour, Jr.  |  |   |  |  |  |   |  |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Gloria Scharch                                    |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)<br>No  |  |   |  |  |  |   |  |  |  | 16b. SOCIAL SECURITY NO.<br>218-82-6778   |  |
| 17. INFORMANT ADDRESS<br>Carroll N. Seymour, Jr. St. Michael  |  |   |  |  |  |   |  |  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Rupture Internal Organs<br>8/121<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last:<br>(b) Automobile Accident<br>(c)   |  |   |  |  |  |   |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).   |  |   |  |  |  |   |  |  |  |   |  |
| 19a. DATE OF OPERATION  |  |   |  |  |  |   |  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |
| 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |   |  |  |  |   |  |  |  |   |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>21b. TIME OF INJURY<br>4 15 1982<br>21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br>Passenger in car that struck oncoming car<br>21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK<br>21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)<br>Highway<br>21f. LOCATION<br>Rt 33 near Newcomb Talbot Co. MD |  |   |  |  |  |   |  |  |  |   |  |
| 22a. I certify that I took charge of the remains described above, held on death resulted from Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>  |  |   |  |  |  |   |  |  |  |   |  |
| ACTUAL SIGNATURE<br>R. Lane Wroth   |  |   |  |  |  |   |  |  |  | TITLE (SPECIFY)<br>M.D. Deputy  |  |
| EXAMINER'S NAME (TYPE OR PRINT)<br>R. Lane Wroth, M.D.  |  |   |  |  |  |   |  |  |  | DATE SIGNED<br>4-16-82  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial   |  |   |  |  |  |   |  |  |  | 23b. DATE<br>4-19-82  |  |
| 23c. NAME OF CEMETERY OR CREMATORY<br>Olivet Cemetery   |  |   |  |  |  |   |  |  |  | 23d. LOCATION CITY OR TOWN<br>St. Michaels Talbot MD  |  |
| 24. FUNERAL DIRECTOR NAME<br>Newnam Funeral Home  |  |   |  |  |  |   |  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>APR 23 1982  |  |
| ADDRESS<br>Easton, Md.  |  |   |  |  |  |   |  |  |  | 25b. REGISTRAR'S SIGNATURE<br>R. Lane Wroth   |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |  |  |  |   |  |   |  |   |  |
|--|--|--|--|---|--|---|--|---|--|
| 8 2 1 0 9 2 3<br>CERTIFICATE OF DEATH  |  |  |  |   |  |   |  |   |  |
| REG. NO.   |  |  |  |   |  |   |  |   |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>James Sheridan</b>  |  |  |  |   |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>April 18 82</b>                                       |  | 2b. HOUR<br>MIN.<br><b>5<sup>32</sup> A M</b>   |  |
| 3. SEX<br><b>Male</b>  |  | 4. RACE<br><b>White</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Aug. 5 1906</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>YRS.<br><b>75</b>  |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.<br>IF UNDER 24 HRS.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>N.H.</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>TA / bot</b>   |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memoria Hospital</b> |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Laborer</b>              |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Box Factory</b>   |  |
| 13a. STATE<br><b>Md.</b>   |  | 13b. COUNTY<br><b>Caroline</b>   |  | 13c. CITY OR TOWN<br><b>Goldsboro</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS<br><b>Box 5 Rt. 313</b>   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Robert Sheridan</b>   |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Mary McTague</b>  |  |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes</b>   |  |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>WWII</b>  |  | 17. INFORMANT<br>ADDRESS<br><b>Idolyn M. Sheridan (same as 13e)</b>                             |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Multiple pulmonary emboli/infarct</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Severe diffuse atherosclerosis</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>A.S.D. - with congestive failure</b> |  |  |  |   |  |   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>acute</b><br><b>years</b><br><b>acute</b>                               |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: (a)   |  |  |  |   |  |   |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>4/12 19 82</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |   |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME STREET FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>4/12 19 82</b> to <b>4/18 19 82</b> , that (I) (we) last saw the deceased alive on <b>4/17 19 82</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) (the body after death).       |  |  |  |   |  |   |  |   |  |
| 22b. SIGNATURE<br><b>PGREGG RHODES</b> M.D.  |  |  |  |   |  | DEGREE<br><b>M.D.</b>   |  | 22c. DATE SIGNED<br><b>4/18/82</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>PGREGG RHODES, M.D.</b>  |  |  |  |   |  | 22e. ADDRESS<br><b>400 Dutchmans Lane, Easton Md</b>  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>4/30/82</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Glen Haven Memorial</b>  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Baltimore Md. 21601</b>                        |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Balto., Md. 21225<br/>George J. Gonce F.H. 4001 Ritchie Hwy.</b>  |  |  |  |   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 19 1982</b>   |  |   |  |



DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 2 1 0 9 2 4

|  |   |  |   |
|--|---|--|---|
| 1- FOR<br>STATE<br>REGISTRAR   |   | REG. NO.   |   |
| 1 DECEASED NAME<br>(TYPE OR PRINT)   |   | 2a DATE OF DEATH   |   |
| FIRST MIDDLE LAST<br>Anna M. Simms   |   | MONTH DAY YEAR HOUR<br>4 29 82 3 p.m.  |   |
| 3 SEX  | 4 RACE  | 5 DATE OF BIRTH  | 6 AGE 1 IN YEARS (LAST BIRTHDAY)                                    |
| Female   | white   | MONTH DAY YEAR<br>4 14 89  | 9 3/4 YRS.  |
| 7a BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)   | 7b CITIZEN OF WHAT COUNTRY?   | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9 BALTIMORE CITY OR COUNTY OF DEATH                                 |
| Lithuania  | USA   |  | Talbot County MD.   |
| 10 CITY OR TOWN OF DEATH   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)     |
| Neavitt  | Elston Shore Rd Neavitt, Md   |  | Home Maker  |
| 13a STATE  | 13b COUNTY  | 13c CITY OR TOWN   | 13d INSIDE CITY LIMITS?   |
| Maryland   | Talbot  | Neavitt  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 14 FATHER'S NAME   | 15 MOTHER'S MAIDEN NAME   | 16a WAS DECEASED EVER IN U.S. ARMED FORCES?  |   |
| Ambrose  | Ursula  | (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)   |   |
| 16b SOCIAL SECURITY NO.  | 17 INFORMANT  | ADDRESS  |   |
| 218-506437   | Mrs Margaret Newman   | Same   |   |
| 18 CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c):<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Congestive Heart Failure</u><br>4/40<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last:<br>(b) <u>ASND.</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Chronic Interstitial Fibrosis</u><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>Months</u><br><u>Years</u> |   |  |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a):   |   |  |   |
| 19a DATE OF OPERATION  |   |  |   |
| 19b CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |  |   |
| 20a AUTOPSY?   |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?   |   |
| YES <input type="checkbox"/> NO <input type="checkbox"/>   |   | YES <input type="checkbox"/> NO <input type="checkbox"/>   |   |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  | 21b TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |   |
| 21d INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   | 21e PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                     | 21f LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |
| 22a I certify that (I) (this hospital) attended the deceased from <u>1980</u> to <u>4/29</u> 19 <u>82</u> that (I) (we) last saw the deceased alive on <u>2/11</u> 19 <u>82</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |   |  |   |
| 22b SIGNATURE  | DEGREE  | 22c DATE SIGNED  |   |
| Wm Howard  | MD  | 4/29/82  |   |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT)   | 22e ADDRESS   |  |   |
| WOOD   | REASON, Md  |  |   |
| 23a BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  | 23b DATE  | 23c NAME OF CEMETERY OR CREMATORY  | 23d LOCATION<br>CITY OR TOWN COUNTY STATE                           |
| Burial   | 5/3/82  | Holy Redeemer  | Baltimore Maryland  |
| 24 FUNERAL DIRECTOR<br>NAME  |   | 25a DATE REC'D. BY REGISTRAR   |   |
| Leonard J Ruck Inc. Baltimore, Maryland  |   | MAY 3 1982   |   |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 2 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |  |  |   |  |  |   |  |  |  | 8  | 2  | 1   | 0 | 9  | 2     | 5   |  |   |  |  |
|--|--|--|---|--|--|---|--|--|--|--|--|---|---|--|-------|---|--|---|--|--|
| 1- FOR STATE REGISTRAR   |  |  |   |  |  |   |  |  |  | REG. NO.   |  |   |   |  |       |   |  |   |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>GRACE E Smith.</b>  |  |  |   |  |  |   |  |  |  | 2a. DATE OF DEATH  |  | MONTH   |   | DAY  |       | YEAR  |  | 2b. HOUR<br>4:20 A.M.                         |  |  |
| 3. SEX<br><b>Female</b>  |  |  | 4. RACE<br><b>Caucasian</b>   |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>MAR 7 1917</b>   |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>65</b> YRS.                                    |  |  | # UNDER 1 YEAR<br>MONTHS DAYS                       |   | # UNDER 24 HRS.<br>HOURS MIN.                    |       |   |  |   |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>   |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b> MD.                            |  |  |   |   |  |       |   |  |   |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>EASTON</b>   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital</b> |  |  |   |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>cook</b>      |  |  | 12b. KIND OF BUSINESS OR INDUSTRY                   |   |  |       |   |  |   |  |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |  |   |  |  |   |  |  |  | 13a. STATE<br><b>Md</b>  |  | 13b. COUNTY<br><b>Talbot</b>                        |   | 13c. CITY OR TOWN<br><b>Easton</b>               |       | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS<br><b>R.D. 1, Box 3 A</b> |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Hamilton E. Balderson</b>   |  |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Daisy Richardson</b> |   |  |  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>No</b>  |  |   |   |  |       |   |  |   |  |  |
| 16b. SOCIAL SECURITY NO.<br><b>218-16-7647</b>   |  |  |   |  | 17. INFORMANT<br>ADDRESS<br><b>Carol S. Crickenberger Oxford, Md</b>     |   |  |  |  |  |  |   |   |  |       |   |  |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Acute liver failure</b><br><b>5716</b><br>DUE TO, OR AS A CONSEQUENCE OF:<br>(b) <b>chronic biliary cirrhosis</b><br>DUE TO, OR AS A CONSEQUENCE OF:<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |  |   |  |  |   |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>hrs</b><br><b>years</b>   |  |   |   |  |       |   |  |   |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)   |  |  |   |  |  |   |  |  |  |  |  |   |   |  |       |   |  |   |  |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  |   |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |   |  |       |   |  |   |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |  |  |  |   |   |  |       |   |  |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  |  | 21f. LOCATION<br>STREET   |  |  | CITY OR TOWN   |  |  | COUNTY  |   |  | STATE |   |  |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) lost<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.  |  |  |   |  |  |   |  |  |  |  |  |   |   |  |       |   |  |   |  |  |
| 22b. SIGNATURE<br><b>Richard F. Manegold MD</b>  |  |  |   |  |  |   |  |  |  | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |  | 22c. DATE SIGNED<br><b>4/9/82</b>                   |   |  |       |   |  |   |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Richard F. Manegold, M.D.</b>  |  |  |   |  |  |   |  |  |  | 22e. ADDRESS<br><b>Easton, Md.</b>   |  |   |   |  |       |   |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |  |  | 23b. DATE<br><b>4-12-82</b>   |  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Oxford Cemetery</b>  |  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Oxford Talbot Md</b>                |  |  |   |   |  |       |   |  |   |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Neenam Funeral Home</b>   |  |  |   |  |  |   |  |  |  | ADDRESS<br><b>Easton, Md.</b>  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 14 1982</b> |   | 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i> |       |   |  |   |  |  |



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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified immediately.

DHMH - 16 50M 1/81  
(VRA 15, 4)STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 2 1 0 9 2 6

REG. NO.

1. FOR  
STATE  
REGISTRAR

|  |  |   |  |   |  |   |  |
|--|--|---|--|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)                          |  | FIRST MIDDLE LAST<br><b>John E. Thomas</b>  |  | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>4-22-82</b>  |  | 2b. HOUR<br><b>8:23 PM</b>  |  |
| 3. SEX<br><b>M</b>   |  | 4. RACE<br><b>B/K</b>   |  | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>2 8 18 64</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>64</b>  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MD</b>       |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b> MD  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>                   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital</b> |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>1760-r</b>   |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |
| 13a. STATE<br><b>MD</b>                                      |  | 13b. COUNTY<br><b>Talbot</b>  |  | 13c. CITY OR TOWN<br><b>Easton</b>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>Albert Roberts</b> |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Littie Thomas</b>  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>no</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>---</b>  |  |
| 17. INFORMANT<br><b>Shaven</b>                               |  | ADDRESS<br><b>Redd</b>  |  |   |  |   |  |

|   |  |  |
|---|--|--|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>Carcinoma of colon</b><br><b>1539</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b)<br>(c)<br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>18 mo</b> |
|---|--|--|

|   |  |  |  |
|---|--|--|--|
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |
| 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                           |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |
| 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  | 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  |
| 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |
| 22a. I certify that (I) (the hospital) attended the deceased from <b>4-21</b> , 19 <b>82</b> , to <b>4-22</b> , 19 <b>82</b> , that (I) (we) last saw the deceased alive on <b>4-22</b> , 19 <b>82</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |
| 22b. SIGNATURE<br><b>Stephen P. Carney</b>  |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |
| 22c. DATE SIGNED<br><b>4-26-82</b>  |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Stephen P. Carney, M.D.</b>   |  | 22e. ADDRESS<br><b>Easton, Md. 21601</b>   |  |

|  |  |                             |  |   |  |   |  |
|--|--|-----------------------------|--|---|--|---|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)           |  | 23b. DATE<br><b>4/27/82</b> |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Chapel</b> |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Easton Talbot MD</b> |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>George Deshield</b> |  | ADDRESS<br><b>Easton</b>    |  | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 29 1982</b> |  | 25b. REGISTRAR'S SIGNATURE<br><b>James VanNathan</b>                  |  |

MEDICAL CERTIFICATION



STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

## CERTIFICATE OF DEATH

REG. NO.

8 2 1 0 9 2 7

1- FOR  
STATE  
REGISTRAR

|  |  |   |  |   |                            |   |  |
|--|--|---|--|---|----------------------------|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) FIRST MIDDLE LAST<br><b>DORRIS Thompson</b>  |  |   | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>April 13 1982</b> |   | 2b. HOUR<br><b>4:08 PM</b> |   |  |
| 3. SEX<br><b>MALE</b>  |  | 4. RACE<br><b>BLACK</b>   |  | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>79</b>  |                            | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>79</b> YRS.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>EASTON</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>   |                            | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>TA/bot</b>   |  |
| 10. CITY OR TOWN OF DEATH<br><b>EASTON</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital</b>        |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)   |                            | 12b. KIND OF BUSINESS OR INDUSTRY   |  |
| 13a. STATE<br><b>MD.</b>   |  | 13b. CITY OR TOWN<br><b>CAMB.</b>   |  | 13c. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |                            | 13d. STREET ADDRESS   |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>William L. Thompson</b>  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Mary Lou Harris</b>  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br><b>No</b>  |                            | 16b. SOCIAL SECURITY NO.  |  |
| 17. INFORMANT  |  | ADDRESS   |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiac failure</b><br><b>4409</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Generalized atherosclerosis</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Cerebral Atrophy, Diabetes Mellitus</b> |                            |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |  |   |  |   |                            |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>  |                            | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |                            |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE  |                            |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>3/27</b> 19 <b>82</b> , to <b>4/13</b> 19 <b>82</b> , that (I) (we) lost saw the deceased alive on <b>4/12</b> 19 <b>82</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |   |  |   |                            |   |  |
| 22b. SIGNATURE<br><b>Edgar A. Bering</b>   |  | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |   |                            | 22c. DATE SIGNED  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Edgar A. Bering, M.D.</b>  |  | 22e. ADDRESS<br><b>Easton, Md. 21601</b>  |  |   |                            |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>BURIAL</b>   |  | 23b. DATE<br><b>APR. 17 1982</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY  |                            | 23d. LOCATION CITY OR TOWN COUNTY STATE   |  |
| 24. FUNERAL DIRECTOR NAME<br><b>St. Clair Funeral Home</b>   |  | ADDRESS<br><b>Cambridge, Md.</b>  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 21 1982</b>   |                            | 25b. REGISTRAR'S SIGNATURE<br><b>James J. [Signature]</b>   |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.



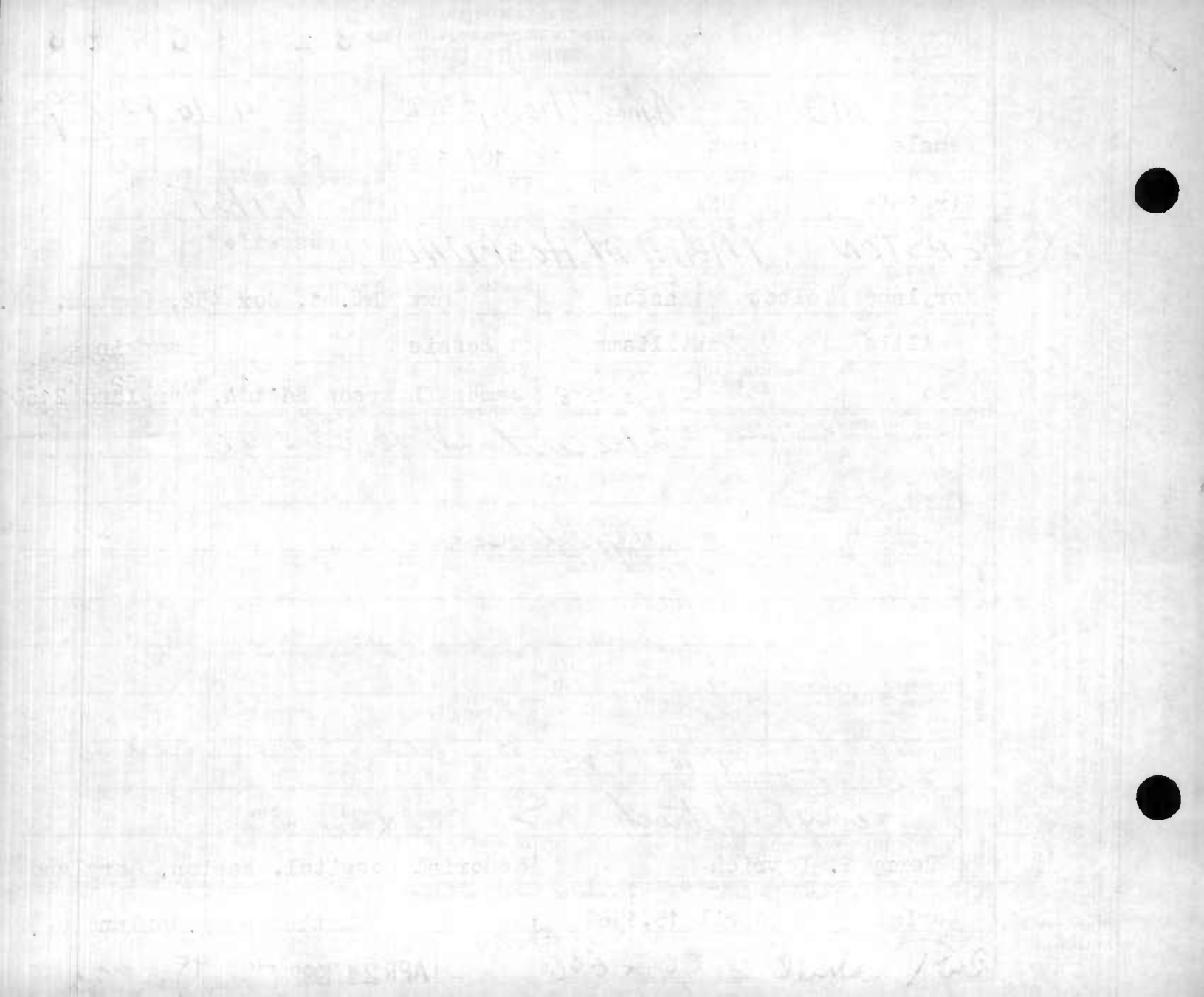
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE  |  |  |   |  |  |  |   |  |  |
|---|--|--|---|--|--|--|---|--|--|
| 1. FOR STATE REGISTRAR  |  |  |   |  | 7 2 1 0 9 2 8  |  |   |  |  |
| 1. DECEASED NAME (TYPE OR PRINT)  |  |  |   |  | 2a. DATE OF DEATH  |  |   |  |  |
| MAMIE Agnes Thompson  |  |  |   |  | 4 10 82 7 30 PM  |  |   |  |  |
| 3. SEX  |  | 4. RACE  |   | 5. DATE OF BIRTH   |  | 6. AGE (IN YEARS LAST BIRTHDAY)  |   | 7. IF UNDER 1 YEAR   |  |
| Female  |  | Black  |   | 12/ 10/ 1921   |  | 60 YRS.  |   | MONTHS DAYS HOURS MIN.   |  |
| 8. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?   |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH   |   |  |  |
| Virginia  |  | USA  |   |  |  | TALBOT MD.   |   |  |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |   |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK OR BUSINESS DURING LIFE)                   |   | 12b. KIND OF BUSINESS OR INDUSTRY                              |  |
| EASTON  |  | Memorial Hospital  |   |  |  | Housewife  |   |  |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |  |   |  | 13d. INSIDE CITY LIMITS?   |  |   |  |  |
| 13a. STATE 13b. COUNTY 13c. CITY OR TOWN  |  |  |   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |   |  |  |
| Maryland Talbot Easton  |  |  |   |  | 13e. STREET ADDRESS  |  |   |  |  |
| 14. FATHER'S NAME (FIRST MIDDLE LAST)   |  |  |   |  | 15. MOTHER'S MAIDEN NAME (FIRST MIDDLE LAST)   |  |   |  |  |
| Allie Williams  |  |  |   |  | Bessie Lampkin   |  |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)   |  |  |   |  | 16b. SOCIAL SECURITY NO.   |  | 17. INFORMANT ADDRESS                                 |  |  |
| No  |  |  |   |  | 219-12-7078  |  | James Thompson Rt. 1, Box 452, Easton, Maryland 21601 |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY:   |  |  |   |  |  |  |   |  |  |
| IMMEDIATE CAUSE (a) Intra Cerebral Hemorrhage   |  |  |   |  |  |  |   |  |  |
| 4310 DUE TO, OR AS A CONSEQUENCE OF   |  |  |   |  |  |  |   |  |  |
| (b) Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.  |  |  |   |  |  |  |   |  |  |
| DUE TO, OR AS A CONSEQUENCE OF (c) Hypertension   |  |  |   |  |  |  |   |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (c)   |  |  |   |  |  |  |   |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                    |  |  | 20a. AUTOPSY?  |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |  |
|   |  |  |   |  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>                       |   | YES <input type="checkbox"/> NO <input type="checkbox"/>       |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR                        |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |   |  |  |
|   |  |  | P.M. 19   |  |  |  |   |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                 |   |  |  |
|   |  |  |   |  |  |  |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 4-5, 19 82, to 4-10, 19 82, that (I) (we) last saw the deceased alive on 4-10, 19 82, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |  |   |  |  |  |   |  |  |
| 22b. SIGNATURE  |  |  |   |  | DEGREE   |  |   | 22c. DATE SIGNED   |  |
| Terry P. Detrich  |  |  |   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |   |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |  |   |  | 22e. ADDRESS   |  |   |  |  |
| Terry P. Detrich  |  |  |   |  | Memorial Hospital, Easton, Maryland  |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |  |  | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORY   |  | 23d. LOCATION CITY OR TOWN COUNTY STATE               |  |  |
| Burial  |  |  | April 15, 1982  |  | Zion   |  | Lottsburg n. Berland Va.                              |  |  |
| 24. FUNERAL DIRECTOR NAME   |  |  |   |  | 25a. DATE REC'D. BY REGISTRAR  |  | 25b. REGISTRAR'S SIGNATURE                            |  |  |
| F.O. Box 606  |  |  |   |  | APR 21 1982  |  | Francis Van Natta                                     |  |  |

BP





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. It may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 72 hours of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

DHMH - 16 50M 1/81  
(VRA 15, 4)

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

1- FOR  
STATE  
REGISTRAR

REG. NO.

|   |   |   |   |  |  |
|---|---|---|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Bruce H. Towers</b>  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>4-7-82</b>  |   | 2b. HOUR<br><b>7:30 PM</b>   |  |
| 3. SEX<br><b>Male</b>   | 4. RACE<br><b>White</b>   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>November 21, 1930</b>  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>51</b> YRS.                              |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Federalsburg, Md.</b>   | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b> MD.                      |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Meersdorf</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Supervisor</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>DuPont Co.</b>       |
| 13. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE <b>Maryland</b> 13b. COUNTY <b>Caroline</b> 13c. CITY OR TOWN <b>Federalsburg</b> 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> 13e. STREET ADDRESS <b>Rt. 2, Box 270</b>  |   |   |   |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Raymond N. Towers</b>  |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Lula Williamson</b>               |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes</b>  |   | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>1954-1954</b>   |   | 17. INFORMANT<br>ADDRESS<br><b>Shirley C. Towers, Rt. 2, Box 270, Maryland</b> |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Carcinoma of the lung</b><br><b>1629</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>(c) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF |   |   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>14 mo</b> |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a) _____  |   |   |   |  |  |
| 19a. DATE OF OPERATION  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      |  |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |   | 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)       |   |  |  |
| 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |
| 22a. I certify that (I) (the hospital) attended the deceased from <b>2-16</b> , 19 <b>81</b> , to <b>4-7</b> , 19 <b>82</b> , that (I) (we) saw the deceased alive on <b>4-7</b> , 19 <b>82</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                  |   |   |   |  |  |
| 22b. SIGNATURE<br><b>Stephen P. Carney, M.D.</b>  |   |   |   | 22c. DATE SIGNED<br><b>4-7-82</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Stephen P. Carney, M.D.</b>   |   |   |   | 22e. ADDRESS<br><b>Easton, Md. 21601</b>                                       |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |   | 23b. DATE<br><b>Apr. 10, 1982</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Junior Order Cemetery</b>             |  |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Preston, Caroline, Maryland</b>  |   | 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>FRAMPTON-HAWKINS F. H. FEDERALSBURG, MD.</b>   |   |  |  |
| 25a. DATE REC'D. BY REGISTRAR<br><b>APR 12 1982</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>  |   |  |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

DHMH - 16 50M 1/81  
(VRA 15, 4)

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |  |   |  |   |   |  |   |   |  |
|--|--|---|--|---|---|--|---|---|--|
| 1. FOR<br>STATE<br>REGISTRAR   |  |   |  |   | 7. DATE OF DEATH MONTH DAY YEAR   |  |   |   |  |
| 1. DECEASED NAME (TYPE OR PRINT) <b>BESSIE W. VANDEVISSER</b>  |  |   |  |   | 2a. DATE OF DEATH MONTH DAY YEAR <b>4 22 82</b>                                   |  |   |   |  |
| 3. SEX <b>Female</b>   |  | 4. RACE <b>White</b>  |  | 5. DATE OF BIRTH MONTH DAY YEAR <b>December 12, 1915</b>  |   | 6. AGE (IN YEARS LAST BIRTHDAY) <b>66</b> YRS.                                 |   | 7b. HOUR <b>9:38A M</b>   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Dorchester Co., Md.</b>   |  | 7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH <b>Talbot MD.</b>                         |   |   |  |
| 10. CITY OR TOWN OF DEATH <b>Easton, Maryland</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Memorial Hospital of Easton</b> |  |   |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Housewife</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY <b>Own Home</b>                   |  |
| 13a. STATE <b>Maryland</b>   |  | 13b. COUNTY <b>Caroline</b>   |  | 13c. CITY OR TOWN <b>Preston</b>  |   | 13d. STREET ADDRESS <b>31 Sunset Boulevard</b>                                 |   |   |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST <b>Harley G. Watkins</b>   |  |   |  |   | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Susie Townsend</b>                  |  |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>No</b>  |  | 16b. SOCIAL SECURITY NO. <b>218-34-9734B</b>  |  | 17. INFORMANT ADDRESS <b>Preston 21655</b><br><b>Peter Van de Visser, 31 Sunset Blvd., Md.</b>  |   |  |   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br><b>1830</b> IMMEDIATE CAUSE (a) <b>Ovarian carcinomatosis</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <b>Jan., 1982</b> |  |   |  |   |   |  |   |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1. <b>None</b>   |  |   |  |   |   |  |   |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>19</b>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18. PART 1 OR PART 2)  |   |  |   |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE  |   |  |   |   |  |
| 22a. I certify that (1) (this hospital) attended the deceased from <b>1-29</b> , 19 <b>82</b> , to <b>4-22</b> , 19 <b>82</b> , that (1) (we) lost saw the deceased alive on <b>4-22-</b> , 19 <b>82</b> , and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (1) (we) did not view the body after death.  |  |   |  |   |   |  |   |   |  |
| 22b. SIGNATURE <b>Robert W. Trever, M.D.</b>   |  |   |  | 22c. DATE SIGNED <b>4-22-82</b>   |   |  |   | 22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>Robert W. Trever, M.D.</b> |  |
| 22e. ADDRESS <b>RD3 Easton Md. 21601</b>   |  |   |  | 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>   |   |  |   |   |  |
| 23b. DATE <b>Apr. 24, 1982</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY <b>Junior Order Cemetery</b>   |  | 23d. LOCATION CITY OR TOWN COUNTY STATE <b>Preston, Caroline, Maryland</b>  |   |  |   |   |  |
| 24. FUNERAL DIRECTOR NAME <b>Franklin - Howland</b>  |  |   |  | 25a. DATE REC'D. BY REGISTRAR <b>APR 23 1982</b>  |   |  |   |   |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of date.

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DHMH-16 50M 1/81  
(VRA 15, 4)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |  |   |   |  |  |   |   |   |  |
|--|--|---|---|--|--|---|---|---|--|
| 1. FOR STATE REGISTRAR   |  |   |   |  | REG. NO. 8 2 1 0 9 3 1   |   |   |   |  |
| 1. DECEASED NAME (TYPE OR PRINT) <b>Charles Clinton WAIN</b>   |  |   |   |  | 2a. DATE OF DEATH MONTH DAY YEAR 4 24 82   |   |   |   |  |
| 3. SEX <b>Male</b>   |  |   |   |  | 2b. HOUR 12 51 A.M.  |   |   |   |  |
| 4. RACE <b>White</b>   |  | 5. DATE OF BIRTH MONTH DAY YEAR June 21, 1906   |   |  | 6. AGE (IN YEARS LAST BIRTHDAY) 75 YRS.  |   | 7. IF UNDER 1 YEAR MONTHS DAYS  |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY? <b>USA</b>   |   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH <b>Talbot</b> MD.                    |   |  |
| 10. CITY OR TOWN OF DEATH <b>Easton</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Memorial Hospital</b> |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Farmer (retired)</b>  |   | 12b. KIND OF BUSINESS OR INDUSTRY <b>General Farming</b>                  |   |  |
| 13a. STATE <b>Maryland</b>   |  | 13b. CITY OR TOWN <b>Queen Anne's Chester</b>   |   |  | 13c. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   | 13d. STREET ADDRESS <b>R.D. #1, Box 478A Marling Farms</b>                |   |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST <b>Walter Clinton Wain</b>   |  |   |   |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Annie Estelle Bassafor</b>   |   |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>No</b>  |  |   |   |  | 16b. SOCIAL SECURITY NO. <b>705-10-0551</b>  |   |   |   |  |
| 17. INFORMANT <b>Wife</b>  |  |   |   |  | 17. ADDRESS <b>R.D. #1, Box 478A Mrs. Edith M. Wain, Chester, Md. 21619</b>  |   |   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), (c))   |  |   |   |  |  |   |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Coronary Heart Failure</b>   |  |   |   |  |  |   |   |   | <b>4 hrs</b>                                 |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>SSCVD</b>  |  |   |   |  |  |   |   |   |  |
| (c) DUE TO, OR AS A CONSEQUENCE OF   |  |   |   |  |  |   |   |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <b>COPD Lymphoma</b>  |  |   |   |  |  |   |   |   |  |
| 19a. DATE OF OPERATION   |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                    |  |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |   | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19                |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)    |   |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK  |  |   | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                    |   |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 4/23/82, to 4/24/82, that (I) (we) last saw the deceased alive on 4/24/82, and that (I) (our) opinion of death occurred on the date and hour and from the causes stated above. (If we did not view the body after death, so state.) |  |   |   |  |  |   |   |   |  |
| 22b. SIGNATURE <b>D.T. Lewers M.D.</b>   |  |   |   |  | 22c. DEGREE <b>MD</b>  |   |   |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>D.T. Lewers, M.D.</b>   |  |   |   |  | 22e. ADDRESS <b>Easton, Md. 21601</b>  |   |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>  |  |   | 23b. DATE <b>Apr. 26, 1982</b>                                      |  | 23c. NAME OF CEMETERY OR CREMATORY <b>Chesterfield</b>   |   | 23d. LOCATION CITY OR TOWN COUNTY STATE <b>Centreville, Q.A. Co., Md.</b> |   |  |
| 24. FUNERAL DIRECTOR NAME <b>Barton Bros. James H. Barton, Jr., Centreville, Md. 21617</b>   |  |   |   |  | 25a. DATE REC'D. BY REGISTRAR <b>APR 26 1982</b>   |   |   |   |  |
|  |  |   |   |  | 25b. REGISTRAR'S SIGNATURE <b>James H. Barton, Jr.</b>   |   |   |   |  |



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DHMH-16 50M 1/81  
(VRA 15, 4)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 must be retained by the hospital or attending physician.

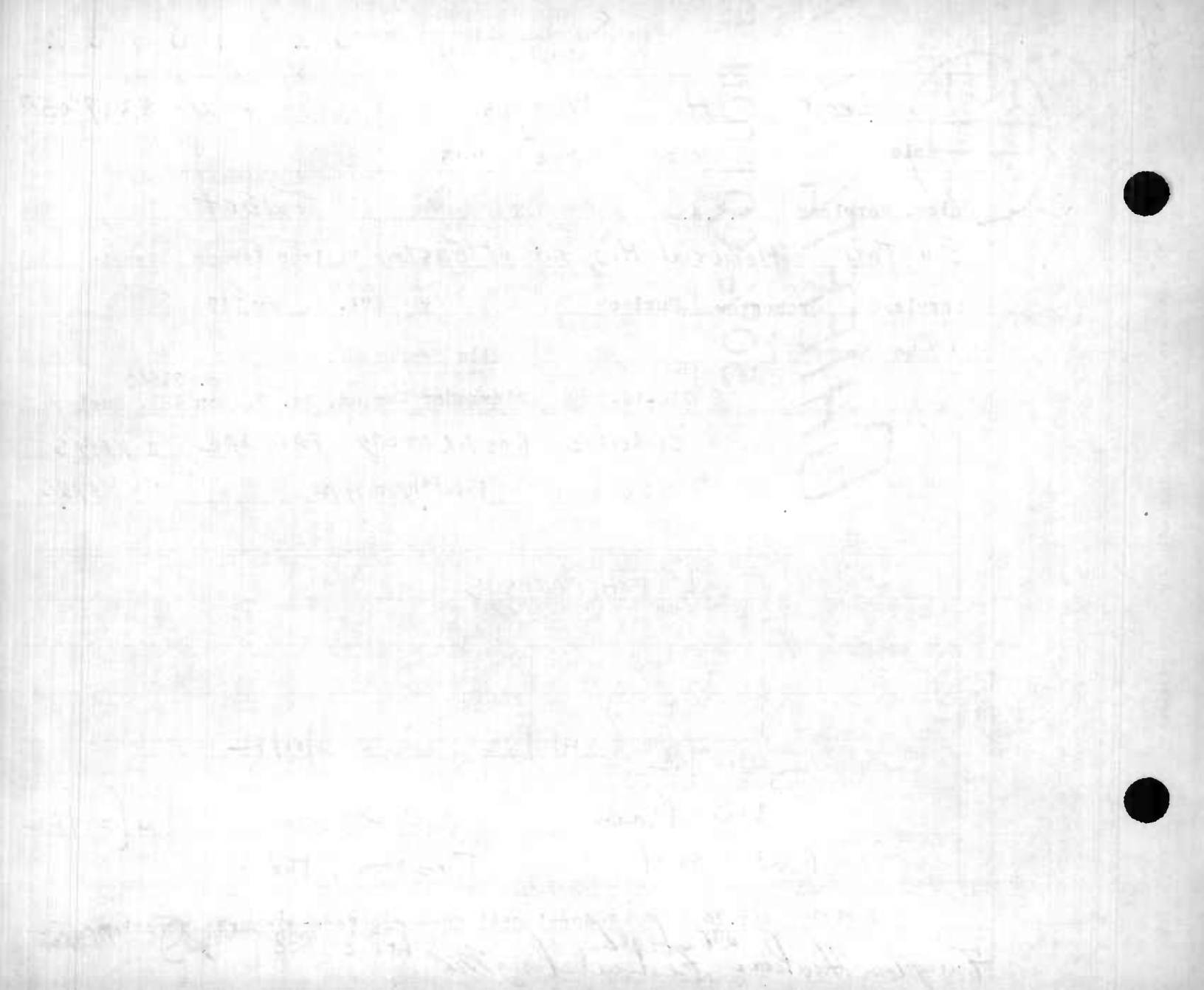
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE  |  |  |  |  |   |   |  |                                   |  |
|---|--|--|--|--|---|---|--|-----------------------------------|--|
| 1. FOR<br>STATE<br>REGISTRAR  |  |  |  |  | 7 2 1 0 9 3 2<br>CERTIFICATE OF DEATH                               |   |  |                                   |  |
| I. DECEASED NAME  |  |  |  |  | 2a. DATE OF DEATH   |   |  |                                   |  |
| FIRST MIDDLE LAST   |  |  |  |  | MONTH DAY YEAR HOUR   |   |  |                                   |  |
| Leon H. Wongus  |  |  |  |  | 4-21-82 7:05A   |   |  |                                   |  |
| 3. SEX  |  | 4. RACE  |  | 5. DATE OF BIRTH   |   | 6. AGE (IN YEARS LAST BIRTHDAY)                               |  | 7. IF UNDER 1 YEAR                |  |
| Male  |  | Negro  |  | June 8, 1916   |   | 66  |  | MONTHS DAYS HOURS MIN.            |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH                          |  |                                   |  |
| Salem, Maryland   |  | U.S.A.   |  |  |   | Talbot MD.  |  |                                   |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) |  | 12b. KIND OF BUSINESS OR INDUSTRY |  |
| Easton  |  | Memorial Hospital at Easton  |  |  |   | Retired farmer  |  | Farming                           |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |  |  |  | 13d. INSIDE CITY LIMITS?  |   | 13e. STREET ADDRESS  |                                   |  |
| 13a. STATE 13b. COUNTY 13c. CITY OR TOWN  |  |  |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | Rt. 1, Box 212   |                                   |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST   |  |  |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST                          |   |  |                                   |  |
| John Sampson  |  |  |  |  | Ella Wongus   |   |  |                                   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)   |  |  |  |  | 16b. SOCIAL SECURITY NO.  |   | 17. INFORMANT ADDRESS  |                                   |  |
| No  |  |  |  |  | 216-18-8008   |   | Md. 21643<br>Alexander Wongus, Rt. 2, Box 181, Hurlock         |                                   |  |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) CHRONIC RESPIRATORY FAILURE<br>4920 DUE TO, OR AS A CONSEQUENCE OF (b) SEVERE EMPHYSEMA<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO, OR AS A CONSEQUENCE OF (c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>2 YEARS<br>10 YEARS |  |  |  |  |   |   |  |                                   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: L. HEMIPARESIS   |  |  |  |  |   |   |  |                                   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  | 20a. AUTOPSY?   |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |                                   |  |
|   |  |  |  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>            |   | YES <input type="checkbox"/> NO <input type="checkbox"/>       |                                   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |   |   |  |                                   |  |
|   |  | P.M. 19  |  |  |   |   |  |                                   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION STREET   |   | CITY OR TOWN  |  | COUNTY STATE                      |  |
|   |  |  |  |  |   |   |  |                                   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 4/11/82, 19, to 4/21/82, 19, that (I) (we) last saw the deceased alive on 4/20/82, 19, and that in my (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did not) view the body after death.  |  |  |  |  |   |   |  |                                   |  |
| 22b. SIGNATURE C.W. Bain  |  |  |  |  | DEGREE  |   | 22c. DATE SIGNED   |                                   |  |
|   |  |  |  |  |   |   | 4/21/82  |                                   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) C. R. W. BAIN   |  |  |  |  | 22e. ADDRESS Easton, Md.  |   |  |                                   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial  |  | 23b. DATE Apr 24, 1982   |  | 23c. NAME OF CEMETERY OR CREMATORY Federal Hill Cemetery   |   | 23d. LOCATION CITY OR TOWN COUNTY STATE                       |  |                                   |  |
|   |  |  |  |  |   | Federal Hill, Md.   |  |                                   |  |
| 24. FUNERAL DIRECTOR NAME Frankton-Hawkins  |  |  |  |  | 25a. DECEDENT'S MARITAL STATUS                                      |   |  |                                   |  |
|   |  |  |  |  | APR 28 1982   |   |  |                                   |  |





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| FOR<br>STATE<br>REGISTRAR   |                                     | STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  | 8 2 1 0 9 3 3<br>REG. NO.  |  |
|---|-------------------------------------|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Charles Clifford Yingling  |                                     |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>April 26 1982 11:15 P.M.  |  |  |
| 3. SEX<br>Male  | 4. RACE<br>White                    | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>4 8 09  |  | 6. AGE<br>(IN YEARS LAST BIRTHDAY)<br>73 YRS.  |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br>Pennsylvania  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>TALBOT MD.                                   |  |
| 10. CITY OR TOWN OF DEATH<br>EASTON   |                                     | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Memorial Hospital                              |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Self Employed    |  |
| 13a. STATE<br>MD  |                                     | 13b. COUNTY<br>Borchester   | 13c. CITY OR TOWN<br>Secretary   | 13d. STREET ADDRESS<br>Warwick Manor   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Lewis Daniel Yingling   |                                     |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Jenny Catherine Eichelberger  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>Yes   |                                     | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>WWII   |  | 17. INFORMANT<br>ADDRESS<br>Charles C. Powell, Secretary, MD                         |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1: DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Renal failure<br>5860<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) Empyema of the gall bladder 1 mo.<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>PART 2: OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br>PARAPLEGIA |                                     |   |  |  | INTERVAL<br>BETWEEN ONSET AND DEATH<br>2 YRS |
| 19a. DATE OF OPERATION<br>3-25-82   |                                     | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br>EMPHYSEMA OF THE GALL BLADDER   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                     | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED<br>(GIVE NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)     |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |                                     | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 4-24-82 19 82, to 4-26-82 19 82, that (I) (we) last saw the deceased alive on 4-26-82 19 82, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.  |                                     |   |  |  |  |
| 22b. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Harry M. Walsh, MD   |                                     |   | 22c. DATE SIGNED   |  | 22d. SIGNATURE<br>Harry M. Walsh, MD.        |
| 22e. ADDRESS<br>116 Goldsborough St., Easton, MD  |                                     |   | 22f. ATTENDING MEDICAL STAFF<br>PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> PHYSICIAN <input type="checkbox"/> |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Cremation   |                                     | 23b. DATE<br>4-27-82  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>CapeHenlopenCrem.                              |  |
| 23d. LOCATION<br>CITY OR TOWN<br>Lewes  |                                     | 23e. COUNTY<br>Sussex   |  | 23f. STATE<br>DE   |  |
| 24. FUNERAL DIRECTOR<br>Zeller Funeral Home, East New Market, MD  |                                     | 25. DATE REC'D. BY REGISTRAR (IN REGISTRAR'S SIGNATURE)<br>MAY 6 1982 Frances Santhorn  |  |  |  |

BP

